

**AGENDA – TOWN BOARD MEETING**  
**March 23, 2023**  
**7:15pm**

**PUBLIC HEARING: COMMUNITY DEVELOPMENT 2023 HUD GRANT PROJECT  
SOLICITATION**

**REGULAR MEETING:**

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**ACCEPTANCE OF MINUTES**

1. Regular Meeting- February 23, 2023

**CORRESPONDENCE:**

**RICH PURCELL – Planning Board Member, Town of Warwick. Letter dated April 9, 2023 to the Town Clerk requesting to be re-appointed to the Planning Board.**

**ERIK DENEGA – Commissioner, Orange County Department of Public Works Division of Environmental Facilities & Services. Letter dated March 7, 2023 regarding the Orange County Transfer Stations 2023 Tipping Rates, effective April 1, 2023.**

**BARBARA DEVINE – Secretary, Orange County Department of Public Works. Email dated March 15, 2023 to the Clerk regarding the first hazmat events of 2023 to be held in New Hampton on Friday, April 14 and Saturday, April 15. The Friday, April 14 event is for or School Districts, Municipalities, Businesses, and Farms, or otherwise known as Conditionally Exempt Small Quantity Generators (CESQGs). This event will take place at Orange County Transfer Station #1 located at 21 Training Center Lane in New Hampton. The entrance to this event is via the service entrance across from the Mid-Hudson Psychiatric Center entrance on Route 17M. All CESQGs **\*MUST\*** pre-register for Friday, April 14 event in New Hampton at O.C. Transfer Station #1 Maintenance Garage by **NO LATER THAN C.O.B. FRIDAY, MARCH 31**. If you have acceptable materials and are interested in participating, please complete the attached registration form and email to [esiljkovic@orangecountygov.com](mailto:esiljkovic@orangecountygov.com) or send via fax to (845) 291-4570. These forms can also be found the following website at <https://www.orangecountygov.com/449/Household-Hazardous-Waste>.**

**SUZYN BARRON – President, Warwick Valley Humane Society. Email dated March 14, 2023 to the Supervisor requesting Christine Sheren be appointed as an Animal Control Officer.**

**SUSAN MCCOSKER – Member, Pine Island Board of Recreation. Letter dated March 10, 2023 to the Supervisor requesting to be re-appointed to her position on the Pine Island Recreation Board.**

**CONNIE SARDO – Planning Board Secretary, Town of Warwick. Letter dated March 13, 2023 to the Town Board regarding a refund of Escrow request for GPD Group.**

**KATHLEEN DEBUCK – Letter dated March 13, 2023 to the Town Board requesting to be appointed to the Pine Island Recreation Board.**

**CONNIE SARDO – Planning Board Secretary, Town of Warwick. Letter dated March 13, 2023 to the Town Board regarding a refund of Escrow request for Mark Horberg.**

**BOARD’S DISCUSSION ON CORRESPONDENCE**

**VISITING ELECTED OFFICIALS**

**REPORTS OF BOARDS AND COMMISSIONS**

**COMMITTEE REPORTS**

**DEPARTMENT OF PUBLIC WORKS REPORT**

<b>Drainage</b>	<b>Kain Rd.</b>	<b>Open Trench drain</b>
	<b>Dekay Road</b>	<b>Open Trench drain</b>
<b>Tree Work</b>	<b>Dekay Rd.</b>	<b>Took down numerous dead trees with O&amp;R</b>
	<b>Little York Rd.</b>	<b>Brush roadside</b>
<b>Pot Holes</b>	<b>Town Wide</b>	<b>Repair/Fill with cold mix</b>
<b>Snow Plowing</b>	<b>Town Wide</b>	<b>Plow &amp; Sand 2/28/23 – 3/1/23</b>
	<b>Town Wide</b>	<b>Plow &amp; Sand 3/12/23 – 3/13/23</b>
<b>Road Signs</b>	<b>Town Wide</b>	<b>Replace and Repair as needed</b>
<b>Haul Material</b>	<b>Stock Pile</b>	<b>Haul grit to stock pile</b>
<b>Water Dept.</b>	<b>Jersey Ave.</b>	<b>Replace Curb box</b>

**PARKS DEPARTMENT**

<b>Union Corners Park</b>	<b>Open (Bathrooms Closed)</b>	<b>Town</b>
<b>Mountain Lake Park</b>	<b>Fishing Pond Open April 1, 2023</b>	<b>Town</b>
<b>Town of Warwick Dog Park</b>	<b>Open</b>	<b>Town</b>
<b>Airport Road Park</b>	<b>Open (Bathrooms Closed)</b>	<b>Town</b>
<b>Cascade Park</b>	<b>Open</b>	<b>Town</b>
<b>Wickham Woodland Park</b>	<b>Open</b>	<b>Town</b>
<b>Wickham Passive Boat Launch</b>	<b>Opening April 1, 2023</b>	<b>Town</b>
<b>Pine Island Park</b>	<b>Open (Bathrooms Closed)</b>	<b>Town</b>
<b>Thomas P. Morahan Waterfront Park</b>	<b>Beach Closed</b>	<b>Village of GWL</b>
<b>Ben Winstanley Park</b>	<b>Open</b>	<b>Village of GWL</b>
<b>Village of GWL Dog Park</b>	<b>Open</b>	<b>Village of GWL</b>

