

**AGENDA - TOWN BOARD MEETING**

**August 15, 2019**

**7:30 pm**

**PUBLIC HEARING: INTRODUCTORY LOCAL LAW NO. 3 OF 2019**

**REGULAR MEETING:**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ACCEPTANCE OF MINUTES**

**1. Public Hearing, July 18, 2019**

**1. Regular Meeting, July 18, 2019**

**CORRESPONDENCE:**

**DEBORAH A. EURICH – Assessor, Town of Warwick. Letter dated July 8, 2019 to the Town Board requesting to be re-appointed as the Town of Warwick Assessor.**

**ERICA FOLEY – Real Property Analyst Trainee 1, NYS Department of Taxation. Letter dated July 22, 2019 to the Clerk regarding the reporting of Assessor Appointments and Re-appointments.**

**LUKE BLUMENBURG – Resident and Member of Boy Scout Troop 45. Email dated July 21, 2019 to the Town Supervisor requesting permission to build a gaga pit at the Pine Island Park.**

**MIKE D'OZZOLLINI – President, Every Second Counts. Email dated March 13, 2019 to the Clerk regarding Child Safety ID Kits- Partner with Your Community. (attached Eden PD NC Child Safety Kit)**

**ELIZABETH KNIGHT MOSS – Sustainable Warwick. Memo to Supervisor and Town Board dated July 22, 2019 regarding the Repair Café Program. For more information please contact Elizabeth Knight Moss @ 845-544-1056 or email [eknightmoss@gmail.com](mailto:eknightmoss@gmail.com) .**

**LISA MONDELLO, PE – Investigations Supervisor, NYS Department of Transportation. Copy of a letter sent to Michael Villarosa of Orange County Department of Public Works regarding Study #815-4790/File # 33.37-94 Speed Reduction on Route 94 Town of Warwick, Orange County ML2335, T15-218 & T17-058. The speed limit was reduced from 50mph down to 45mph from 380 feet west of Galloway Rd to 500 feet east of Covered Bridge Road.**

**BRIAN DUNLEVY – Tour Director, 32<sup>nd</sup> Annual Tour de Goshen. Letter dated July 25, 2019 submitting the Tour de Goshen’s Special Event Application and riding maps. The ride takes place on August 18, 2019. Any questions, please contact Joe Fix Its at 845-294-7242.**

**JIM DELAUNE – Executive Director, Orange County Land Trust. Letter dated July 26, 2019 to the Supervisor regarding Orange County Land Trust/Sapanaro/Lot Line Changes Section 61, Block 1, Lots 25.1 and 26.**

**MICHELE BIASO – Resident, Town of Warwick. Letter dated July 15, 2019 to the Town Board requesting a refund of a Park permit.**

**DANIEL GIBSON – Building Inspector, Town of Warwick. Letter dated July 25, 2019 to the Town board requesting a refund of a permit application.**

**CONNIE SARDO- Planning Board Secretary, Town of Warwick. Letter dated July 25, 2019 to the Town Board requesting a refund of a Pre-application escrow account.**

**GAIL FERAGOLA - Resident, Town of Warwick. Request to serve Alcohol at Wickham Woodland Manor for A Family Party on September 14, 2019.**

**DEBORAH EURICH – Assessor, Town of Warwick. Letter to Town Board requesting permission to attend Fall training for NYS Assessors Association.**

**EILEEN MORAN – Resident, Town of Warwick. Letter to Town Board requesting a refund of \$100 for a cancelled party at Senior Center.**

**JEFFERY FEAGLES – DPW Commissioner, Town of Warwick. Letter to the Comptroller regarding the resignation of Luis Rios.**

**BASIL SEGGOS- Commissioner, NYS Department of Environmental Conservation. Letter to the clerk regarding free fishing opportunities through Labor Day on Lake Ontario and St. Lawrence River.**

**MICHAEL GRANT – Manager-Regional & Community Affairs Orange & Rockland Utilities, Inc. Smart Meters are Coming! Customers will receive notification prior to installation. If you have any questions pleas contact 845-783-5480 or by email [grantmi@oru.com](mailto:grantmi@oru.com) .**

**LORETTA HUTHINSON- LENIHAN – Speech Language Pathologist. Email dated August 11, 2019 regarding the Parkinson’s Disease and Movement Disorders Support Group of Warwick meeting reminder. Meetings are held the third Thursday of each month at 1:30 to 3:00 at the American Legion Hall, 71 Forester Avenue, Warwick, NY. For more info call 845-986-4980.**

**PATTI O’CONNOR – Resident, Town of Warwick. Email dated August 9, 2019 to the Town Clerk regarding road maintenance.**

**ORANGE COUNTY DPW DIVISION OF ENVIRONMENTAL FACILITIES AND SERVICES – Orange County Household Hazardous Waste & Operation Safe Scripts Pharmaceutical Collection Event will take place on September 21, 2019 9:00am – 3:00pm at the Orange County Fire Training Center located at 9 Training Lane, New Hampton New York. FREE for Orange County Residents with proof of residency (no registration required). For more information please call (845)291-3246 or visit [www.orangecountygov.com/efs](http://www.orangecountygov.com/efs) and click on the Household Hazardous Waste tab on the left.**

**BOARD’S DISCUSSION ON CORRESPONDENCE**

**VISITING ELECTED OFFICIALS**

**REPORTS OF BOARDS AND COMMISSIONS**

**COMMITTEE REPORTS**

**DEPARTMENT OF PUBLIC WORKS REPORT**

<b>Culvert Pipes</b>	<b>Edgemere Ave</b>	<b>Replace Culvert</b>	<b>Village of GWL</b>
	<b>Lakeview Dr.</b>	<b>Replace Pipe</b>	<b>Town</b>
	<b>Royal Ct.</b>	<b>Replace Pipe</b>	<b>Town</b>
<b>Catch Basins</b>	<b>Lakeview Dr.</b>	<b>Install basin</b>	<b>Town</b>
	<b>Royal Ct.</b>	<b>Install basin</b>	<b>Town</b>
<b>Drainage</b>	<b>Edgemere Ave.</b>	<b>Hammer out Rock and Blacktop ditches</b>	<b>Village of GWL</b>
	<b>Rumsey Road</b>	<b>Hammer out Rock and Blacktop ditches</b>	<b>Village of GWL</b>
<b>Ditch work</b>	<b>Sleepy Valley Rd.</b>	<b>Clean ditches</b>	<b>Town</b>
<b>Chip Seal</b>	<b>Town wide</b>	<b>As per road list</b>	<b>Town</b>
<b>Mowing</b>	<b>Town wide</b>	<b>As needed</b>	<b>Town</b>
<b>Pot holes</b>	<b>Village wide</b>	<b>Fill with cold patch</b>	<b>Village of GWL</b>
	<b>Town Wide</b>	<b>As needed</b>	<b>Town</b>
<b>Vehicle Maint.</b>	<b>As needed</b>		<b>Village of GWL</b>
<b>Emerg. Repairs</b>	<b>As needed</b>		<b>Village of GWL</b>
<b>Road Signs</b>	<b>Village Wide</b>	<b>Replace as needed</b>	<b>Village of GWL</b>
	<b>Town Wide</b>	<b>As needed</b>	<b>Town</b>
<b>Haul Material</b>	<b>Stockpile</b>	<b>Haul ¾” stone to stockpile</b>	<b>Village of GWL</b>

**PARKS DEPARTMENT**

<b>ALL Town PARKS</b>	<b>Mowing &amp; Maintaining</b>	<b>Town</b>
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## ENVIRONMENTAL CONSULTANTS REPORT JULY 2019

### Wickham Water District

Wells #11	2,625,800 gal
Average daily use	84,700 gal
Sodium Hypochlorite used	100 qt
Orthophosphate used	60 qt
Caustic Soda	30 gal

### Bellvale Park Water District

Total monthly production	124,800 gal
Average daily use	4,000 gal
Sodium Hypochlorite used	8 qt

### Eurich Heights Water District

Total monthly production	287,800 gal
Average daily use	9,300 gal
Sodium Hypochlorite used	8 qt
Orthophosphate used	12 qt

### Pine Island Water District

Total monthly production	435,800 gal
Average daily use	14,100 gal
Sodium Hypochlorite used	30 qt

### Westside #1 Water District

Total monthly production	3,560,900 gal
Average daily use	114,900 gal
Sodium Hypochlorite used	180 qt
Orthophosphate used	72 qt
Caustic Soda	50 gal

### The Fairgrounds

Total monthly production	322,200 gal
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Average daily use 10,400 gal  
 Sodium Hypochlorite used 10 qt

**The Warwick Tech Park**

Total monthly production 1,182,100 gal  
 Average daily use 38,100 gal  
 Sodium Hypochlorite used 70 qt

**Sewer District #1 Wastewater Treatment Facility**

Warwick Tech Park	21,000 gal	1%
Wickham Village District	2,649,641 gal	62%
Kings Estates District	1,575,069 gal	37%
<b><u>Total District Flow</u></b>	<b>4,245,410 gal</b>	<b>100%</b>
<b><u>Average Daily Flow</u></b>	<b>136,958 gal</b>	

All facility maintenance has been done for the month. (Oil grease, filters)  
 The belt press ran for 38 hrs. and 2 gal of polymer was used.

