

**AGENDA – TOWN BOARD MEETING**  
**September 14, 2023**  
**7:15pm**

**HEARING: REVOCATION OF AIR B&B PERMIT (20 MILLER’S LN., WARWICK,  
N.Y.)**

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**REGULAR MEETING:**

**DISCUSSION: REVOCATION OF 105 DEKAY ROAD**

**ACCEPTANCE OF MINUTES**

- 1. Regular Meeting- August 10, 2023**
- 2. Public Hearing: Introductory Local Law No. 4 of 2023 – a local law establishing a six-month moratorium prohibiting the review and approval of clean renewable energy technology businesses devoted to research, education, distribution or application of technological innovation in alternative energy uses in the town of Warwick.**

**CORRESPONDENCE:**

**BENJAMIN ASTORINO - DPW Commissioner, Town of Warwick. Memo dated August 17, 2023 to the Town Board regarding surplus equipment to be auctioned.**

**BARBARA DEVINE – Secretary/Administrative Assistant II, Orange County. Email dated August 23, 2023 regarding the 3<sup>rd</sup> Set of Hazardous Waste Events for 2023 to be held at Delano Hitch Recreation Center in Newburgh on Friday September 29, 2023 and Saturday, September 30, 2023. All CESQGs **\*MUST\*** pre-register for the Friday, September 29th event at Delano Hitch Recreation Center by **NO LATER THAN C.O.B. FRIDAY, SEPTEMBER 15**. If you have acceptable materials (Wet Latex/Water-Based Paints are also now accepted) and are interested in participating, please complete both pages of the attached registration form and email to [esiljkovic@orangecountygov.com](mailto:esiljkovic@orangecountygov.com), or send via fax to (845) 291-4570. These forms can also be found on the website at <https://www.orangecountygov.com/449/Household-Hazardous-Waste>.**

**\*IMPORTANT INSTRUCTIONS\* On your registration, please articulate the QUANTITY of each material you plan on bringing - specifically the number of containers and volume of each container - on the first page, and on the second page please include the AGGREGATE WEIGHT of said materials. NOTE: Unsigned registrations and registrations containing over 220 lbs. of materials will be rejected. Your registrations will be sent to our vendor, Clean Harbors, who will then provide a quote based on your submission during the week before the event, providing you time to process purchase orders or checks. The vendor’s W-9 form is also attached for those who may need to add**

Clean Harbors as a payee in your system. O.C. Resident Event - **\*\*PLEASE NOTE NEW END TIME\*\*** Also, attached is a PDF & JPEG the flyer for the Saturday, September 30 event for residents. Registration for residents is not required; however, commercial quantities of materials will not be accepted. No businesses, municipalities, or school districts are permitted to bring materials to the event for residents. Please note that this event will take place from 9 AM to 1 PM. Please help spread the word!

**MAXINE MONROE** – Part-time Police Dispatcher, Town of Warwick. Email dated August 18, 2023 to Supervising Dispatcher Tom Schweizer regarding her resignation.

**REPAIR CAFÉ** – The Repair Café will take place on September 16<sup>th</sup> and November 18<sup>th</sup> at the Town of Warwick Senior Center located at 132 Kings Highway. Bring Your **BELOVED BUT BROKEN** Items \*FIX Them for FREE With Our Repair Coaches \*Lamp and Bike Parts Available at our cost, Mechanical & Electrical Quick Repairs & Consultations Laptops, Tablets, Cell Phones Bikes, Jewelry, Wooden Things, Clocks, Clothing, Home Textiles, Soft Toys, Knife & Tool Sharpening. Limit TWO Items Per Person, PLS.! Sorry, no gas or propane-powered items  
[organizerwarwickrepaircafe@aol.com](mailto:organizerwarwickrepaircafe@aol.com) [RepairCafeHV.org](http://RepairCafeHV.org)

**MATTHEW SHOOK** – Director of Development & Special Projects, Palisades Interstate Park Commission. Email dated August 29, 2023 to the Town Clerk & Planning Board regarding notifications for 57-61 Old Forge Road.

**DEIDRE ELLIS** – Clerk’s office, West Milford. Email dated August 17, 2023 to the Clerk regarding West Milford Township

**ARIANA DALTON** – Letter dated September 1, 2023 to the Town Board requesting to be added to the list of Marriage Officiants for the Town of Warwick.

**DEIDRE ELLIS** – Clerk’s Office, West Milford. Email dated August 17, 2023 to the Clerk regarding West Milford Town Ordinance 2023-021 Introduced 2023 -021 Repeal & Replace Chapter 500-200 Cannabis User Taxes in its entirety.

**RAJIV & DIYA RAICHAND** – Owner, 20 Millers Lane Warwick, NY 10990. Letter dated August 14, 2023 to the Town Board regarding Violation No. 20230093 – Notice of Revocation of Short Term Rental Permit.

**BENJAMIN ASTORINO** – Planning Board Chairman, Town of Warwick. Letter dated August 16, 2023 to the Town Board regarding the Planning Board letter of recommendation for Introductory Local Law No. 4 of 2023 regarding a Moratorium for Battery Storage.

**KIMBERLEE WAY** – Marketing Coordinator, Sugar Loaf Film Festival. Email dated August 28, 2023 to the Town Clerk regarding the 2023 2<sup>nd</sup> Annual Sugar Loaf Film Festival to take place on September 23<sup>rd</sup> & 24<sup>th</sup>.

**BARRY G. O’NEIL** – Resident, Village of Warwick. Letter dated August 9, 2023 Board requesting to be added to the list of Marriage Officiants for the Town of Warwick.