**ENVIRONMENTAL CONSULTANTS REPORT**

**COUNCILMAN DE ANGELO REPORT**

**COUNCILMAN KOWAL REPORT**

**COUNCILMAN GERSTNER REPORT**

**COUNCILMAN SHUBACK REPORT**

**ATTORNEY'S REPORT**

**TOWN CLERK'S REPORT**

**1.\*Bid proposal to install borings and the preparation of geotechnical report associated with upcoming FEMA construction projects:**

**1. Tectonic Engineering Consultants  
Geologists & Land Surveyors, D.P.C.  
1279 Route 300 2<sup>nd</sup> Floor  
Newburgh, NY 12550  
Bid Proposal: \$61,018.00**

**2. \*Bid proposal to supply and install (2) new Invertek VDF's for pumps at Upper Wickham Water System**

**1. J.M. Electrical & Son, Inc.  
870 Pulaski Hwy  
Goshen, NY 10924  
Bid Proposal: \$17,576.00**

**2. TriCo Electric  
114 Hartley Road  
Goshen, NY 10924  
Bid Proposal: \$14,770.00**

**3. TAM Enterprises  
114 Hartley Road  
Goshen, NY 10924  
Bid Proposal: \$ 10,820.00**

**3. \*Bid proposal for yearly maintenance of the heating system at the Warwick Transit Building**

**1. Nebrasky Plumbing, Heating & Cooling  
1019 Route 17M, Suite 3  
Monroe, NY 10950  
Bid Proposal: \$ 3,166.00**

**2. Hauser Bros., Inc. Plumbing & Mechanical  
17 Old School-House Lane  
Orangeburg, NY 10962  
Bid Proposal: \$4,480.00**

## **SUPERVISORS REPORT**

- 1. Lifeguard Job Fair**
- 2. CPF for February**
- 3. O&R Tree trimming**
- 4. Tree City Recognition**
- 5. OC 2023 HH waste collection day – 4/15**
- 6. Code Red Alert – Sign Up.**
- 7. Journal entries**
- 8. Supervisors Corner – Published each week in the Warwick Dispatch, with excerpts printed in the Warwick Advertiser.**

## **PRIVILEGE OF THE FLOOR (AGENDA ITEMS)**

### **NEW BUSINESS:**

- 1. ACCEPT BID PROPOSAL – WAXING TOWN HALL FLOORS**
- 2. ACCEPT TWO ROAD DEDICATION STRIPS – MERRITS ISLAND ROAD & WARWICK ISLE BOULEVARD SECTION 1**
- 3. APPOINT ANIMAL CONTROL OFFICER – CHRISTINE SHEREN**
- 4. REQUEST TO SERVE ALCOHOL – SAMANTHA SCAOLPONE**
- 5. ACCEPT BID PROPOSAL TO INSTALL BORINGS AND PREPARATION OF GEOTECHNICAL REPORT ASSOCIATED WITH UPCOMING FEMA CONSTRUCTION PROJECTS**
- 6. ACCEPT BID PROPOSAL TO SUPPLY AND INSTALL (2) NEW INVERTEK VDF'S FOR PUMPS AT UPPER WICKHAM WATER SYSTEM**
- 7. AUTHORIZE THE SUPERVISOR TO SIGN PROFESIONAL SERVICE AGREEMENT MASTER PLAN DESIGN – AMY LEWIS SWEETMAN**
- 8. ACCEPT BID PROPOSAL FOR YEARLY MAINTENANCE OF THE HEATING SYSTEM AT WARWICK TRANSIT BUILDING**
- 9. REQUEST TO SERVE ALCOHOL – LAUREN TURK**
- 10. REFUND PLANNING BOARD ESCROW – CONFERENCE ESCROW APPLICANT, AMERICAN TOWER/GPD**
- 11. AUTHORISE TOWN TO RE-BID TO REPLACE THE ROOF SHINGLES ON THE WARWICK TOWN HALL BUILDING**
- 12. RE-APPOINTMENT FOR PINE ISLAND RECREATIONAL BOARD – SUSAN MCCOSKER**
- 13. AUTHORIZE SUPERVISOR TO SIGN AGREEMENT – ARMISTEAD MECHANICAL**
- 14. REQUEST TO SERVE ALCOHOL – AMANDA HELLER**
- 15. REFUND PLANNING BOARD ESCROW – MARK HORBERG**
- 16. APPOINT KATHLEEN DEBUCK TO PINE ISLAND RECREATIONAL BOARD**
- 17. AUTHORIZE THE SUPERVISOR TO SIGN INTER MUNICIPAL AGREEMENT WITH MONROE DIAL-A-BUS**
- 18. AUTHORIZATION FOR SUPERVISOR TO SIGN A WORK AGREEMENT WITH JENNIFER CROVER TO PROVIDE CONSULTING AND ADMINISTRATIVE SERVICES FOR DIAL-A-BUS OF MONROE**