**Sewer District #2 Wastewater Treatment Facility – The Fairgrounds**

<b><u>Total District Flow</u></b>	133,989 gal
<b><u>Average Daily Flow</u></b>	4,322 gal

**COUNCILMAN DE ANGELO REPORT**

**COUNCILMAN KOWAL REPORT**

**COUNCILMAN GERSTNER REPORT**

**COUNCILMAN SHUBACK REPORT**

**ATTORNEY’S REPORT**

**TOWN CLERK’S REPORT**

**1. FEES COLLECTED – JULY 2019**

<b>Interest in Town Clerk’s Checking Account</b>	<b>\$1.15</b>
<b>Wickham Woodland Manor Fee</b>	<b>\$150.00</b>
<b>Wickham Woodland Manor Deposit</b>	<b>\$300.00</b>
<b>Wickham Lake Permit Fee Resident</b>	<b>\$60.00</b>

<b>Wickham Lake Permit Fee Non-Resident</b>	<b>\$150.00</b>
<b>Wickham Lake Permit Additional Stickers</b>	<b>\$16.00</b>
<b>Wickham Lake Permit Renewal Resident</b>	<b>\$50.00</b>
<b>Wickham Woodland Res Access</b>	<b>\$8.00</b>
<b>Copy of Map</b>	<b>\$85.00</b>
<b>Marriage Certified</b>	<b>\$750.00</b>
<b>Peddler</b>	<b>\$40.00</b>
<b>Photocopies</b>	<b>\$27.25</b>
<b>Postage</b>	<b>\$0.50</b>
<b>Special Event Permit</b>	<b>\$75.00</b>
<b>Use of Kitchen – Senior Center</b>	<b>\$50.00</b>
<b>Use of Room Senior Center</b>	<b>\$80.00</b>
<b>Dog Impoundments</b>	<b>\$600.00</b>
<b>Town Park Pavilion</b>	<b>\$175.00</b>
<b>Athletic Field Fee</b>	<b>\$50.00</b>
<b>Marriage License Fee</b>	<b>\$297.50</b>
<b>Conservation</b>	<b>\$51.40</b>
<b>Dog Licenses</b>	<b>\$1,241.00</b>
<b>Registrar Town of Warwick</b>	<b>\$70.00</b>
<b>Police Agreement 3<sup>rd</sup> Party</b>	<b>\$150.00</b>
<b>WF Park Daily Non-Res</b>	<b>\$13,275.00</b>
<b>WF Park Daily Res</b>	<b>\$12,904.00</b>
<b>WF Park NR Child Season</b>	<b>\$140.00</b>
<b>WF Park NR Senior season</b>	<b>\$240.00</b>
<b>WF Park Res Adult Season</b>	<b>\$840.00</b>
<b>WF Park Res Child Season</b>	<b>\$540.00</b>
<b>WF Park Family Add Member</b>	<b>\$50.00</b>
<b>WF Park Family Season</b>	<b>\$5,750.00</b>
<b>WF Park R Senior Season</b>	<b>\$950.00</b>
<b>Street Opening Inspection Fee</b>	<b>\$50.00</b>
<b>Town Park Deposits</b>	<b>\$300.00</b>
<b>Total Local Shares Remitted</b>	<b>\$39,516.80</b>

## 2. FEES PAID – JULY 2019

<b>NYS Dept. of Health</b>	<b>\$382.50</b>
<b>NYS Ag &amp; Markets for Spay/neuter program</b>	<b>\$153.00</b>
<b>NYS Environmental Conservation</b>	<b>\$878.60</b>
<b>Village of Florida for Registrar Fees</b>	<b>\$120.00</b>
<b>Village of GWL for Registrar Fees</b>	<b>\$20.00</b>
<b>Village of Warwick for Registrar Fees</b>	<b>\$1,030.00</b>
<b>Total Non-Local Revenues</b>	<b>\$2,584.10</b>

3. **Bid Proposal for Electronic Solar Powered Radar Speed Signs**
- |   |  |
|---|--|
| <p>1. <b>TAPCO Safe travels</b><br/> <b>5100 West Brown Deer Road</b><br/> <b>Brown Deer, WI 53223</b><br/> <b>800-236-0112</b><br/> <u><b>Bid Proposal: \$4,010.00</b></u></p> | <p>2. <b>Elan City</b><br/> <b>10-34 44<sup>th</sup> Drive</b><br/> <b>Long Island City, NY 11101</b><br/> <b>646-878-6259</b><br/> <u><b>Bid Proposal: \$3,450.00</b></u></p> |
|---|--|
4. **Bid Proposal for ADA Beach Pathway Trekking Mat**
- |  |   |
|--|---|
| <p>1. <b>Access Mat</b><br/> <b>55 Park Slope</b><br/> <b>Clifton, New Jersey 07011</b><br/> <b>973-955-0514</b><br/> <u><b>Bid Proposal: \$1,653.75</b></u></p>             | <p>2. <b>Matrax</b><br/> <b>6700 Alexander Bell Drive</b><br/> <b>Columbia, Maryland 20146</b><br/> <b>855-628-7623</b><br/> <u><b>Bid Proposal: \$2,299.00</b></u></p>   |
| <p>3. <b>The Mat King</b><br/> <b>3000 Hempstead Turnpike</b><br/> <b>Levittown, New York 11756</b><br/> <b>516-501-0744</b><br/> <u><b>Bid Proposal: \$2,156.82</b></u></p> | <p>4. <b>Access Track LLC</b><br/> <b>accessstrax@gmail.com</b><br/> <b>San Diego, CA 92108</b><br/> <b>619-292-8766</b><br/> <u><b>Bid Proposal: \$ 1,060.89</b></u></p> |
5. **Bid Proposal to Replace Two (2) valves at thw WVOTCP Water District**
- |   |  |
|---|--|
| <p>1. <b>Allied Excavating</b><br/> <b>71 Waterbury Rd.</b><br/> <b>Warwick, NY 10990</b><br/> <b>845-986-3516</b><br/> <u><b>Bid Proposal: \$10,600.00</b></u></p> | <p>2. <b>Ground Control Excavating (GCE)</b><br/> <b>63 Waterbury Road</b><br/> <b>Warwick, NY 10990</b><br/> <b>845-661-8118</b><br/> <u><b>Bid Proposal: \$10,850.00</b></u></p> |
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**SUPERVISORS REPORT**

**PRIVILEGE OF THE FLOOR (AGENDA ITEMS)**

**NEW BUSINESS:**

1. **RE-APPOINT ASSESSOR – DEBORAH A. EURICH**
2. **ADOPT LOCAL LAW NO. 2 OF 2019 ENTITLED “GREENWOOD LAKE MANAGEMENT & PRESERVATION”**
3. **APPROVE EAGLE SCOUT PROJECT- GAGA PIT**
4. **APPROVE SPECIAL EVENT – TOUR DE GOSHEN BICYCLE TOUR**
5. **WAIVE PLANNING BOARD APPLICATION FEES - ORANGE COUNTY LAND TRUST SECTION 61, BLOCK 1, LOTS 25.1 AND 26 NELSON ROAD**
6. **REFUND PARK PERMIT FEE – MICHELE BIASO**
7. **REFUND BUILDING DEPARTMENT FEE – APPLICACATION #20190302**