**CATHERINE S. WHITE- Member, Town of Warwick Board of Assessment Review. Letter dated August 11, 2023 to the Town Board requesting reappointment to the Town of Warwick Assessment Board of Review.**

**DANIEL GIBSON – Building Inspector, Town of Warwick. Letter dated August 8, 2023 to the Town Board recommending a partial refund payment for withdrawn roof permit #31386 application.**

**MELISSA SAW-SMITH – Director, Wickham Works. Letter dated September 6, 2023 to the Town Board requesting funds for the 2023 Fuller Moon Festival.**

## **BOARD’S DISCUSSION ON CORRESPONDENCE**

## **VISITING ELECTED OFFICIALS**

## **REPORTS OF BOARDS AND COMMISSIONS**

## **COMMITTEE REPORTS**

## **DEPARTMENT OF PUBLIC WORKS REPORT**

<b>DRAINAGE</b>	<b>Cascade Rd.</b>	<b>Clean ditches</b>
	<b>Iron Mountain Rd.</b>	<b>Clean ditches</b>
<b>CHIP SEAL</b>	<b>Old Ridge Rd.</b>	<b>Chip seal road</b>
	<b>Taylor Rd.</b>	<b>Chip seal road</b>
	<b>Scenic Pond Dr.</b>	<b>Chip seal road</b>
	<b>Oil City Rd.</b>	<b>Chip seal road</b>
	<b>Disstillery Rd.</b>	<b>Chip seal road</b>
<b>PAVE ROAD</b>	<b>Ackerman Rd.</b>	<b>Pave road with hot mix</b>
	<b>Wilhelm Dr.</b>	<b>Pave road with hot mix</b>
	<b>Sandfort Ln.</b>	<b>Pave road with hot mix</b>
	<b>Wisner Trail</b>	<b>Pave road with hot mix</b>
	<b>Clark St.</b>	<b>Pave road with hot mix</b>
	<b>Little York Rd.</b>	<b>Pave road with hot mix</b>
<b>TREE WORK</b>	<b>Town wide</b>	<b>Clean up storm debris</b>
<b>MOWING</b>	<b>Town wide</b>	<b>Mow roadsides</b>

<b>BALL FIELDS</b>	<b>Town wide</b>	<b>Mow &amp; Maintain</b>
<b>POT HOLES</b>	<b>Town wide</b>	<b>Fill with hot mix</b>
<b>VEHICLE MAINT.</b>	<b>As needed</b>	
<b>EMERG. REPAIRS</b>	<b>As needed</b>	
<b>ROAD SIGNS</b>	<b>Town wide</b>	<b>Replace as needed</b>
<b>HAUL MATERIAL</b>	<b>Stockpile</b>	<b>Haul road grit to stockpile</b>

**PARKS DEPARTMENT**

<b>Union Corners Park</b>	<b>Open</b>	<b>Town</b>
<b>Mountain Lake Park</b>	<b>Fishing Pond Open</b>	<b>Town</b>
<b>Mountain Lake Park Pool</b>	<b>CLOSED FOR THE SEASON</b>	<b>Town</b>
<b>Town of Warwick Dog Park</b>	<b>Open</b>	<b>Town</b>
<b>Airport Road Park</b>	<b>Open</b>	<b>Town</b>
<b>Cascade Lake Park</b>	<b>Open</b>	<b>Town</b>
<b>Wickham Woodland Park</b>	<b>Open</b>	<b>Town</b>
<b>Wickham Passive Boat Launch</b>	<b>Open</b>	<b>Town</b>
<b>Pine Island Park</b>	<b>Open</b>	<b>Town</b>
<b>Thomas P. Morahan Waterfront Park</b>	<b>CLOSED FOR THE SEASON</b>	<b>Village of GWL</b>
<b>Ben Winstanley Park</b>	<b>Open</b>	<b>Village of GWL</b>
<b>Village of GWL Dog Park</b>	<b>Open</b>	<b>Village of GWL</b>

**ENVIRONMENTAL CONSULTANTS REPORT**

**COUNCILMAN DE ANGELO REPORT**

**COUNCILMAN KOWAL REPORT**

**COUNCILMAN GERSTNER REPORT**

**COUNCILMAN SHUBACK REPORT**

**ATTORNEY'S REPORT**

**TOWN CLERK'S REPORT**

**1. FEES COLLECTED – AUGUST 2023**

<b>Interest in Town Clerk's Checking Account</b>	<b>\$3.72</b>
<b>MLP Cabins</b>	<b>\$1,020.00</b>