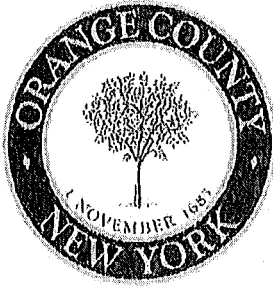
**BILLS:**

**PRIVILEGE OF THE FLOOR (GENERAL)**

**RECONVENE:**

**ADJOURN:**

TENTATIVE



Steven M. Neuhaus  
County Executive

ORANGE COUNTY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF ENVIRONMENTAL FACILITIES & SERVICES

Erik Denega, P.E., P.M.P.  
Commissioner

Robert J. Gray, P.E.  
Deputy Commissioner

P.O. Box 637, 2455-2459 Route 17M  
Goshen, NY 10924-0637  
www.orangecountygov.com/efs  
Tel: (845) 291-2640 Fax: (845) 291-2665

March 07, 2023

Re: Orange County Transfer Stations 2023 Tipping Rates

Dear Municipalities and Solid Waste Haulers:

We are writing to advise that effective April 1, 2023, tipping rates at all Orange County Transfer Stations will be as follows:

- Single Stream Recycling (SSR) – \$120.00 per ton (2022 rate \$110/ton). This rate reflects the results of the Haul and Processing bids received for SSR.
- Municipal Solid Waste (MSW) - \$128.25 per ton (2022 rate \$121.25/ton). This rate reflects an increase in the bid price for Haul and Dispose of our MSW.

*We typically endeavor to provide rate changes in the Fall to allow for budgets to be adjusted. However, in this case that was not possible as increases to contractual expenses and changes to the recycling market required solicitation of new bids at the end of the year.*

Very truly yours,

Erik Denega, P.E., P.M.P.  
Commissioner

Robert J. Gray, P.E.  
Deputy Commissioner

RECEIVED  
MAR 13 2023  
Town of Warwick  
Town Clerk

**Warwick Town Clerk**

---

**From:** Devine, Barbara <BDevine@orangecountygov.com>  
**Sent:** Monday, March 13, 2023 8:36 AM  
**Subject:** 2023 Orange County Transfer Stations 2023 Tipping Rates - Notice Letter  
**Attachments:** LTR-OCTS Tipping Rates 2023 - Effective 2023-04-01.pdf

Good morning, all,

Please find the attached Orange County Transfer Stations 2023 Tipping Rate notice letter, for tipping rates that will take effect April 1, 2023, at our facilities.

For additional information regarding our facilities, please refer to our webpage below:  
- <https://www.orangecountygov.com/EFS>

Thank you,

*Barbara A. Devine*

Secretary/Administrative Assistant II  
**Orange County Department of Public Works**  
*Division of Environmental Facilities & Services (EF&S)*  
PO Box 637  
2455-2459 Route 17M  
Goshen, New York 10924

845-291-2664

[BDevine@orangecountygov.com](mailto:BDevine@orangecountygov.com)



RECEIVED  
MAR 13 2023

Town of Warwick  
Town Clerk

This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.

**Warwick Town Clerk**

RECEIVED

MAR 15 2023

**From:** Devine, Barbara <BDevine@orangecountygov.com>  
**Sent:** Wednesday, March 15, 2023 11:57 AM  
**Subject:** Announcement: First Hazmat Events of 2023 to be Held in New Hampton - 3/14 for Schools, Municipalities, Businesses, Farms & 3/15 for County Residents with ID  
**Attachments:** Clean Harbors Signed W9 Form.pdf; 2023 OCTS 1 Registration Form.pdf; 2023 HHW Event Flyer - OCTS #1 (New Hampton).pdf; 2023 HHW Event Flyer - OCTS 1 New Hampton.jpg

To Whom It May Concern:

We are pleased to announce the **first** Hazardous Waste Events of 2023 which will take place in New Hampton on **Friday, April 14** and **Saturday, April 15**. The Friday, April 14 event is for or School Districts, Municipalities, Businesses, and Farms, or otherwise known as Conditionally Exempt Small Quantity Generators (CESQGs). This event will take place at Orange County Transfer Station #1 located at 21 Training Center Lane in New Hampton. The entrance to this event is via the service entrance across from the Mid-Hudson Psychiatric Center entrance on Route 17M.