8. REFUND PLANNING BOARD PRE-APPLICATION ESCROW – DISH NETWORK
9. BUDGET TRANSFER – SUPERVISOR
10. REQUEST TO SERVE ALCOHOLIC BEVERAGES WICKHAM WOODLAND MANOR HOUSE – GAIL FERAGOLA
11. AUTHORIZE SUPERVISOR TO SIGN A MEMORANDUM OF AGREEMENT- WVSCD
12. AUTHORIZE SUPERVISOR TO SIGN CONTRACT – POWERGEN ELECTRIC INC.
13. SPECIAL EVENT – VILLAGE OF GREENWOOD LAKE
14. AUTHORIZATION TO ATTEND ASSESSOR TRAINING SESSION
15. REFUND DEPOSIT & FEE – SENIOR CENTER
16. ACCEPT RESIGNATION – PART-TIME DPW LABORER
17. ACCEPT BID PROPOSAL – ADA BEACH PATHWAY TREKKING MAT
18. ACCEPT BID PROPOSAL – ELECTRONIC SOLAR POWERED RADAR SPEED SIGNS
19. APPOINT PART TIME DPW LABORERS – PETER PASCOE AND JOHN ALLEN
20. AUTHORIZATION TO SIGN RENEWAL AGREEMENT – POLICE SERVICES FOR GREENWOOD LAKE SCHOOL
21. SCHEDULE HEARING UNSAFE BUILDING– CLEARY
22. ACCEPT BID PROPOSAL TO REPLACE TWO (2) WATER VALVES – WVOTCPM WATER DISTRICT

**BILLS:**

**PRIVILEGE OF THE FLOOR (GENERAL)**

**RECONVENE:**

**ADJOURN:**



**PLEASE TAKE NOTICE** that the Town Board of the Town of Warwick will be holding a Public Hearing to consider the adoption of Introductory Local Law No 3 of 2019, entitled "A Local Law Adding Chapter 106 – 10h to the Town Code in relation to Parks". Said public hearing to be held on August 15, 2019 at 7:30pm at the Town Hall, 132 Kings Highway, Warwick, NY or as soon thereafter as the matter may be heard.

All interested persons will be given the opportunity to be heard.

DATED: August 7, 2019

**BY ORDER OF THE TOWN  
BOARD OF THE TOWN OF WARWICK  
EILEEN ASTORINO  
TOWN CLERK**

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## Warwick Town Clerk

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**From:** Michael Sweeton  
**Sent:** Tuesday, July 23, 2019 1:39 PM  
**To:** Warwick Town Clerk  
**Subject:** FW: Eagle Scout Project Proposal

Add to august meeting

**From:** Scott & Kim Blumenberg <blumes@warwick.net>  
**Sent:** Tuesday, July 23, 2019 1:37 PM  
**To:** Michael Sweeton <msweeton@townofwarwick.org>  
**Subject:** Re: Eagle Scout Project Proposal

Dear Mr. Sweeton,

Thank you that sounds fantastic. I will see you there.

Luke

----- Original Message -----

**From:** Michael Sweeton  
**To:** Scott & Kim Blumenberg  
**Cc:** Paulette Rudy (pcwr@warwick.net)  
**Sent:** Monday, July 22, 2019 8:29 AM  
**Subject:** RE: Eagle Scout Project Proposal

No, I'll add you . if you can arrive at 6:30 we will discuss it at our worksession so you don't have to hang around for the regular meeting, ok?

**From:** Scott & Kim Blumenberg <blumes@warwick.net>  
**Sent:** Sunday, July 21, 2019 9:41 PM  
**To:** Michael Sweeton <msweeton@townofwarwick.org>  
**Subject:** Re: Eagle Scout Project Proposal

Dear Mr. Sweeton,

Thank you for getting back to me so quickly. The board meeting on August 15th sounds great. Is there someone I have to contact, to be put on the agenda for the meeting?

Thanks again.  
Luke

----- Original Message -----

**From:** Michael Sweeton  
**To:** Scott & Kim Blumenberg  
**Sent:** Sunday, July 21, 2019 2:34 PM  
**Subject:** Re: Eagle Scout Project Proposal

Hi Luke, always happy to discuss Eagle Scout projects. What is your timetable for this? Normally I like a Scout to Meet with the town board to discuss but we don't meet again until 8/15. If this is too late let me

RECEIVED  
JUL 29 2019  
Town of Warwick  
Town Clerk

Try to set something up earlier. Project sounds  
Like it might fit

Let me  
Know your schedule  
For this.  
Mike  
Sweeton

Sent from my iPhone

On Jul 21, 2019, at 2:10 PM, Scott & Kim Blumenberg <[blumes@warwick.net](mailto:blumes@warwick.net)> wrote:

Dear Mr. Sweeton,

My name is Luke Blumenberg and I am a member of Boy Scout Troop 45 in Warwick. For my Eagle Scout project I would like to build a gaga ball pit at the Pine Island Park. Below are the plans for the gaga ball pit I would like to construct, a list of the rules, and a link for a video of game play. I previously contacted Paulette, from the Pine Island Park, who recommended I reach out to you to discuss the possibility of this project.

<https://www.youtube.com/watch?v=aTIBLaoXjog> (Video of Game play)

[https://www.ultimatecampresource.com/site/test/Gaga\\_Pit\\_Plans.pdf](https://www.ultimatecampresource.com/site/test/Gaga_Pit_Plans.pdf) (Building plans)

<https://koa.com/content/campgrounds/cincinnati/documents/35175doc9b0866f3-5956-4842-acc7-d80dda806aeb.pdf> (List of Rules)

Please let me know if like this idea, have any questions, and if it's possible to meet to discuss.

Thank you for your time.  
Luke Blumenberg

Warwick Town Clerk

Special EVENT 3 Lakes <sup>x</sup>  
EVENT

**From:** Michael Sweeton  
**Sent:** Monday, August 12, 2019 8:59 AM  
**To:** Warwick Town Clerk  
**Subject:** FW: Send data from MFP07514737 08/09/2019 15:03

GWL 10-19-19

**From:** Village Greenwood Lake <vcmgwl@yahoo.com>  
**Sent:** Friday, August 9, 2019 3:49 PM  
**To:** Michael Sweeton <msweeton@townofwarwick.org>  
**Subject:** Re: Send data from MFP07514737 08/09/2019 15:03

RECEIVED  
AUG 12 2019  
Town of Warwick  
Town Clerk

That is fine Mike.

Thank you  
Pat

On Friday, August 9, 2019, 03:46:25 PM EDT, Michael Sweeton <msweeton@townofwarwick.org> wrote:

Can this wait until our 8/15 board meeting or do you need it sooner?

**From:** Village Greenwood Lake <vcmgwl@yahoo.com>  
**Sent:** Friday, August 9, 2019 3:18 PM  
**To:** Michael Sweeton <msweeton@townofwarwick.org>  
**Subject:** Fw: Send data from MFP07514737 08/09/2019 15:03

Sorry Mike

I had the wrong email.

Pat

----- Forwarded Message -----

**From:** Village Greenwood Lake <vcmgwl@yahoo.com>  
**To:** Michael Sweeton <supervi@warwick.net>  
**Cc:** Warwick Town Clerk <clerk@townofwarwick.org>

**Sent:** Friday, August 9, 2019, 03:13:34 PM EDT

**Subject:** Fw: Send data from MFP07514737 08/09/2019 15:03

Hi Mike

Enclosed please find the permit for the October 19th, 3 Lakes Event. I will need a letter from you approving event so we can apply for the liquor license. If you can send that as soon as possible I need to get it to John Buckheit.

Thank you

Pat

----- Forwarded Message -----

**From:** Copier <[greenwoodlakecopier@gmail.com](mailto:greenwoodlakecopier@gmail.com)>

**To:** pat <[vcmgwl@yahoo.com](mailto:vcmgwl@yahoo.com)>

**Sent:** Friday, August 9, 2019, 03:09:11 PM EDT

**Subject:** Send data from MFP07514737 08/09/2019 15:03

Scanned from MFP07514737

Date:08/09/2019 15:03

Pages:5

Resolution:200x200 DPI

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ESTIMATE

**Jennifer L Crover**  
Town of Warwick Dial a Bus  
Warwick, NY  
(845) 774-6313  
(845) 986-4174

**Powergen Electric Inc.**  
PO Box 761  
Washingtonville, NY 10992

Phone: (845) 614-5780  
Email: agennaro@powergenelectrical.com  
Web: www.PowerGen Electric.com

Estimate # 000059  
Date 06/24/2019

**Description**

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- Electrical Inspection
  - Fire Alarm inspection
  - Lift rental
- 

<b>Subtotal</b>	\$4,674.00
<b>Orange County</b>	\$379.76
<b>Total</b>	<b>\$5,053.76</b>

## Warwick Town Clerk

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**From:** Nora Gurvich <director@whsny.org>  
**Sent:** Friday, August 02, 2019 11:29 AM  
**To:** Warwick Town Clerk; clerk@villageofwarwick.org  
**Subject:** press release - Party in the Park  
**Attachments:** PiP Press Release.docx; flyer.docx

Attached, please receive information about the upcoming Party in the Park for the Warwick Historical Society. Please post this for us, we are reaching out, hoping to get some attention to our fundraiser and any help is most appreciated!