<b>MLP Art Studio</b>	<b>\$1,200.00</b>
<b>MLP Front Building</b>	<b>\$1,500.00</b>
<b>MLP Kitchen</b>	<b>\$1,090.00</b>
<b>MLP Kitchen Storage</b>	<b>\$160.00</b>
<b>MLP Lakeside Pavilion</b>	<b>\$500.00</b>
<b>MLP Lodge Dining Hall</b>	<b>\$750.00</b>
<b>MLP Office Small Room</b>	<b>\$300.00</b>
<b>MLP Round Tables</b>	<b>\$75.00</b>
<b>MLP Serving Station</b>	<b>\$45.00</b>
<b>MLP Pool Daily</b>	<b>\$728.00</b>
<b>MLP Replacement Pass</b>	<b>\$20.00</b>
<b>MLP Senior</b>	<b>\$35.00</b>
<b>Wickham Woodland Manor Fee</b>	<b>\$750.00</b>
<b>Marriage Officiant One Day License</b>	<b>\$25.00</b>
<b>Greenwood Lake Permit Residents</b>	<b>\$20.00</b>
<b>Mountain Lake Park Access ( Former Kutz Camp)</b>	<b>\$75.00</b>
<b>Wickham Lake Permit Fee Resident</b>	<b>\$60.00</b>
<b>Wickham Lake Permit Fee Resident Renewal</b>	<b>\$30.00</b>
<b>Copy of Map</b>	<b>\$40.00</b>
<b>Marriage Certified</b>	<b>\$90.00</b>
<b>Peddler Permit</b>	<b>\$200.00</b>
<b>Photocopies</b>	<b>\$73.25</b>
<b>Photographs</b>	<b>\$0.50</b>
<b>Special Event Permit</b>	<b>\$100.00</b>
<b>Use of Kitchen Fee – Senior Center</b>	<b>\$50.00</b>
<b>Use of Room Senior Center</b>	<b>\$150.00</b>
<b>Town Park Pavilion</b>	<b>\$75.00</b>
<b>Marriage License Fee</b>	<b>\$507.50</b>
<b>Conservation</b>	<b>\$557.59</b>
<b>Dog Licenses</b>	<b>\$1,680.00</b>
<b>Registrar Town of Warwick</b>	<b>\$240.00</b>
<b>Wickham Woodland Manor Deposit</b>	<b>\$900.00</b>
<b>MLP Deposit Lakeside Pavilion</b>	<b>\$200.00</b>
<b>MLP Deposit Lodge Dining Hall</b>	<b>\$400.00</b>
<b>Town Park Deposit</b>	<b>\$150.00</b>
<b>Total Local Shares Remitted</b>	<b>\$13,800.56</b>

## 2. FEES PAID – AUGUST 2023

<b>NYS Dept. of Health</b>	<b>\$652.50</b>
<b>NYS Ag &amp; Markets for Spay/neuter program</b>	<b>\$206.00</b>
<b>NYS Environmental Conservation</b>	<b>\$9,583.41</b>
<b>Village of Warwick for Registrar</b>	<b>\$1,260.00</b>
<b>Total Non-Local Revenues</b>	<b>\$11,701.91</b>

## **SUPERVISORS REPORT**

### **PRIVILEGE OF THE FLOOR (AGENDA ITEMS)**

#### **NEW BUSINESS:**

- 1. SEQR- NEGATIVE DECLARATION-INTRODUCTORY LOCAL LAW # 4 OF 2023**
- 2. ADOPT LOCAL LAW NO. 4 OF 2023 -A LOCAL LAW ESTABLISHING A SIX-MONTH MORATORIUM PROHIBITING THE REVIEW AND APPROVAL OF CLEAN RENEWABLE ENERGY TECHNOLOGY BUSINESSES DEVOTED TO RESEARCH, EDUCATION, DISTRIBUTION OR APPLICATION OF TECHNOLOGICAL INNOVATION IN ALTERNATIVE ENERGY USES IN THE TOWN OF WARWICK.**
- 3. APPROVE DPW SURPLUS VEHICLES & PARTS TO BE AUCTIONED**
- 4. APPROVE SPECIAL EVENT - BLUE ARROW FARM FALL FESTIVAL - MARKET PLACE**
- 5. APPROVE EAGLE SCOUT PROJECT – TRAVIS COLEMAN**
- 6. ACCEPT RESIGNATION PART-TIME POLICE DISPATCHER – MAXINE MONROE**
- 7. STANDARD WORKDAY AND REPORTING TO NEW YORK STATE AND LOCAL EMPLOYEES’ RETIREMENT SYSTEM FOR ELECTED AND APPOINTED OFFICIALS**
- 8. RE-APPOINT ASSESSMENT BOARD OF REVIEW MEMBER- CATHERINE S. WHITE**
- 9. REQUEST TO SERVE ALCOHOL LISA B. SWEENEY**
- 10. SPECIAL EVENT – LENVAL ENTERPRISES, LLC**
- 11. REFUND BUILDING DEPARTMENT APPLICATION FEES – DENNIS WILSON**
- 12. REQUEST TO SERVE ALCOHOL – JESSICA KEITH**
- 13. REQUEST TO SERVE ALCOHOL – THE WICK**
- 14. ACCEPT PROPOSAL TO REPLACE BOTTOM SECTION GARAGE DOOR – DIAL-A-BUS**
- 15. AUTHORIZE BUDGET TRANSFER**
- 16. ACCEPT PROPOSAL FOR TWO (2) EVOLOID RADAR SPEED SIGNS – ELAN CITY**
- 17. APPROVE SUPPORT FOR THE FULLER MOON ARTS FESTIVAL**
- 18. APPROVE CHANGE ORDER - #R2022-236 ACCEPT PROPOSAL FOR SAND FILTER REPLACEMENT – EVOQUA**
- 19. SCHEDULE A PUBLIC HEARING TO CONSIDER TAX EXEMPTION FOR VOLUNTEER FIRE AND EMS WORKERS**

#### **BILLS:**

### **PRIVILEGE OF THE FLOOR (GENERAL)**

**RECONVENE:**

**ADJOURN:**

TENTATIVE

Notice is hereby given that the Town of Warwick will accept sealed bids for:

Bike Route and Pedestrian Trail Project  
PIN 8760.02

The Owner is the Town of Warwick and the work site is/are located in the Town of Warwick. The projects limits extend from: a bike loop starting and ending at Millers Lane/Covered Bridge Road intersection which traverses fifteen local roads in a 9.6-mile loop with the installation of signage. It will connect with an existing loop on Prices Switch Road in New Jersey. It will also consist of construction of a 1.6-mile off-road pedestrian trail, with signing, between the Appalachian Trail and the Orange Park in Warwick. The trail is 4.9 miles long, has a 45' log stringer bridge that will span the Long House Creek near Cascade Road. The project also includes construction of a parking area; as well as installation of signing along 3.3-miles of the local roadway network designating a shared-use for pedestrians.