All CESQGs **\*MUST\*** pre-register for **Friday, April 14** event in New Hampton at O.C. Transfer Station #1 Maintenance Garage by **NO LATER THAN C.O.B. FRIDAY, MARCH 31**. If you have acceptable materials and are interested in participating, please complete the attached registration form and email to [esiljkovic@orangecountygov.com](mailto:esiljkovic@orangecountygov.com) or send via fax to (845) 291-4570. These forms can also be found the following website at <https://www.orangecountygov.com/449/Household-Hazardous-Waste>.

**\*IMPORTANT INSTRUCTIONS\***

On your registration, please articulate the QUANTITY of each material you plan on bringing- specifically *the number of containers and volume* of each container - on the first page, as well as the AGGREGATE WEIGHT of materials on the second page. NOTE: Unsigned registrations and registrations containing over 220 lbs. of materials will be rejected.

Your registrations will be sent to our vendor, Clean Harbors, who will then provide a quote based on your submission during the week before the event, providing you time to process purchase orders or checks. The vendor's W9 form is also attached for those who may need to add Clean Harbors as a payee in your system.

Also, attached is the flyer for the Saturday event for residents. **Please help spread the word!**

Your adherence to the above procedures keep costs down and help make these events possible. We are looking forward to working with you to continue keeping toxic materials out of the environment and recovered, recycled, or disposed of in the best manner possible.

Regards,

*Barbara A. Devine*

Secretary/Administrative Assistant II  
**Orange County Department of Public Works**  
*Division of Environmental Facilities & Services (E.F.&S)*  
 PO Box 637  
 2455-2459 Route 17M  
 Goshen, New York 10924



845-291-2664

[BDevine@orangecountygov.com](mailto:BDevine@orangecountygov.com)



This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.



# Orange County Substitute W-9 Form

## Request for Taxpayer Identification Number and Certification

Please complete the following information. We are required by law to obtain this information from you when making a reportable payment to you. If you do not provide us with this information, you may be subject to a federal income tax withholding and may be subject to a \$50 penalty imposed by the IRS under section 6723. Use this form if you are a U.S. person (including a U.S. resident alien). If you are a foreign person, complete and submit the appropriate IRS Form W-8 available at www.irs.gov. See Pub. 515

**Please type or print clearly.**

(For assistance in completing this form, you can refer to the instructions found on IRS Form W-9 available at www.irs.gov.)

**1. Type of Request (one of these boxes must be checked):**

New Vendor OR  Change to Existing Record\*\*: TIN / previous TIN: \_\_\_\_\_ Effective Date: \_\_\_\_\_  
\*\*(Check all that apply):  Legal Entity Name  Tax Address  Entity Type

**2. Taxpayer Identification Number (TIN) (Provide only one nine-digit number)** \_\_\_\_\_ 04-2698999  
Social Security Number (SSN) Employer Identification Number (EIN)

**3. Clean Harbors Environmental Services, inc.**  
**Legal Entity Name** (As shown on your income tax return; must match SSN or EIN given. Individual or Sole Proprietor enter owner's name.)

**4. Business, Trade, "Doing Business As" (DBA) Name** (if different from legal entity name)

**5. Tax Correspondence Address / Contact (address where tax information will be mailed):**

Address Line 1: 42 Longwater Drive/PO Box 9149 Telephone: (800) 282-0058

Address Line 2: \_\_\_\_\_ Fax: \_\_\_\_\_

Address Line 3: \_\_\_\_\_

City: Norwell State: MA Zip Code: 02061

Contact Name: Tax Department Email Address: \_\_\_\_\_

**6. Payment Requests are Primarily for (one of these boxes must be checked):**

Legal Services  Rent / Lease (equipment, buildings, etc...)  
 Medical / Health Care / Veterinary Services  Real Estate Transaction (sale of easement, land, buildings, etc...)  
 Commodities (products)  Other (specify): Environmental Services and Waste Disposal

**7. Entity Type (one of these boxes must be checked):**

1099 Reportable (if applicable) Not 1099 Reportable  
 Individual  Corporation or LLC, PLLC organized as a corporation NOT providing health care, medical veterinary or legal services  
 Sole Proprietor or Sole Proprietor organized as LLC or PLLC  Tax Exempt Organization under §501(a) (includes 501(c) (3))  
 Partnership, LLP or Partnership organized as LLC or PLLC  U.S. Government, a state, a possession of the U.S. or any of their political subdivisions or instrumentalities  
 Corporation or LLC, PLLC organized as a corporation providing health care, medical veterinary or legal services

**8. Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because:  
(a) I am exempt from backup withholding, or  
(b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or  
(c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. person (including a U.S. resident alien).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN.

The Internal Revenue Service does not require your consent to any provision of this document other than the certification required to avoid backup withholding.