Best,  
Nora Gurvich  
Executive Director  
Warwick Historical Society  
845-986-3236 ext. 106

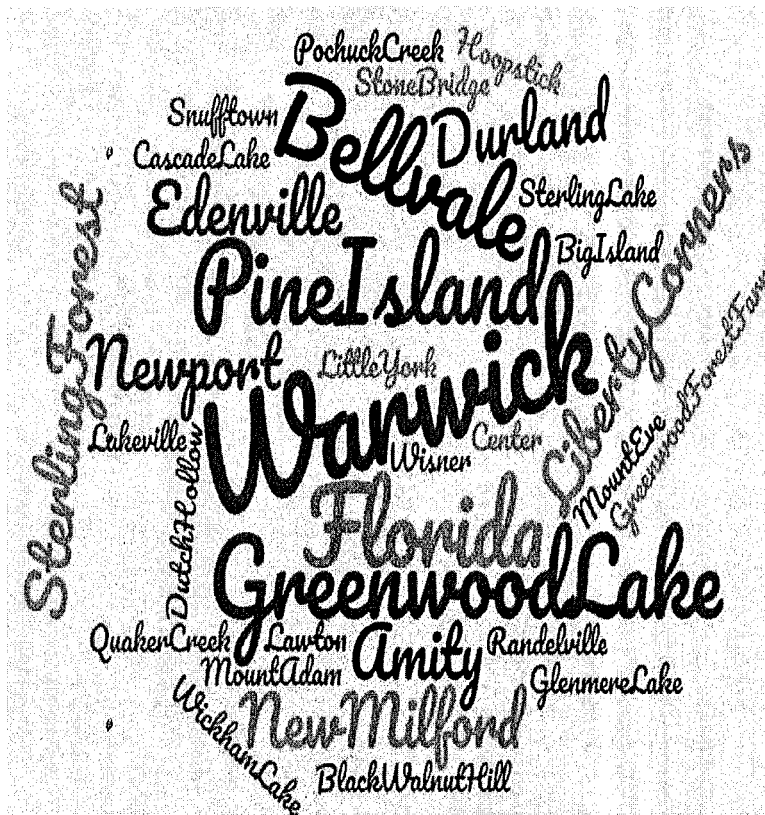
RECEIVED  
AUG 02 2019  
Town of Warwick  
Town Clerk

The Historical Society of the Town of Warwick  
presents

# The Party in the Park

Saturday, August 24, 6 to 9 p.m.

Lewis Park, Main Street, Warwick



live music - locally crafted beverages - silent auction

Tickets on Sale

Go to [WHSNY.org](http://WHSNY.org) for details  
or call 845-986-3236 ext. 101



## Party in the Park for a Good Cause Aug. 24

It's time to purchase your tickets to the Party in the Park, the annual fundraiser to benefit the Warwick Historical Society on Saturday, August 24 from 6 to 9 p.m. This year's event will feature a catered dinner by Grappa Ristorante, locally crafted hard cider from Pennings, cold beer from the Glenmere Brewing Company, a signature cocktail provided by the Warwick Valley Winery and Distillery, a selection of fine wine courtesy of Peck's Wine and Spirits, and the inimitable sounds of the E'lissa Jones Band.

The Historical Society is recognizing the community service of the Warwick Fire District, and honoring their years of selfless volunteerism during the event. Members of the Warwick Fire District and our neighbors in the Greenwood Lake, Florida and Pine Island Fire Departments as well are offered a special ticket price to the event. Tickets are \$95 for Society members, \$95 for Fire District and neighboring fire department members, and \$125 for non-members, and include dinner, drinks and dancing. Silent and chance auctions of experiences and goods are also available.

The Warwick Historical Society is the memory-keeper of the Town of Warwick, caring for 12 historic landmark properties and a collection of artifacts that tell the story of Warwick's past. The Society is a 501c3 non-profit, 100% supported by the active membership, donations, charitable contributions and grants. Visit [WHSNY.org](http://WHSNY.org) or call 845-986-3236 for tickets and more information. The Warwick Historical Society is looking for members; find out how you can get involved in keeping history alive in Warwick.

# ORANGE COUNTY LAND TRUST



CC:TBDS

*OK w/me*

*Resolution needed*

July 26, 2019

Supervisor Michael Sweeton  
Town of Warwick Town Board  
132 Kings Highway  
Warwick, NY 10990

Re: Orange County Land Trust / Sapanaro / Lot Line Changes  
Section 61, Block 1, Lots 25.1 and 26  
Nelson Road

Dear Supervisor Sweeton and Town Board Members:

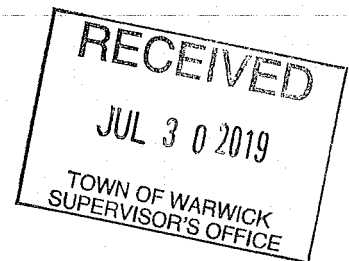
We are preparing application materials to submit to the Town Planning Board for approval of lot line changes for the purpose of adding approximately 73 acres of preserved open space to existing lands owned by the Land Trust. The property has frontage on Nelson Road, within the watershed of Greenwood Lake and identified as a target parcel in the Town's public water supply/watershed area within the Community Preservation Project Plan. In addition, this parcel is located in a regionally important forest area and biodiversity hotspot in the Orange County Open Space Plan.

Due to our status as a non-profit organization, and because this project will achieve the Town's goals as stated in the Community Preservation Project Plan, we request a waiver of the Planning Board application fees for the project.

Thank you for your consideration.

Sincerely,

Jim Delaune  
Executive Director, Orange County Land Trust



# TOWN OF WARWICK

ASSESSMENT DEPARTMENT  
Deborah A. Eurich, IAO, Assessor

132 Kings Highway  
Warwick, New York 10990  
845.986.1123

To: Warwick Town Board

From: Deborah A. Eurich, IAO, Assessor *DAE*

Subject: Assessor Re-Appointment

Date: July 8, 2019

**RECEIVED**

**JUL 10 2019**

Town of Warwick  
Town Clerk

Please be advised that New York State Real Property Tax mandates the appointment of your Assessor for a six-year period commencing on October 1<sup>st</sup> (see attached). The current six-year term will expire September 30, 2019.

The Town Board deferred consideration of the appointment as part of the reorganization meeting appointments in January. At this time, I do request reappointment. The term would run from October 1, 2019 to September 30, 2025.

Please contact me with any questions you may have.

## Real Property Tax

§ 310. Assessor. 1. Selection. Each local government to which this title applies which has the power to assess real property for purposes of taxation shall have one assessor. An appointive assessor shall be appointed by the legislative body of the local government except that in a local government where department heads and other local officers are appointed by the chief executive officer, such assessor shall be appointed by such officer. Any resident of the state, otherwise eligible for appointment as assessor, may be appointed assessor. An assessor may be employed by the local government in any other position not incompatible with the office of assessor.

2. Term of office. The term of office of assessor shall be six years except as otherwise provided in subdivision seven of this section. The terms for appointive assessors shall commence on the first day of October, nineteen hundred seventy-one and each sixth year thereafter. Where a town has exercised the option to elect one assessor, as provided by section three hundred twenty-nine of this article, the term for such elected assessor shall be as of the first day of January, nineteen hundred ninety-four and each sixth year thereafter.

3. Classification. The position of appointive assessor shall be in the classified service, notwithstanding the provisions of subdivision (e) of section thirty-five of the civil service law.

4. Minimum qualification standards. No person shall be eligible for appointment as assessor unless he meets the minimum qualification standards established for such office by the commissioner.

5. Certification and continuing education. (a) All assessors, whether appointed or elected, must obtain commissioner certification of successful completion of the basic course of training and education prescribed by the commissioner pursuant to this title.

(b) In addition to the basic course of training and education, all appointive assessors and any assessor elected to a six-year term shall also complete additional courses in a continuing training and education program prescribed by the commissioner pursuant to the provisions of this title.