The work includes but not necessarily limited to the following: providing all labor, materials, machinery, tools, equipment and other means of construction necessary and incidental to the completion of the work shown on the plans and described in these specifications including, but not necessarily limited to the following:

This is a Federal Aid Project and NYSDOT Standard Specifications, officially finalized and adopted on May 1, 2023 as posted on the New York State Department of Transportation's website must be followed by the successful bidder.

The DBE goal for this project is: 9%

**There are no M/WBE goals for this project.**

**There are no DBE goals for this project.**

The EEO Employment goals for this project are: 17.0% Minority Employment Goal  
6.9% Women Employment Goal

The use of the NYSDOT approved civil rights reporting software, Equitable Business Opportunities (EBO), is required. Access authorization to EBO can be found at <https://ebo.dot.ny.gov/>.

No residential or geographical restrictions will be in effect for this project. Applicable Federal requirements take precedence over State and local requirements unless state and local requirements are deemed to be more stringent.

Contract Documents, including Invitation to Bidders, Instructions to Bidders, Wage Rates, Bid Documents, Agreement, Special Notes, Specifications, Contract Drawings, and any Addenda, may be examined, at no expense, at the office of: Warwick Town Clerk, 132 Kings Highway, Warwick, NY 10990 between the hours of 8:30 am and 4:00 pm Monday through Friday. Contract Documents are also available at [www.townofwarwick.org](http://www.townofwarwick.org).

(If applicable) USB drives containing digital versions of the plans and specifications may be obtained at: Warwick Town Clerk, 132 Kings Highway, Warwick, NY 10990 between the hours of 8:30 am and 4:00 pm Monday through Friday. There is no charge for USB drives. The Town of



Warwick and Lochner Engineering (if applicable) will not mail any USB drives or any other Bid Documents. Pick up of USB drives or other Bid Documents must be arranged.

(If applicable) A site visit will be conducted on October 4, 2023 at 9 am at the following location: in the vicinity of 44 Cascade Road..

No questions or inquiries regarding this bid will be accepted within three (3) business days prior to the bid opening.

Contractors that obtain Contract Documents from a source other than the issuing office must notify the issuing office in order to be placed on the official Plan Holder List, to receive Addenda and any other Bid correspondence. Bids received from Contractors other than those on the official Plan Holders List will not be accepted.

Addenda will be emailed from Lochner to Bidders listed on the official Plan Holders List. An emailed response from the Bidder to the Addendum sent by Lochner will act as proof that the Bidder received the Addendum. In addition to an emailed response, Bidders must acknowledge receipt of all Addenda by signing and dating each Addendum on page 1 of the Bid Form and the Acknowledgement of Receipt of Addenda, page 1. Failure of any Bidder to receive any such Addendum or interpretation shall not relieve such Bidder from any obligation under this Bid submittal. All Addenda so issued shall become part of the Contract Documents.

---

Questions regarding the Contract Documents should be directed to Ken Oberle, P.E., Lochner, 106 Isabella Street, Suite 501, Pittsburgh, PA 15212 either through email at: koberle@hwlochner.com or by telephone at 412,250,4288. Cc emailed questions to Michael P. Sweeton, Town Supervisor. Bidders shall promptly notify Eileen Astorino, Warwick Town Clerk of any errors, omissions, conflicts or ambiguity within the Contract Documents within 2 days of bid opening.

All bids must include the completed Bid Form, Non-Collusive Bidding and Disbarment Certifications, and Lobbying Certifications. This is a unit price bid as described in the Instructions to Bidders. No bidder may withdraw his/her bid within forty-five (45) calendar days after the actual date of the opening thereof.

Each bid must be accompanied by security in an amount not less than five percent (5%) of the amount of the bid in the form and subject to the conditions provided in the Instructions to Bidders.

Bids to be considered must be received in a sealed envelope at Town Clerk's Office, 132 Kings Highway, Warwick, NY 10990 by 2 pm, local time, on 10/20/2023 at which time they will be publicly opened and read aloud in the Town Clerk's Office. Bids received after the above noted time will not be accepted.

All sealed envelopes should be clearly labeled Bike Route and Pedestrian Trail Project PIN 8760.02.

The Bidder to whom the Contract is awarded will be required to furnish Performance and Payment Bonds guaranteeing performance of work and prompt payment from an acceptable Surety Company for an amount not less than 100% of the accepted bid. The successful Bidder and all subcontractors must have an approved CCA-2 on file with NYSDOT prior to being awarded a

contract. If the successful Bidder does not currently have a CCA-2 on file with NYSDOT, the Bidder may find the CCA-2 forms and instruction for completion online at <https://www.osc.state.ny.us/state-vendors/vendrep/vendor-responsibility-forms?redirect=legacy#Construction>.

The successful Bidder will be required to comply with all provisions of the Federal Government Equal Employment Opportunity clauses issued by the Secretary of Labor on May 2, 1968 and published in the Federal Register (41 CFR Part 60-1, 33 F.2 7804). Successful bidders will be required to pay prevailing wage rates on this contract.

The Town of Warwick reserves the right to consider the bids for forty-five (45) days after receipt before awarding any Contract, and to waive any minor informalities in, and to reject, any and all bids. All bids are subject to final review and approval by the Warwick Town Board before any award of contract may be made. Receipt of bids by the Town of Warwick shall not be construed as authority to bind the Town of Warwick.

The work will be substantially completed 110 calendar days from Notice to Proceed (NTP) and completed and ready for final payment 321 days from NTP.