Signature of US Person: [Signature]

Title: Executive V.P. Date: 9/16/2020

Print Name Above: George L. Curtis

# Orange County Household Hazardous Waste Collection - Farms, Schools, Government Agencies, Small Businesses, Conditionally Exempt Small Quantity Generator Registration

Complete entire form (both pages) and return to: OC DPW, Div. of EF&S, P.O. Box 637 Goshen NY 10924 or fax to 291-4570. Or email [esiljkovic@orangecountygov.com](mailto:esiljkovic@orangecountygov.com)

For further information: CALL 845- 291-3246 or go to: [www.orangecountygov.com/efs](http://www.orangecountygov.com/efs)

**FRIDAY, APRIL 14, 2023:**  
**ORANGE COUNTY TRANSFER STATION #1 MAINT. GARAGE LOT**  
**21 TRAINING CENTER LANE, NEW HAMPTON, NY 10958**  
**No Registrations taken after: Friday, March 31, 2023**  
 Cost is according to fee schedule established by vendor – drop off time scheduled

*Sponsored by Orange County DPW Division of Environmental Facilities and Services, County Executive, Steven M. Neuhaus  
 Co-Sponsored by New York State Department of Environmental Conservation*

SIGNATURE (required): \_\_\_\_\_

Name: \_\_\_\_\_ email: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you a (check one): Farmer  School  Governmental Agency  Small Business

**CONDITIONALLY EXEMPT SMALL QUANTITY GENERATORS MAY TRANSPORT A MAXIMUM OF 220 lbs. OF HAZARDOUS WASTE TO THIS EVENT BASED ON NYS DEC REGULATIONS**

<u>Quantity (volume/ # of containers)</u>	<u>Quantity (volume/ # of containers)</u>	<u>Quantity (volume/ # of containers)</u>
<b>Pesticides/Herbicides</b>	<b>Automotive Products/Gas/Oil</b>	<b>Varnishes/Shellacs/Stains:</b> _____
Dry: _____	Dry: _____	
Liquid: _____	Liquid: _____	<b>Solvents/Thinners:</b> _____
Aerosol Cans: _____		<b>Aerosol Cans:</b> _____
<b>Corrosives/Cleaners</b>	<b>Rubber Cement:</b> _____	<b>Photographic Chemicals:</b>
Dry: _____		Dry: _____
Liquid: _____	<b>Roofing Tar:</b> _____	Liquid: _____
Aerosol Cans: _____	<b>Driveway Sealer:</b> _____	<b>Dry Wall Compound:</b> _____
<b>Pool Chemicals</b>	<b>Creosote:</b> _____	<b>Mercury:</b> _____
Dry: _____		
Liquid: _____	<b>Inks:</b> _____	<b>Dental Amalgam:</b> _____
<b>Paint: Oil, Acrylic, Water Based</b>	<b>Adhesives:</b> _____	<b>Fluor. bulbs (type/amt/ft.):</b> _____
Liquid: _____		
Aerosol Cans: _____	<b>Other:</b> _____	
Dry: _____		

# CONDITIONALLY EXEMPT SMALL QUANTITY GENERATOR CERTIFICATION

I hereby certify that I am a generator of hazardous waste within the State of New York and that because of the small volume of hazardous waste generated and/or stored, I qualify for conditionally exempt small quantity generator status.

I understand that in order for conditionally exempt small quantity generator status, I must meet all three of the following conditions:

1. Generate less than 1 kg/month (2.2 pounds) of acute hazardous waste (as defined by 6 NYCRR Part 371), and never store more than this amount on site at any time; and
2. Generate less than 100 kg/month (220 pounds) of all other hazardous waste (as defined by 6 NYCRR Part 371), and never store more than 1000 kg/month on site at any time.
3. Transport a maximum of 220 lbs of hazardous waste at one time.

Only if I am a farmer, I realize that I may store up to 1000 kg. (2200 pounds) of non-acute hazardous waste pesticides on my farm without losing my conditionally exempt status, provided that these wastes are brought to a household hazardous waste collection program.

I further understand that if, in the future, I exceed the quantity limitations described above, I will become subject to additional regulation as a hazardous waste generator and will no longer be eligible to participate in this type of collection program.

I certify that I have the authority to make these statements on behalf of my farm or business. Also, I, the undersigned, do hereby certify that the items brought for collection came from my farm or business located in Orange County.