6. Training; services by state; county cooperation. The commissioner shall provide training programs including but not limited to courses of training and education required to be completed by local officers and employees and by candidates for certification as eligible for the position of assessor in accordance with the provisions of this title. Such programs shall be provided by the commissioner for counties, cities and towns to which this title is applicable. Counties shall cooperate with the commissioner in providing such programs.

7. Indefinite term for assessors. Notwithstanding the provisions of subdivision two of this section, the office of assessor shall have an indefinite term (a) where the office of assessor is a full time position as determined by the local legislative body and on or after August first, nineteen hundred seventy is classified in the competitive class of the civil service at the request of the local legislative body or (b) where on July thirty-first, nineteen hundred seventy the office of assessor is classified in the competitive class of the civil service and has an indefinite term pursuant to law.



**Department of  
Taxation and Finance**

OFFICE OF REAL PROPERTY TAX SERVICES

RECEIVED  
JUL 29 2019  
Town of Warwick  
Town Clerk

**MEMO**

**TO:** Municipal Clerks  
**FROM:** Dave Ange  
**SUBJECT:** Reporting Assessor Appointments and Reappointments  
**DATE:** July 22, 2019

As you may know, appointed assessor terms expire September 30, 2019 in New York State. The next term will begin October 1, 2019 and end September 30, 2025.

Once your municipal board has made its appointment, please use the **attached form** to report their decision to us. Send the form via:

- email to [colleen.sheehan@tax.ny.gov](mailto:colleen.sheehan@tax.ny.gov), or
- fax to (518) 435-8628.

*Note:* Disregard this memo if you have already reported appointment or reappointment information to our Educational Services Unit.

**Minimum qualifications**

There are minimum qualifications to be appointed as an assessor. If your municipality appoints a new assessor, you must submit Form RP-3006, Application for Qualifications Review. Form RP-3006 is not necessary if you reappoint an assessor whose qualifications have been previously approved.

For more information, see Qualifications: Sole Appointed Assessors.

---

cc: Town Supervisor or City Mayor



**Department of  
Taxation and Finance**

**2019 Assessor Appointment and Reappointment Information**

Date of appointment: \_\_\_\_\_

Please check one: *New assessor*  *Re-appointment*

<b>Assessor's Name:</b>	
<b>Town/City of:</b>	
<b>Official Street Mailing Address:</b>	
<b>Post Office Box:</b>	
<b>City/Town &amp; Zip Code:</b>	
<b>Official E-mail Address:</b>	
<b>Work Phone (include area code):</b>	
<b>Town/City Clerk's Contact Info:</b>	

## Warwick Town Clerk

---

**From:** Foley, Erica (TAX) <Erica.Foley@tax.ny.gov>  
**Sent:** Monday, July 22, 2019 10:55 AM  
**To:** starmand1903@yahoo.com; psavarie@schroon.net; townclerk@townofticonderoga.org; townclerk@westportny.net; 'Willsborotownclerk@willex.com'; geraldbruce@townofwilmington.org; tcfuller@roadrunner.com; nason@hughes.net; brightontc@roadrunner.com; burketown12@yahoo.com; 'dprue@twc.rr.com'; 'tjdaggett@slic.com'; duanetownclerk@yahoo.com; franklinclerk@roadrunner.com; townclerk@harriestown.org; 'budgetofficer@malonetown.com'; 'tcmoira@hughes.net'; abrad6@twcny.rr.com; cityclerk@cityofgloversville.com; callen@cityofjohnstown.ny.gov; bleeckerclerk@citlink.net; broadalbintc@gmail.com; carogatc@nycap.rr.com; townofephatahclerk@citlink.net; townhall@mayfieldny.org; nhpton2@frontiernet.net; perthclerk@albany.twcbc.com; 'stratfordtownclerk@hotmail.com'; hparker@batavianewyork.com; alabamaclerk@rochester.rr.com; clerkax@rochester.rr.com; tmorasco@townofbatavia.com; bergenclerk@bergenny.org; tob-clerk@townofbethany.com; 'todclerk@rochester.rr.com'; townclerk@elbanewyork.com; townclerk@lerony.org; mhaacke@townfoakfieldny.com; topclerk1@frontiernet.net; town-clerk@townofpembroke.org; tcstaf@rochester.rr.com; 'jfkoehler@yahoo.com'; lstacey@townofathensny.com; 'townclerk@townofcairo.com'; townclerk@townofcatskillny.gov; clerk@coxsackie.org; townclerk@durhamny.com; townclerk@townofgreenvilleny.com; 'robinW13@hughes.net'; clerk@townofjewett.org; townclerk@lexingtonny.com; clerk@townofnewbaltimore.org; prattclerk@mhccable.com; windhamtownclerk@mhccable.com; piseco2@frontiernet.net; benson.clerk@yahoo.com; iltclerk@hotmail.com; clerk@inletny.com; rourke@frontiernet.net; llclerk@frontiernet.net; amandase@ntcnet.com; townclerk@townofwells.org; kmandrilla@cityoflittlefalls.net; patwoyto@hotmail.com; mlherringshaw@gmail.com; dineenma@aol.com; frankfortclerk@hotmail.com; gftclerk@dreamscape.com; townclerk@townofherkimer.org; litchfield.townclerk@gmail.com; mantownclerk@cnyemail.com; townclerk@ntcnet.com; norwayclerk@ntcnet.com; ohio@ntcnet.com; 'clemonsa@ntcnet.com'; townsalsclerk@cnyemail.com; townclerk@townofschuyler.com; towclerk@oldforgeny.com; asaunders@watertown-ny.gov; 'johnmarylou@frontiernet.net'; townbr@yahoo.com; mbouchard@townofcapevincent.org; chris@racog.org; twncclerk@townofclayton.com; dpayne4@frontiernet.net; hendersontownclerk@gmail.com; townclerk@townofhounsfield.com; lerayclerk@nnyemail.com; 'ddlarock@aol.com'; lymetownclerk@twcny.rr.com; orleanstownclerk@netscape.net; pamclerk@nnyemail.com; philaclerk@centralny.twcbc.com; rodclerk@frontiernet.net; rutland@nnyemail.com; theresatownoffice@ridgeviewtel.us; twilnaclerk@westelcom.com; tccrogn@frontiernet.net; denmarkclerk@hotmail.com; diana.townclerk@nnyemail.com; gunn.tp@gmail.com; harrisburgtc@ridgeviewtel.us; TownofLewis@twcny.rr.com; townofleyden@yahoo.com; tolclerk@centralny.twcbc.com; mburg@ridgeviewtel.us; selectscreenprinting@hughes.net; nbtownclerk@gmail.com; osceolatownclerk@gmail.com; 'dotpearsontownofpinckneyclerk@outlook.com'; sdturin@outlook.com; 'merrycf@mailcity.com'; snap252@frontier.com; toaclerk@frontiernet.net; clerk@townofcaledonian.org; amcninch@town.conesus.ny.us; town@geneseony.org; townclerk@grovelandny.org; 'leitownclerk@gmail.com'; clerk@townoflima.org; mmtc@frontiernet.net; twolf514@yahoo.com; nundaclerk@frontiernet.net; clerk@townofspringwatery.org; townclerk@townofwestsparta.org; yorkclrk@rochester.rr.com; spulverenti@oneidacity.com; skbn66@frontiernet.net; conniesunderman@live.com;