The New York State Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C 2000d to 2000d-4 and Title 49 Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation and Title 23 Code of Federal Regulations, Part 200, Title VI Program and Related Statutes, as amended, issued pursuant to such Act, hereby notifies all who respond to the related solicitation, request for proposal or invitation to bid that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, sex, age, disability/handicap and income status in consideration for an award.

**Owners Contact**

Michael P. Sweeton  
Town Supervisor  
132 Kings Highway, Warwick, NY 10990  
845.986.1120/msweeton@townofwarwick.org

**Engineer's Contact**

Ken Oberle, P.E.  
Lochner  
106 Isabella St., Suite 501  
Pittsburgh, PA 15212  
412.250.4288/koberle@hwlochner.com

BY ORDER OF THE TOWN BOARD OF THE  
Town of Warwick  
Eileen Astorino  
Town Clerk

Dated: September 13, 2023

X

**Warwick Town Clerk**

**From:** Devine, Barbara <BDevine@orangecountygov.com>  
**Sent:** Wednesday, August 23, 2023 2:55 PM  
**Subject:** Third Set of Hazardous Waste Events for 2023 to be held at Delano Hitch Recreation Center in Newburgh on Fri. Sept 29 for Schools, Businesses, Municipalities, Farms & Sat. Sept 30 for Orange County Residents  
**Attachments:** 2023 HHW Event Flyer - Delano Hitch.pdf; Delano Hitch Registration Form 2023.pdf; CHESI W-9 2021.pdf

**RECEIVED**

**AUG 24 2023**

To Whom It May Concern:

We are pleased to announce the third of four sets of Hazardous Waste and Safe Scripts Collection events in 2023, which will take place in the City of Newburgh on **Friday, September 29** and **Saturday, September 30**. The Friday, September 29 event is for or School Districts, Municipalities, Businesses, and Farms, or otherwise known as Conditionally Exempt Small-Quantity Generators (CESQGs). The Saturday, September 30 event is for O.C. residents with valid ID. These events will take place at Delano Hitch Recreation Center located at 401 Washington Street in Newburgh.

Town of Warwick  
Town Clerk

All CESQGs **\*MUST\*** pre-register for the **Friday, September 29th** event at Delano Hitch Recreation Center by **NO LATER THAN C.O.B. FRIDAY, SEPTEMBER 15**. If you have acceptable materials (Wet Latex/Water-Based Paints are also now accepted) and are interested in participating, please complete both pages of the attached registration form and email to [esiljkovic@orangecountygov.com](mailto:esiljkovic@orangecountygov.com), or send via fax to (845) 291-4570. These forms can also be found on the website at <https://www.orangecountygov.com/449/Household-Hazardous-Waste>.

**\*IMPORTANT INSTRUCTIONS\***

On your registration, please articulate the **QUANTITY** of each material you plan on bringing - specifically the number of containers and volume of each container - on the first page, and on the second page please include the **AGGREGATE WEIGHT** of said materials. **NOTE:** Unsigned registrations and registrations containing over 220 lbs. of materials will be rejected.

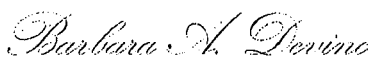
Your registrations will be sent to our vendor, Clean Harbors, who will then provide a quote based on your submission during the week before the event, providing you time to process purchase orders or checks. The vendor's W-9 form is also attached for those who may need to add Clean Harbors as a payee in your system.

**O.C. Resident Event - \*\*PLEASE NOTE NEW END TIME\*\***

Also, attached is a PDF & JPEG the flyer for the Saturday, September 30 event for residents. Registration for residents is not required; however, commercial quantities of materials will not be accepted. No businesses, municipalities, or school districts are permitted to bring materials to the event for residents. Please note that this event will take place from 9 AM to 1 PM. Please help spread the word!

Your adherence to the above procedures help make these events possible. We are looking forward to working with you to continue keeping toxic materials out of the environment and recovered, recycled, or disposed of, in the best manner possible.

Regards,



Secretary/Administrative Assistant II

# Orange County Household Hazardous Waste & Operation Safe Scripts Pharmaceutical Collection Events

PLEASE NOTE NEW  
EVENT END TIME

**Saturday, Sept. 30 from 9 AM to 1 PM – RAIN OR SHINE!**

PLEASE NOTE NEW  
EVENT END TIME

Delano Hitch Recreation Center  
401 Washington Street, Newburgh, NY 12550

Sponsored by Orange County DPW Division of EF&S., O.C. Sheriff's Office, PaintCare, and County Executive Steven M. Neuhaus; Co-Sponsored by NYSDEC

Wet Latex, Acrylic, and Water Based Paint  
**NOW ACCEPTED!**



## What to Bring

- **Oil and now Wet Latex/Water Based Paints**
- Stains and Varnishes
- Paint Thinners & Strippers
- Wood Preservatives
- Resins, Rosins & Adhesives
- Polishes for Furniture, Floor & Metal
- Cleaners for Rug & Upholstery
- Cleaners for Oven, Toilet Bowl & Drain
- Swimming Pool Chemicals
- Pesticides, Herbicides, Insecticides  
(Including Lawn Care Products)
- **Fluorescent Bulbs**
- Spot Removers
- Dry Cleaning Solvents
- Lighter Fluids, Camp size propane tanks
- Septic Tank Degreasers
- Full or Partially Full Aerosol Cans
- Rubber Cement, Airplane Glue
- Photo Chemicals, Chemistry Sets
- Engine Degreasers
- Carburetor Cleaners, Car Waxes
- Kerosene, Gasoline, Gas/Oil Mixes
- Fire Extinguishers
- Mercury Thermostats, Thermometers
- **Pharmaceutical Drugs**
- Rechargeable (Ni-Cd) Batteries
- Auto and Tractor Batteries
- Transmission Fluids, Brake Fluids
- Motor Oil & Antifreeze