Signed: \_\_\_\_\_ Title: \_\_\_\_\_

Name (print): \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Organization Type: \_\_\_\_\_

## WASTE (S) BROUGHT TO THIS PROGRAM:

Type of waste: \_\_\_\_\_ Quantity in lbs.: \_\_\_\_\_

Type of waste: \_\_\_\_\_ Quantity in lbs.: \_\_\_\_\_

Type of waste: \_\_\_\_\_ Quantity in lbs.: \_\_\_\_\_

## ADDITIONAL WASTE (S) STORED ON SITE:

Type of waste: \_\_\_\_\_ Quantity in lbs.: \_\_\_\_\_

Type of waste: \_\_\_\_\_ Quantity in lbs.: \_\_\_\_\_

Type of waste: \_\_\_\_\_ Quantity in lbs.: \_\_\_\_\_

# Orange County Household Hazardous Waste & Operation Safe Scripts Pharmaceutical Collection Events

**Saturday, April 15th from 9 AM to 3 PM**

**OC Transfer Station #1 Maintenance Garage - 21 Training Center Lane, New Hampton, NY  
Service Entrance on Route 17M Across From Mid-Hudson Psychiatric Center**

Sponsored by Orange County DPW Division of EF&S., O.C. Sheriff's Office, PaintCare, and County Executive Steven M. Neuhaus, Co-Sponsored by NYSDEC

Wet Latex, Acrylic, and Water Based Paint  
**NOW ACCEPTED!**



## What to Bring

- **Oil and Wet Latex/Water Based Paints**
- Stains and Varnishes
- Paint Thinners & Strippers
- Wood Preservatives
- Resins, Rosins & Adhesives
- Polishes for Furniture, Floor & Metal
- Cleaners for Rug & Upholstery
- Cleaners for Oven, Toilet Bowl & Drain
- Swimming Pool Chemicals
- Pesticides, Herbicides, Insecticides  
(Including Lawn Care Products)
- **Fluorescent Bulbs**
- Spot Removers
- Dry Cleaning Solvents
- Lighter Fluids, Camp size propane tanks
- Septic Tank Degreasers
- Full or Partially Full Aerosol Cans
- Rubber Cement, Airplane Glue
- Photo Chemicals, Chemistry Sets
- Engine Degreasers
- Carburetor Cleaners, Car Waxes
- Kerosene, Gasoline, Gas/Oil Mixes
- Fire Extinguishers
- Mercury Thermostats, Thermometers
- **Pharmaceutical Drugs**
- Rechargeable (Ni-Cd) Batteries
- Auto and Tractor Batteries
- Transmission Fluids, Brake Fluids
- Motor Oil & Antifreeze

## What NOT to Bring

- Electronics, Computers, VCR's
- Home Appliances
- Tires of any kind
- BBQ Propane Tanks
- Household Batteries
- **Dried Latex Paint**
- **Smoke Detectors**
- Ammunition
- Fireworks
- Explosives
- **Medical Sharps**
- Radioactive Materials
- Unknown Gases
- Controlled Substances
- Pathological Material

*Take to your local Transfer Station*

*Bag and throw in Trash*

*Contact company on back of unit*

*Call the Police Department*

*Take back to the hospital*

*Call (845)*

*291-2640*

<http://www.orangecountgov.com/efs>  
[esiljkovic@orangecountygov.org](mailto:esiljkovic@orangecountygov.org)

- COVID-19 safety protocols may apply.
- Please load your materials in the rear of your vehicle.
- For your safety, please remain in your vehicle.
- Event staff will unload your materials.
- No smoking on site.
- Bring valid ID showing Orange County residency

*Also accepted at Orange County Transfer Stations 1, 2, & 3.  
(Located at: New Hampton, Newburgh, Port Jervis)*

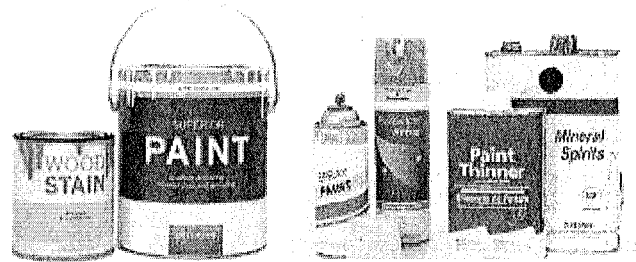
# Orange County Household Hazardous Waste & Operation Safe Scripts Pharmaceutical Collection Events

**Saturday, April 15th from 9 AM to 3 PM**

**OC Transfer Station #1 Maintenance Garage - 21 Training Center Lane, New Hampton, NY**  
**Service Entrance on Route 17M Across From Mid-Hudson Psychiatric Center**

Sponsored by Orange County DPW Division of EF&S, O.C. Sheriff's Office, PaintCare,  
 and County Executive Steven M. Neuhaus, Co-Sponsored by NYSDEC