**To:** becky.marshall@deruyternygov.us; teatonny@frontiernet.net;  
townoffenner@windstream.net; s.reymers@townofhamiltonny.org;  
lebanonclerk@centralny.twcbc.com; tolchar@cnyemail.com;  
'lincolntownclerk@cnyemail.com'; tnclerk1@windstream.net;  
townofsmithfield@centralny.twcbc.com; tostock@windstream.net;  
cferstler@townofsullivan.org; daniel.aman@townofbrighton.org;  
vignatowski@townofchili.org; townclerk@clarksonny.org; cgiunta@townofgates.org;  
clerk@greeceny.gov; Kathi.Rickman@hamlinny.org; rwiesner@henrietta.org;  
bgenier@irondequoit.org; jmerzke@townofmendon.org; townclerk@ogdenny.com;  
townclerk@parmany.org; steklof@penfield.org; jwest@perinton.org;  
ldillon@townofpittsford.org; townclerk@townofriga.org; pam@townofrush.com;  
karens@townofsweden.org; bottenschot@ci.webster.ny.us;  
townclerk@townofwheatland.org; rparrotta@eastrochester.org;  
lbarquero@amsterdamny.gov; lhughes@townofamsterdam.org;  
canajoharietownclerk@gmail.com; townclerk@townofcharleston.org;  
tnglcnlk@capital.net; tnclmkin@frontiernet.net; 'tnmohawk@frontier.net';  
toptownclerk@frontiernet.net; clerkroot@yahoo.com; cityclerk@elockport.com;  
'carol.antonucci@niagarafallsny.gov'; townclerk@townofcambria.com;  
'cindyboyler@townofhartlandny.us'; drgarfinkel@townoflewiston.us;  
townclerk@elockport.com; Clerk@Townofnewfane.com; svirtuoso@townofniagara.com;  
dmaurer@pendletonny.us; portertownclerk@roadrunner.com; 'TCLERK1  
@ROCHESTER.RR.COM'; kathyh@wheatfield.ny.us; TownClerk@wilsonnewyork.com;  
jgrande@romecitygov.com; mholmes@sherrillny.org; plindsey@cityofutica.com;  
scott.leuenberger@gmail.com; sofurness@gmail.com; deer101@frontiernet.net;  
townofboonville@citlink.net; tobtownclerk@gmail.com;  
camdensupervisor@cnyemail.com; townclerk@townofdeerfield.org;  
florentetownclerk@hughes.net; tofloyd@dreamscape.com;  
townclerk@townofforestport.org; townclerk@townofkirkland.org;  
smortis@townofleeny.org; townclerk@townofmarcy.org;  
marshallclerk@townofmarshall.com; paristownclerk@frontiernet.net;  
remsenclerk@roadrunner.com; sylvia.townclerk@centralny.twcbc.com;  
townofsteubenclerk@outlook.com; townclerk@town.trenton.ny.us;  
clerk@townofvernon.com; townclerk@townverona.org; townclerk@tovlookup.org;  
mjcentro@aol.com; townclerk@town.westmoreland.ny.us; townclerk@whitestown.net;  
jcopanas@syrgov.net; mdickson@townofcamillus.com; clerk@ciceronewyork.net;  
townclerk@townofclay.org; aepolito@townofdewitt.com;  
townclerk@townofelbridge.com; fabiustownclerk@centralny.twcbc.com;  
tolclerk@aol.com; townclerk@townoflysander.org; aedsall@townofmanlius.org;  
clerk@marcellusny.com; lgoodwin@townofonondaga.com; otiscotownclerk@gmail.com;  
pompeyny@windstream.net; jventre@salina.ny.us; jstenger@townofskaneateles.com;  
'lisa@townofspafford.com'; clerk@townofvanburen.com;  
nancy.abdallah@canandaiguanewyork.gov; dmyers@geneva.ny.us;  
clerkbr@frontier.com; townclerk@canadice.org; jchrisman@townofcanandaigua.org;  
'mgochenaur@frontier.com'; townclerk@farmingtonny.org;  
'townclerk@townofgeneva.com'; darby.perrotte@gorham-ny.com;  
matrickey@townofhopewell.org; naples1@empireaccess.net; tclerk@phelpsny.com;  
tcrich2@gmail.com; townclerk@townofseneca.com; townclerk@southbristolny.org;  
kcbodine@town-victor-ny.us; mgrundman@townofwestbloomfield.org;  
jnaumchik@middletown-ny.com; ddecker@bloominggrove-ny.gov;  
lzappala@thetownofchester.org; townclerk@cornwallny.gov; joleneroy@hvc.rr.com;  
'veisma@townofgoshen.org'; townclerk@optonline.net; TC@townofhamptonburgh.org;  
jpatterson@highlands-ny.gov; minitown@warwick.net; maryellen@monroeny.org;  
tomtownclerk@frontiernet.net; clerk@townofmounthope.org; town-clerk@hvc.rr.com;



**To:** townoffulton@midtel.net; townofgilboa@yahoo.com; twncjkjefferson@gmail.com; 'tnmidd@gmail.com'; rvilletc@gmail.com; schoharietownclerk@midtel.net; townofseward@verizon.net; bcousine@nycap.rr.com; 'townclerk@nycap.rr.com'; hoffmanc@empacc.net; townclerk@townofcayuta.org; 'jim.mcmahon@townofdix.com'; janeike@htva.net; mtownhall1@stny.rr.com; readingtownclerk@htva.net; tyronetownclerk@frontier.com; mhubbs@fltg.net; tproclerk@aol.com; jimvangalio@hotmail.com; romulus@rochester.rr.com; esutterby1@gmail.com; varclerk@rochester.rr.com; 'clerk1961@cityofcorning.com'; bperrott@cityofhornell.com; 'addtc@stny.rr.com'; avocatownclerk@stny.rr.com; rtobias@villageofbath.org; bradfordtownclerk@aol.com; 'townclerk@campbellny.com'; canisteotownclerk@yahoo.com; tocclerk@stny.rr.com; cohoctonclerk@aol.com; townclerk@townofcorningny.org; dansclerk@stny.rr.com; erwinclerk@stny.rr.com; townclerk@stny.rr.com; townclerk1993@live.com; hartsvilletownclerk17@gmail.com; hornbytownclerk@gmail.com; townofhoward@yahoo.com; jaspertowntc@yahoo.com; lindleytc@stny.rr.com; prtbtwnclerk@empacc.net; pultclk@yahoo.com; mejacobson85@yahoo.com; thurstontownclerk@stny.rr.com; troupsburgclerk@zoominternet.net; urbanaclerk@roadrunner.com; townofwayland@stny.rr.com; towclerks@roadrunner.com; lashir@frontiernet.net; wheelerclerk@yahoo.com; townofwoodhull@zoominternet.net; 'cquirk@townofbabylon.com'; 'dlent@brookhavenny.gov'; cbrennan@ehamptonny.gov; jraia@huntingtonny.gov; townclerk@townofislip-ny.gov; wilhelm@townofriverheadny.gov; townclerk@shelterislandtown.us; sschermeyer@southamptontownny.gov; 'Elizabeth.Neville@town.southold.ny.us'; bethelclerk@hvc.rr.com; toctownclerk@hvc.rr.com; cochectontownclerk@hvc.rr.com; delawaretownclerk@hvc.rr.com; donna@fallsburgny.com

**Cc:** Ange, Dave V (TAX); Fitzsimmons, Sean F (TAX); Sheehan, Colleen A (TAX)

**Subject:** 2019 Assessor Appointments and Reappointments

**Attachments:** Assessor Appointment Memo 2019.07.23 v4.pdf; Assessor Appointment Form 2019.07.23 v1.pdf

Good Morning,  
Please see the attachments regarding Reporting Assessor Appointments and Reappointments for 2019.

Once your municipal board has made its appointment, please use the **attached form** to report their decision to us. Send the form via:

- email to [colleen.sheehan@tax.ny.gov](mailto:colleen.sheehan@tax.ny.gov), or
- fax to (518) 435-8628.

---

Thank you!  
Erica

**Erica Foley**  
Real Property Analyst Trainee 1  
Office of Real Property Tax Services (ORPTS)

**NYS Department of Taxation and Finance**  
W A Harriman Campus, Building 8A, Albany NY 12227  
518-457-2377 | [Erica.Foley@tax.ny.gov](mailto:Erica.Foley@tax.ny.gov)  
[www.tax.ny.gov](http://www.tax.ny.gov)

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**Department of  
Transportation**

**ANDREW M. CUOMO**  
Governor

**MARIE THERESE DOMINGUEZ**  
Commissioner

**LANCE MacMILLAN, P.E.**  
Regional Director

**RECEIVED**

July 15, 2019

JUL 19 2019

Michael Villarosa, P.E.  
Orange County Department of Public Works  
P.O Box 509  
Goshen, NY 10924

Town of Warwick  
Town Clerk

Re: Study #: 815-4790 / File #: 33.37-94  
Speed Study on Route 94  
Town of Warwick, Orange County  
ML2335, T15-218 & T17-058

Dear Mr. Villarosa:

Thank you for your letter to the New York State Department of Transportation (NYSDOT) requesting a speed reduction from 50 MPH to 45 MPH on Route 94 between Village of Warwick line and New Jersey Border in the Town of Warwick.

The NYSDOT has completed a review of the existing 50 MPH speed limit segment on Route 94 in the Town of Warwick. The study included field reviews of the geometry and road conditions; existing travel speeds on Route 94; and a review of the latest available three-year accident history from 5/1/2015 to 4/30/2018.