## What NOT to Bring

- Electronics, Computers, VCR's
- Home Appliances
- Tires of any kind
- BBQ Propane Tanks
- Household Batteries } *Bag and throw in Trash*
- **Dried Latex Paint** }
- **Smoke Detectors** } *Contact company on back of unit*
- Ammunition }
- Fireworks } *Call the Police Department*
- Explosives }
- **Medical Sharps** } *Take back to the hospital*
- Radioactive Materials }
- Unknown Gases } *Call (845)*
- Controlled Substances } *291-2640*
- Pathological Material }

*Take to your local  
Transfer Station*

<http://www.orangecountgov.com/efs>  
[esiljkovic@orangecountygov.org](mailto:esiljkovic@orangecountygov.org)

- COVID-19 safety protocols may apply.
- Please load your materials in the rear of your vehicle.
- For your safety, please remain in your vehicle.
- Event staff will unload your materials.
- No smoking on site.
- Valid ID showing Orange County residency

*Also accepted at Orange County Transfer Stations 1, 2, & 3.  
(Located at: New Hampton, Newburgh, Port Jervis)*

# Orange County Household Hazardous Waste Collection - Farms, Schools, Government Agencies, Small Businesses, Conditionally Exempt Small Quantity Generator Registration

Complete entire form (both pages) and return to: OC DPW, Div. of EF&S, P.O. Box 637 Goshen NY  
10924 or fax to 291-4570 or email [esiljkovic@orangecountygov.com](mailto:esiljkovic@orangecountygov.com)

For further information: CALL 845- 291-3246 or go to: [www.orangecountygov.com/efs](http://www.orangecountygov.com/efs)

**FRIDAY, SEPTEMBER 29, 2023:**  
**DELANO HITCH RECREATION CENTER**  
**401 WASHINGTON STREET, NEWBURGH, NY 12550**  
**No Registrations taken after: Friday, September 15, 2023**  
 Cost is according to fee schedule established by vendor – drop off time scheduled

Sponsored by Orange County DPW Division of Environmental Facilities and Services, County Executive, Steven M. Neuhaus  
Co-Sponsored by New York State Department of Environmental Conservation

SIGNATURE (required): \_\_\_\_\_  
 Name: \_\_\_\_\_ email: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you a (check one): ~~Farmer~~  ~~School~~  ~~Governmental Agency~~  ~~Small Business~~

**CONDITIONALLY EXEMPT SMALL QUANTITY GENERATORS MAY TRANSPORT A  
 MAXIMUM OF 220 lbs. OF HAZARDOUS WASTE TO THIS EVENT BASED ON NYS DEC REGULATIONS**

<u>Quantity (volume/ # of containers)</u>	<u>Quantity (volume/ # of containers)</u>	<u>Quantity (volume/ # of containers)</u>
<b>Pesticides/Herbicides</b> Dry: _____  Liquid: _____  Aerosol Cans: _____	<b>Automotive Products/Gas/Oil</b> Dry: _____  Liquid: _____  Rubber Cement: _____  Roofing Tar: _____  Driveway Sealer: _____  Creosote: _____  Inks: _____  Adhesives: _____  Other: _____	<b>Varnishes/Shellacs/Stains:</b> _____  <b>Solvents/Thinners:</b> _____  Aerosol Cans: _____  <b>Photographic Chemicals:</b> Dry: _____  Liquid: _____  <b>Dry Wall Compound:</b> _____  Mercury: _____  Dental Amalgam: _____  Fluor. bulbs (type/amt/ft.): _____
<b>Corrosives/Cleaners</b> Dry: _____  Liquid: _____  Aerosol Cans: _____		
<b>Pool Chemicals</b> Dry: _____  Liquid: _____  <b>Paint: Oil, Acrylic, Water Based:</b> Liquid: _____  Aerosol Cans: _____  Dry: _____		

# CONDITIONALLY EXEMPT SMALL QUANTITY GENERATOR CERTIFICATION

I hereby certify that I am a generator of hazardous waste within the State of New York and that because of the small volume of hazardous waste generated and/or stored, I qualify for conditionally exempt small quantity generator status.

I understand that in order for conditionally exempt small quantity generator status, I must meet all three of the following conditions:

1. Generate less than 1 kg/month (2.2 pounds) of acute hazardous waste (as defined by 6 NYCRR Part 371), and never store more than this amount on site at any time; and
2. Generate less than 100 kg/month (220 pounds) of all other hazardous waste (as defined by 6 NYCRR Part 371), and never store more than 1000 kg/month on site at any time.
3. Transport a maximum of 220 lbs of hazardous waste at one time.

Only if I am a farmer, I realize that I may store up to 1000 kg. (2200 pounds) of non-acute hazardous waste pesticides on my farm without losing my conditionally exempt status, provided that these wastes are brought to a household hazardous waste collection program.

I further understand that if, in the future, I exceed the quantity limitations described above, I will become subject to additional regulation as a hazardous waste generator and will no longer be eligible to participate in this type of collection program.