Wet Latex, Acrylic, and Water Based Paint  
**NOW ACCEPTED!**



## What to Bring

- Oil and Wet Latex/Water Based Paints
- Stains and Varnishes
- Paint Thinners & Strippers
- Wood Preservatives
- Resins, Rosins & Adhesives
- Polishes for Furniture, Floor & Metal
- Cleaners for Rug & Upholstery
- Cleaners for Oven, Toilet Bowl & Drain
- Swimming Pool Chemicals
- Pesticides, Herbicides, Insecticides  
 (Including Lawn Care Products)
- **Fluorescent Bulbs**
- Spot Removers
- Dry Cleaning Solvents
- Lighter Fluids, Camp size propane tanks
- Septic Tank Degreasers
- Full or Partially Full Aerosol Cans
- Rubber Cement, Airplane Glue
- Photo Chemicals, Chemistry Sets
- Engine Degreasers
- Carburetor Cleaners, Car Waxes
- Kerosene, Gasoline, Gas/Oil Mixes
- Fire Extinguishers
- Mercury Thermostats, Thermometers
- **Pharmaceutical Drugs**
- Rechargeable (Ni-Cd) Batteries
- Auto and Tractor Batteries
- Transmission Fluids, Brake Fluids
- Motor Oil & Antifreeze

## What NOT to Bring

- Electronics, Computers, VCR's
  - Home Appliances
  - Tires of any kind
  - BBQ Propane Tanks
- Take to your local Transfer Station*
- Household Batteries
  - **Dried Latex Paint**
  - **Smoke Detectors**
  - Ammunition
  - Fireworks
  - Explosives
  - **Medical Sharps**
- Bag and throw in Trash*
- Contact company on back of unit*
- Call the Police Department*
- Take back to the hospital*
- Radioactive Materials
  - Unknown Gases
  - Controlled Substances
  - Pathological Material
- Call (845) 291-2640*

<http://www.orangecountygov.com/efs>  
[esiljkovic@orangecountygov.org](mailto:esiljkovic@orangecountygov.org)

- COVID-19 safety protocols may apply.
- Please load your materials in the rear of your vehicle.
- For your safety, please remain in your vehicle.
- Event staff will unload your materials.
- No smoking on site.
- Bring valid ID showing Orange County residency

*Also accepted at Orange County Transfer Stations 1, 2, & 3.  
 (Located at: New Hampton, Newburgh, Port Jervis)*

## Warwick Town Clerk

---

**From:** Nancy Frye <nafrye@me.com>  
**Sent:** Wednesday, March 15, 2023 3:03 PM  
**To:** Warwick Town Clerk  
**Subject:** Death and Birth Certificates

Need 2 Death Certificates

Father is Sidney Quackenbush for both deceased girls

1) Anna Quackenbush

Born: 31 December 1890 Warwick

Died: 7 June 1942. Warwick

2) Ada Quackenbush

Born: 22 October 1882. Bellvale

Died: 12 August 1928 Warwick

Need Birth Certificate of

1) Girl Quackenbush

Born: 18 August 1900 Bellvale

Later named Elsie Mae

Mother is Edith Quackenbush

**IRREVOCABLE OFFER OF DEDICATION**

*for* **WARWICK ISLE BOULEVARD** ~~SECTION~~ *SECTION 1*

THIS AGREEMENT made the \_\_\_\_\_ day of \_\_\_\_\_, 2023, by and between

Warwick Isle Group LLC, a New York Limited Liability Company, with offices located at 1136 Kings Highway, Suite 5, Chester, New York 10918 (hereinafter called "Subdivider") and the Town of Warwick, a municipal corporation organized and existing under and by virtue of the laws of the State of New York, with offices at 132 Kings Highway, Warwick, New York 10990 (hereinafter called "Town").

**WITNESSETH**

IN CONSIDERATION of the sum of TEN and NO/1 00 (\$10.00) DOLLARS and other good and valuable consideration to it in hand paid by the Town and in furtherance of performance of the conditions of Final Approval of Section 1 for seven (7) lots including one (1) Affordable Home granted April 6, 2011 established by the Town for the land development plan of the Subdivider to be filed in the Office of the Town Clerk and Orange County, entitled Warwick Isle Cluster Subdivision "Section1" dated September 19, 2004, as revised and prepared by Kirk Rother, P.E. (the Plat) the Subdivider hereby irrevocably offers to the Town, its successors and assigns, the dedication of the premises more particularly described in Schedule "A" attached hereto and made a part hereof together with an easement over Lots 4 and 5 and over the Open Space Area C-1 for purposes of a temporary cul de sac facilitating ingress and egress to the lots from the public highway. The Subdivider hereby delivers to the Town proper conveyances in statutory form for recording, so as to convey in fee simple the land and/or interest in land, together with any improvements, described in Schedule "A" to the Town together with an easement over Lots 4 and 5 for purposes of a temporary cul de sac facilitating ingress and egress to the lots from the public highway., said instruments to be held by the Town until such time as the Town may decide to accept this irrevocable offer.



The Subdivider hereby waives any claim for damages in the event the Town shall lay out, by condemnation or otherwise, any street or highway over the lands hereby offered for highway purposes. The Subdivider warrants that it is seized of said premises in fee simple and has good and unencumbered right to convey the same except for existing rights of public utility companies, and in proof thereof; the Subdivider agrees to furnish, at its expense, such searches of title or policy and surveys as reasonably may be required by the Town, or a successor municipality.