Based on the study, the NYSDOT finds it appropriate to reduce the 50 MPH speed limit on the segment of Route 94 to 45 MPH speed limit from 380 feet west of Galloway Road to 500 feet east of Covered Bridge Road. Please see the attached copy of the amended Traffic Regulation for your files – 1033.37 (h).

The NYSDOT appreciates your interest and thank you for your concern. If you require further information on this request, please contact the Regional Traffic & Safety Group at (845) 437-3396.

Sincerely,

Lisa Mondello, P.E.  
Investigations Supervisor

Attachment

cc: The Honorable Senator Brabenec, NYS Assembly  
The Honorable Eileen Astorino, Town Clerk, Town of Warwick

X

## Warwick Town Clerk

---

**From:** Mike Dozzollinni <everysecondcountschildsafety@gmail.com>  
**Sent:** Tuesday, July 23, 2019 11:08 PM  
**Subject:** Child Safety ID Kits – Partner with your Community  
**Attachments:** Aquinnah, MA PD Child Safety ID Kit .pdf

Hello,

My name is Mike D'Ozzollinni, President of Every Second Counts, LLC. My company's goal is to raise awareness for Child Safety within the communities by partnering with Police, Schools, and other Organizations across the United States.

We currently offer the Child Safety ID Kit which captures the following items for a child:

- Contact Information
- Physical Attributes
- Medical Information
- Dental Charts
- Location for Photo
- Non-Toxic Ink Strip for Finger Prints
- DNA Zip Lock Bag for Hair Sample
- Child Safety Tips

JUL 23 2019  
 Town of Warwick  
 Town Clerk

For orders from 100-500 kits, the price is \$2.50 per kit, for orders 500+, it is reduced to \$2.00 per kit, which makes it very affordable for most budgets. Our kits are twice the size of most standard kits which makes it much easier for child fingerprinting. We offer an option to include your department or company logo on the cover of the kit at no extra cost. See attached sample.

We have been working with police departments who have purchased our Child Safety ID Kits to distribute them at safety programs for their community such as **National Night Out, Back to School, Trunk or Treat** or distribute them to local schools, as a joint effort to continue to raise awareness for Child Safety.

If you are interested, please visit our website below or you can contact me directly at [201-952-3447](tel:201-952-3447) or send me an email (hit reply) at [everysecondcountschildsafety@gmail.com](mailto:everysecondcountschildsafety@gmail.com)

[www.everysecondcountschildsafety.com](http://www.everysecondcountschildsafety.com)

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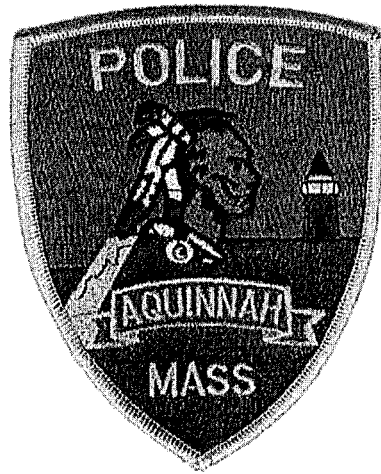
Look forward to hearing from you.

Thank you,

Mike D'Ozzollinni  
 President  
 Every Second Counts, LLC

reply opt out to no longer receive emails.

# Child Safety ID Kit



My Child's Name \_\_\_\_\_

Today's Date \_\_\_\_\_

## Child's Personal Information

Name \_\_\_\_\_

Nick Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, and Zip \_\_\_\_\_

Social Security Number \_\_\_\_\_

Birth Date \_\_\_\_\_

Age \_\_\_\_\_

Gender \_\_\_\_\_

Eye Color \_\_\_\_\_

Hair Color \_\_\_\_\_

Height \_\_\_\_\_

Weight \_\_\_\_\_

Blood Type \_\_\_\_\_

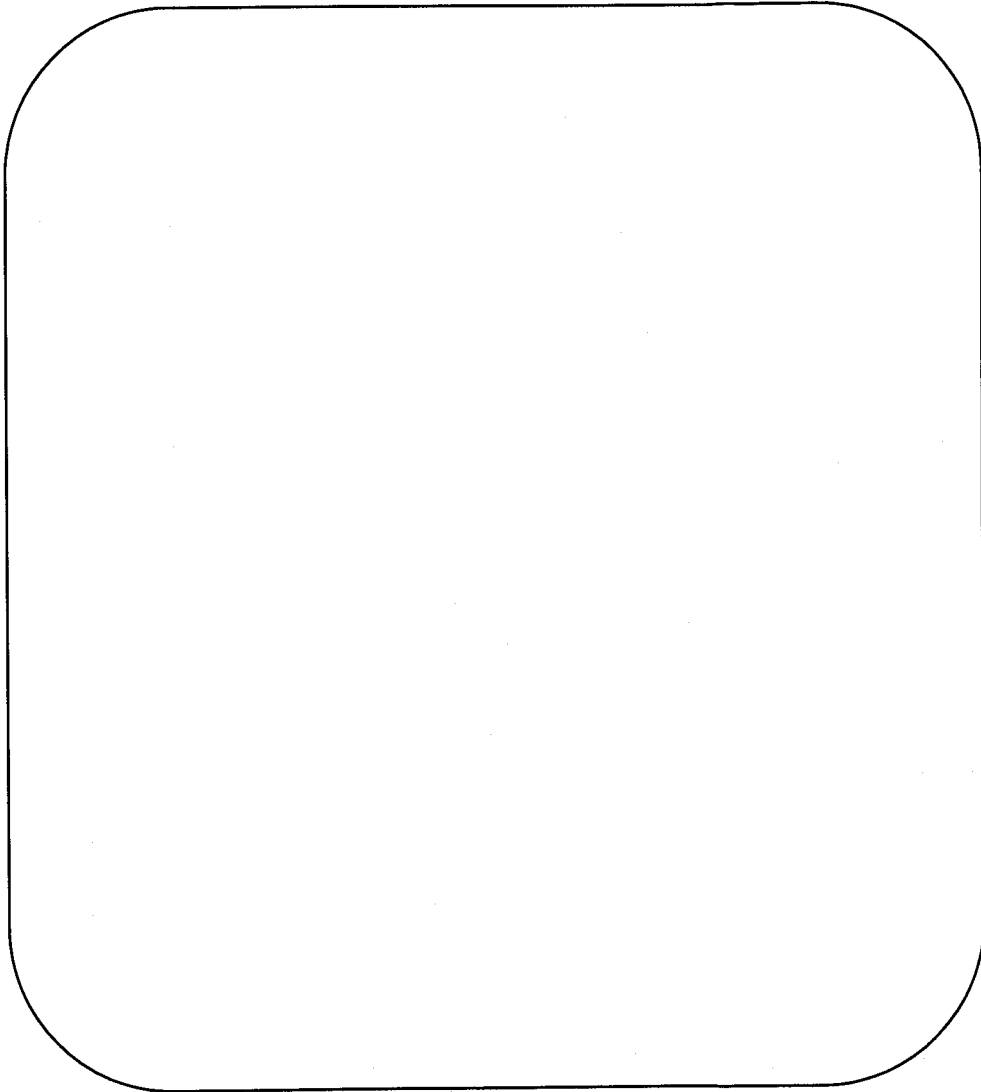
Mother's Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Father's Name \_\_\_\_\_

Phone Number \_\_\_\_\_

**Child's Picture**



Child's Age in Picture \_\_\_\_\_

Date of Picture \_\_\_\_\_



## Child's Characteristics

Please indicate "Yes" to any of the characteristics and where they are located on the body if it applies:

Glasses \_\_\_\_\_

Contact Lenses \_\_\_\_\_

Braces (Teeth) \_\_\_\_\_

Birthmarks \_\_\_\_\_

Scars \_\_\_\_\_

Prosthetic Limb(s) \_\_\_\_\_

Others \_\_\_\_\_

Please Describe Physical Features Below:

---

---

---

---

---

## Child's Fingerprints

Please peel apart the non-toxic ink strip and beginning with your child's pinkie, gently press each finger in the ink and apply to the chart below. Ensure you wash your child's hands afterwards and allow the ink to dry before folding the booklet.