~~I certify that I have the authority to make these statements on behalf of my farm or business. Also, I, the undersigned, do hereby certify that the items brought for collection came from my farm or business located in Orange County.~~

Signed: \_\_\_\_\_ Title: \_\_\_\_\_

Name (print): \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Organization Type: \_\_\_\_\_

## WASTE (S) BROUGHT TO THIS PROGRAM:

Type of waste: \_\_\_\_\_ Quantity in lbs.: \_\_\_\_\_

Type of waste: \_\_\_\_\_ Quantity in lbs.: \_\_\_\_\_

Type of waste: \_\_\_\_\_ Quantity in lbs.: \_\_\_\_\_

## ADDITIONAL WASTE (S) STORED ON SITE:

Type of waste: \_\_\_\_\_ Quantity in lbs.: \_\_\_\_\_

Type of waste: \_\_\_\_\_ Quantity in lbs.: \_\_\_\_\_

Type of waste: \_\_\_\_\_ Quantity in lbs.: \_\_\_\_\_

X

# Memorandum

August 17, 2023

TO: Town Board  
FROM: Commissioner Astorino, DPW  
RE: Surplus equipment for auction

The following is the list of surplus equipment the DPW has for auction:

2004 Ford (old truck # 19) VIN# 1FDAF57P04EB52206

Blacktop roller

16 ft. landscape trailer

2015 body off of Ford F250

**RECEIVED**

**AUG 17 2023**

Town of Warwick  
Town Clerk



2023 Dates

**Saturday, 10am-2pm**

**Sept 16, Nov 18**

Senior Center, Town Hall Complex, 132 Kings Hwy, Warwick

**Bring Your BELOVED BUT BROKEN Items**

**\*FIX Them for FREE With Our Repair Coaches**

---

~~\*Lamp and Bike Parts Available at our cost~~

---

**Mechanical & Electrical**

**Quick Repairs & Consultations**

**Laptops, Tablets, Cell Phones**

**Bikes, Jewelry, Wooden Things, Clocks**

**Clothing, Home Textiles, Soft Toys**

**Knife & Tool Sharpening**

**Limit TWO Items Per Person, PLS.!**

**Sorry, no gas or propane-powered items**

[organizerwarwickrepaircafe@aol.com](mailto:organizerwarwickrepaircafe@aol.com)

[RepairCafeHV.org](http://RepairCafeHV.org)



**Warwick Town Clerk**

---

**From:** Matthew Shook <shookm@pipc.org>  
**Sent:** Tuesday, August 29, 2023 11:43 AM  
**To:** Town of Warwick Planning Department; Warwick Town Clerk  
**Subject:** Notifications for 57-61 Old Forge Road

**RECEIVED**

**AUG 29 2023**

Town of Warwick  
Town Clerk

To Whom it May Concern,

It has come to the attention of the Palisades Interstate Park Commission that the Town of Warwick recently began review of a proposed special permit for the former NYU facility at 57-61 Old Forge Rd. I had a chance to review the minutes from the 7/19 Planning Board meeting and see that there is some discussion of notification of agencies that would be involved in review of this project. However, neither the PIPC nor the NYS Office of Parks, Recreation, and Historic Preservation are included in that list.

As the only neighbor of this project and the owner of the surrounding landscape, which is Sterling Forest State Park, PIPC requests that the Town of Warwick include us on all public communications about this project going forward with sufficient time for us to provide comment. This parcel is very close to the Visitor's Center for the Park and adjacent to Sterling Lake, which is a public water supply. We have concerns about its development and would like to ensure that we have an opportunity to provide those to the Town as you move forward. You may send and paper communications to my attention at the address below or if you have virtual communications, they can be sent to this email address.

In addition, we request that you include the NYS Office of Parks, Recreation, and Historic Preservation in this review as well. They should also be given the opportunity to comment on this project going forward both from an historic and environmental perspective.

---

Thank you very much for your attention to this matter. If you would please confirm receipt of this note, I would appreciate it.

Matt

Matthew Shook (he, him)  
Director of Development & Special Projects  
Palisades Interstate Park Commission  
P.O. Box 427, 3006 Seven Lakes Dr.  
Bear Mountain, NY 10911  
(845) 786-2701, ext 252

A

**Warwick Town Clerk**

---

**From:** Deidre Ellis (ClerksOffice2@WestMilford.org) <ClerksOffice2@westmilford.org>  
**Sent:** Thursday, August 17, 2023 9:03 AM  
**To:** bsmith@bloomingdalenj.net; clerk@butlerborough.com; jbakalarczyk@hardyston.com;  
clerk@villageofgreenwoodlake.org; Michele Reilly; kiuele@kinnelonboro.org;  
cclipperton@rockawaytownship.org; clerk@ringwoodnj.net; townclerk@vernontwp.com;  
Warwick Town Clerk; dimhof@passaiccountynj.org; pcpb@passaiccountynj.org;  
salvatoreep@passaiccounty.org  
**Cc:** Pamela Jordan (PlanningBoard@WestMilford.org); Pamela Jordan  
(PlanningBoard@WestMilford.org)  
**Subject:** West Milford Township Ordinance 2023-021 Introduced  
**Attachments:** 2023-021-Repeal&ReplaceChap500-200-CannabisUserTaxesin its Entirety.pdf

August 17, 2023

TO: Borough of Bloomingdale  
Borough of Butler  
Borough of Kinnelon  
Borough of Ringwood  
Passaic County Clerk  
~~Passaic County Planning Board~~  
Township of Hardyston  
Township of Jefferson  
Township of Rockaway  
Township of Vernon  
Town of Warwick  
Township of West Milford Planning Board  
Village of Greenwood Lake

**Re:**  
**Ordinance 2023-021 - ORDINANCE OF THE TOWNSHIP OF WEST MILFORD, COUNTY OF PASSAIC, STATE OF NEW JERSEY AMENDING CHAPTER 500 ENTITLED "ZONING" OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF WEST MILFORD, TO REPEAL AND REPLACE § 500-200 CANNABIS TRANSFER USER TAX, IN ITS ENTIRETY**

Dear Sir/Madam:

Please take notice that the above Ordinance 2023-021 was introduced at a Regular Meeting of the Mayor and Governing Body of the Township of West Milford held on August 16, 2023.