The Subdivider covenants that it will comply with the general notes on the Plat and that it, its successors and/or assigns will maintain and remove snow and ice from all proposed roads and drainage structures within the aforesaid subdivision, until the same are accepted for dedication by the Town.

At the time of this offer to and such acceptance by the Town, the Subdivider covenants title to such land shall be good and marketable and free from all liens and encumbrances. The Subdivider covenants to pay all costs and expenses reasonably incurred by the Town to clear and accept title to the premises herein offered, including, without limitation, the costs and expenses of eminent domain proceedings, if necessary, and all real property taxes and/or assessments levied or due prior to the time the premises are placed on the exempt roll.

At such time as the proposed roadway becomes dedicated to the Town in future Sections, the temporary easements herein may be abandoned and the future developer of said through street shall reclaim lawn areas and install driveways connecting to the roadway for all affected lots.

The Subdivider agrees to complete the construction and maintenance of the improvement pursuant to the performance and maintenance bond requirements, approval conditions and any laws, ordinances, regulations, requirements, covenants and/or agreements that may be applicable. Subdivider shall indemnify and hold harmless, to the fullest extent provided by law, the Town from any claims, damages, judgments, liens, costs, or fees, including, without limitation, attorney's fees,

resulting from the Subdivider's construction, use, or maintenance of the premises and/or improvements referenced herein.

The Subdivider agrees to obtain good and valid releases of all Subdividers, mortgagees, lienors and others required to consent to such dedications, at its expense, subject to approval by the Town's attorney.

This irrevocable offer of dedication, and all warranties, covenants and obligations to the Town, shall be binding on the Subdivider and all assigns, grantees, successors, or heirs of the Subdivider, shall run with the land, and shall survive acceptance of title and the improvements.

IN WITNESS WHEREOF, the Subdivider has executed this irrevocable Offer of Dedication the day and year first above written.

WARWICK ISLE GROUP LLC

By: \_\_\_\_\_  
Robert Bogert, Member

STATE OF NEW YORK)

)SS:

COUNTY OF ORANGE)

On the \_\_\_\_ day of \_\_\_\_\_, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared **ROBERT BOGERT**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

---

Notary Public



**Howard W. Weeden, PLS, PC**  
**Professional Land Surveying Services since 1991**  
62 Main Street, Walden, New York 12586  
tel.: 845.778.7643 fax.: 845.778.7307  
hwwpls@yahoo.com



June 6, 2022

**SURVEY DESCRIPTION FOR WARWICK ISLE CORPORATION**

**SECTION ONE ROAD DEDICATION**

All that certain plot, piece, or parcel of land situate, lying and being in the Town of Warwick, County of Orange, and State of New York and being the proposed road for Section 1 as shown on a map entitled "Warwick Isle Cluster Subdivision; Section 1", said map to be filed in the Orange County Clerk's office and being more particularly bounded and described as follows;

Beginning at a point on the westerly taking line of Pine Island Turnpike (a.k.a. County Road No. 1, said point being the northerly most corner of the proposed described road and also being the following two (2) courses and distances from the lands reputedly of Pine Island Turf Nursery, 1) South 29 degrees 32 minutes 00 seconds East a distance of 56.74 feet, 2) South 19 degrees 22 minutes 00 seconds East a distance of 231.06 feet; thence from said point or place of beginning the following twelve (12) courses and distances through the lands of Warwick Isle Corporation, 1) South 19 degrees 22 minutes 00 seconds East a distance of 94.39 feet; 2) on a curve concave to the south having a radius of 22.00 feet and an arc length of 36.75 feet; 3) on a curve concave to the southeast having a radius of 475.00 feet and an arc length of 350.18 feet; 4) South 22 degrees 41 minutes 04 seconds West a distance of 278.00 feet; 5) on a curve concave to the northwest having a radius of 525.00 feet and an arc length of 462.34 feet; 6) South 73 degrees

08 minutes 28 seconds West a distance of 194.33 feet; 7) North 20 degrees 06 minutes 00 seconds West a distance of 50.08 feet; 8) North 73 degrees 08 minutes 28 seconds East a distance of 197.16 feet; 9) on a curve concave to the northwest having a radius of 475.00 feet and an arc length of 418.30 feet; 10) North 22 degrees 41 minutes 04 seconds East a distance of 278.00 feet; 11) on a curve concave to the southeast having a radius of 525.00 feet and an arc length of 396.06 feet; 12) on a curve concave to the northwest having a radius of 22.00 feet and an arc length of 32.74 feet to the point or place of beginning, as surveyed by Howard W. Weeden, P.L.S., P.C., Walden, New York, on 26 January 2020 and containing 1.508 acres of land, more or less.