Enclosed herewith are a copy of Ordinance 2023-021 as referenced above.

*Deidre Ellis*

Deidre Ellis  
Clerk's Office

Warning: This email transmission may contain confidential or privileged information. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or taking of any action in reliance on the content of this message is strictly prohibited. If you have received this communication in error, please notify the sender by replying to this message, and then delete it from your system. Although the managing agency attempts to filter e-mails and attachments for viruses, it does not guarantee that either are virus free and accepts no liability for any damage sustained as a result of viruses. This message is automatically appended to each e-mail leaving the managing agency's e-mail system. ----Would you like to Unsubscribe from one of our mailing lists? Please visit our website [www.WestMilford.org](http://www.WestMilford.org) select the "Services" Tab & then "Email Subscriptions", select the mailing list which you subscribed and use the Unsubscribe box.----



Quote



DUTCHESS OVERHEAD DOORS, INC.  
 40 ARLINGTON AVENUE  
 POUGHKEEPSIE, NY 12603  
 (845) 471-1130  
 (845) 471-2034(Fax)  
 www.dutchessoverheaddoors.com

Quote Number: 0078083  
 Date: 8/4/2023  
 Salesperson: DWM  
 Customer Number: WARWICD  
 Terms NET 10  
 PO# \_\_\_\_\_

**Sold To:**  
 TOWN OF WARWICK DIAL A BUS  
 63 PUBLIC WORKS DR.  
 WARWICK, NY 10990  
 CONTACT: JENNIFER CROVER  
 EMAIL: DIALABUS@WARWICK.NET  
 PHONE: W(845) 986-4174

**Ship To:**  
 TOWN OF WARWICK DIAL A BUS  
 63 PUBLIC WORKS DR.  
 WARWICK, NY 10990  
 PHONE: C(845) 774-6313

Serial# \_\_\_\_\_

Item Code	Unit	Ordered	Price	Amount
PROPOSAL # 79083				
LABOR & MATERIALS TO COMPLETE THE PREVENTATIVE MAINTENANCE OF 7/31/23:				
BAY #3				
1 (ONE) REPLACEMENT BOTTOM SECTION WITH (2) U-BAR SUPPORTS				
/AMOUNT	EA	1.000	2,725.000	2,725.00
INVOICE AMOUNT				
NOTE: SERVICE OF 7/31/23 NOT INCLUDED IN THE ABOVE PRICING				

Net Order: 2,725.00  
 Less Discount: 0.00  
 Sales Tax: 0.00  
 Total: 2,725.00

Less Deposit: \_\_\_\_\_

Order Balance:

**Note:** Openings are to be prepared by others, Jambs must be plumb and openings square. We assume no obligations for the physical condition of your masonry and disclaim all responsibility for failure of our materials or installation through soft brick, crumbling masonry, etc. Doors will not be painted by us unless definitely mentioned in this quotation. It is agreed that they are to be painted by you, or others immediately after erection, and on both sides, otherwise we cannot be held responsible for the resistant condition of the wood. All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs, will become an extra charge over and above the estimate, wiring for electric operator is not included in our quotation. All prices are subject to change without notice. All agreements contingent upon strikes, accidents or delays beyond our control owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by workers compensation insurance. In the event that Dutchess Overhead Doors is forced to institute collection proceedings due to a default in payment, the Purchaser and the undersigned principal owner, officer, director, or member of the Purchaser agrees to be personally liable, jointly and severally, for the prompt payment of the account and any and all expenses incurred in the collection of the account, including actual legal fees, because of the failure to pay the account when due.

**Acceptance of Proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be as outlined above.  
**SIGN ONE COPY AND RETURN WITH DEPOSIT**



DUTCHESS OVERHEAD DOORS, INC.

By \_\_\_\_\_

Date \_\_\_\_\_

By *[Signature]*

Date 8/4/23



WICKHAM WORKS  
EXCHANGE. SHARE. MAKE.

RECEIVED

SEP 11 2023

Town of Warwick  
Town Clerk

Mailing Address:  
3 Forester Ave., Unit 8  
Warwick, NY 10990

September 6th, 2023

Re: Fuller Moon Arts Festival 2023 Request for funds

To: The Trustees of the Warwick Town Board.

Wickham Works and the Warwick Center for the Performing Arts has concluded another successful Arts Festival at Mountain Lake Park, Warwick. The event this year took place on Saturday August 26 and 27, 3 - 9PM and saw a nice crowd each day, drawing in locals and visitors to our area.

---

The festival commissioned six artist installations, four bands, seven dance performances, and six artist-led workshops. The event included an artisan maker market, a photography display and an exhibition of local student art, as well as a display of art done in Wickham Works' summer Community Art workshops at Mountain Lake, with the Albert Wisner Public Library, with students in the Warwick Valley Community Center's Student Youth Leadership Program, the Warwick Area Farmworkers Organization summer enrichment program, and at the August for the Arts celebration in Stanley Deming Park.

The festival is a showcase for the arts in Warwick and a driver of the local arts and tourism economy in our community.

On behalf of the festival, I would like to request support in the amount of \$1,000 for arts programming, to help defray costs of the Fuller Moon Arts Festival 2023. Wickham Works is the fiscal sponsor of the event.

Yours sincerely,

Melissa Shaw-Smith  
Director, Wickham Works

*Wickham Works Makerspace, Warwick Valley Community Center, 11 Hamilton Ave. Warwick, NY 10990*



WickhamWorksMakerSpace



<https://www.facebook.com/wickhamworks> <http://www.wickhamworks.org/>