Left Pinkie	Left Ring	Left Middle	Left Index	Left Thumb
Right Thumb	Right Index	Right Middle	Left Ring	Right Pinkie

## Child's DNA Sample Instructions

Remove at least 10 to 20 strands of hair from a brush or comb that only your child uses. When collecting hair samples, check to make sure that the follicle, which looks like a small white bulb, is still attached. Store them in the zip-lock bag and write your child's name and date of sample on the bag. **Remember to store the bag in your freezer.**

## **Child Safety Tips**

**500,000 children a year are reported missing in the United States and Canada**, these statistics are horrifying, but an identification booklet will provide you a peace of mind and measure of extra security where every second counts.

Let's keep our children safe and talk about the safety tips below with them.

1. Do not walk away with anyone other than a parent or arranged family member.
2. Avoid getting into cars with strangers at all costs.
3. Remember, an adult will not need help from a child, do not listen to "I need help finding my kitten."
4. Know your name, phone number, and address.
5. If your child wanders off at the store, instruct them to go to the counter and announce they cannot find you. They should remain there until you locate them. Do not wander off.
6. Explain to them that no one is allowed to touch their body except for mommy and daddy if needed.
7. Always try to walk to and from school in groups.
8. Never post any of your personal contact information on social-media-networking sites.
9. Check with your parents before posting any pictures online.
10. Take interest in the internet sites your child visits and monitor their computer usage.

## **IF YOUR CHILD IS MISSING:**

Contact police immediately, share a description of what they were wearing the day they went missing and provide the Child Identification Booklet. Request that your child's name be entered into the National Crime Information Center Missing Person File (NCIC), which allows any law enforcement agency in the U.S. to identify them.

The photo in this booklet should be updated every 6 months to a year. We hope that there is never a need to use this booklet with law enforcement, but in the sad event you may, every second counts and all the information contained in this booklet will increase your chances of recovering your child.

### **Need Additional Booklets**

If you need additional booklets or have any questions at all, you can contact us below at the following website:

**[www.everysecondcountschildsafety.com](http://www.everysecondcountschildsafety.com)**

X

**Warwick Town Clerk**

RECEIVED

JUL 29 2019

Town of Warwick  
Town Clerk

**From:** eknightmoss@gmail.com  
**Sent:** Monday, July 22, 2019 11:18 AM  
**To:** Michael Sweeton; Town Supervisors Confidential Secretary; Warwick Town Clerk  
**Subject:** Follow Up July 20 Warwick Repair Cafe

**FOLLOW UP REPAIR CAFÉ JULY 20, 2019**

***Man holding lopping shears looked around the room, "I LOVE this - everyone here is so warm and friendly. I need to go home and break stuff just so I can come back."***

The Repair Café team helped 85 "customers" - Beacon 1, Blooming Grove 1, Chester 6, Florida 2, Goshen 3, Greenwood Lake 3, Highland Mills 1, Monroe 4, New Hampton 1, Pine Island 1, Port Jervis 2, Warwick 55, Woodstock 1, NY. Glenwood 1, Highland Lakes 1, Wantage 1, West Millford 1, NJ.

Not everyone completed the job ticket question re "first time visitor?" But of those who did, 37 people had never visited our Repair Café before. Among them, a couple from Chester and a pair of women from Port Jervis asked the question that we're asked at every Repair Cafe, "How do I get one of these in my town?"

According to the information on the job tickets, the repair coaches worked on at least 129 items. Likely more – some tickets merely stated, "knives" or "scissors," but did not indicate how many.

**Digital Team (and family) – Rob, Raven, Nathaniel & Zachary**

Phones 3, computers, laptops 3, showed one owner how to delete items, pair of headphones

One computer "just stopped working," Rob wrote "will contact with part."

**Sharpening Team – Brian, Fred, & Roger**

***A very tall woman walked in carrying a pruner at least 6 ft. tall. "I'm the grim reaper - want to get the saw back on"***

Cuticle clipper, hatchet, machete, scissors 7, knives (8 job tickets, but bet there were more than 8 knives) garden shears 3, garden tools 2, grass shears "screw walks" (I'd like to have seen that!) hand pruner, hedge pruner 3, lopping shears, clippers 6

**Sewing Team – Barbara Blauvelt, Deanne, Lenny, Mary, Raheli, & Reg**

Belt buckle 1, pants "hem" 3, pants "shorten" 2, pants "shorten & taken in" 2, pants "repair," dress 1 "rip," 2 hem, skirt "needs alteration," "hem & side seam," "seam," Tote bag "edging," "stitch a bag," jacket "shorten," "holes in shirts (2)," shirt "tears," vest "tears," sweater "sleeves need to be hemmed," sweatshirt "zipper."

One jacket, Deanne wrote, "needs new zipper will repair and call."

**Small Electrics Team Ken & Larry**

Lamps 14! ***The owner of one with a broken knob, said "I need this lamp to get up at 3 AM. I'm a limo driver. Have to drive my car to pick up the limo to drive people to airport."***

Pencil sharpener contacts are off "recommended cleaning," Dirt Devil vacuum Larry wrote "no repair needed," Alarm clock, Clocks 4 "I pushed the wrong buttons and now in not working correctly," Fan " shaft adjustment fan walks," hedge trimmer "Ken wrote, "battery was stuck in upside down," microwave problem? "not sure." Ken, "no problem found"

### **Jewelry Cathe'**

Bracelets 2 "shortened," tightened jump ring on rosary, earrings 2 pairs "tension fixed"

The woman who owned the bracelets said *"My husband and I worked with three different people. Everyone here is so warm, and welcoming that I feel (threw her arms open wide) FULL."*

### **Kids Take It Apart Table -Jim and sons Able and Eli**

A couple brought their six-year-old son to Sat's café. The boy's mom told me that, when their son was only four, he took apart a vacuum cleaner, then put it back together all by himself. "We don't have enough stuff for him to work on. He usually can't sit still, but he hasn't moved since he sat at the kids table." Pointing to Jim, who was holding a glowing miniature light bulb, explaining how it worked, she said "I think he enjoys it as much as the kids!" While her dad was having something sewed, a little girl was welcomed to the kids table. On the way out the door, she grinned, told me what she'd work on, and said it was fun.

### **Miscellaneous AKA Rich's shop**

Bike – "brake," Wood tray "broke," round wooden table "some of the 3 feet keep falling off,"

Flashlight - battery had to be drilled out, chair spindle "put back in place and glued"

wooden chairs 2 – Rich has made chair repairs for this man so many times that the customer knew to bring his own metal plates and screws

Cording on hand mirror "needs to be glued," garden rake "head fell off," wooden picture frame "needs hooks & wire installed," picture frame "broken"

### **Could Not Fix**

The owner of the Barbie Christmas tree - it's pink and decorations include purple purses, turquoise high heel shoes and a tiara instead of a star- said she'll pick up a transformer, recommended by the coach, and bring it to the next café.

The owner of a table lamp will contact the manufacturer to get a replacement for the damaged part and bring it to the next café.

Headphones – coach recommended owner return it to manufacturer

### **Needed equipment/parts we don't have:**

Caroling Christmas bells "need to be soldered," sewing machine "solder work required -new power cord needed, 1 part not available"

1 clock, 1 computer, Spin Sweep (?), fan, radio, doll, 3 cell phones, 2 lamps, radiator, toaster, Tag light (?) and shaver, lamp

### **Other**

Clock “stopped running could not repair,” Blow Dryer “burning smell,” Computer power jack “problem unknown,” Tiffany-style glass lamp shade, Watch – “needs opening/work on watch,” Jewelry chain “referred to specialists,”

#### **FOOD PANTRY & DONATION JAR**

We collected so many food pantry donations that they overflowed the two bins dropped off by the organizer. When he picked them up we gave him \$50 from the donation jar.

Regards, and thanks for your continued support of this all volunteer effort to build community and keep useful goods out of the landfill.

Elizabeth Knight

*“Recycling is what we do when we're out of options to avoid, repair, or reuse the product first. Firstly: Reduce. Don't buy what we don't need. Repair: Fix stuff that still has life in it. Reuse: Share. Then, only when you've exhausted those options, recycle.”*



**Department of  
Transportation**

**ANDREW M. CUOMO**  
Governor

**MARIE THERESE DOMINGUEZ**  
Commissioner

**LANCE MacMILLAN, P.E.**  
Regional Director

July 15, 2019

Michael Villarosa, P.E.  
Orange County Department of Public Works  
P.O Box 509  
Goshen, NY 10924

RECEIVED

JUL 23 2019

Town of Warwick  
Town Clerk

Re: Study #: 815-4790 / File #: 33.37-94  
Speed Study on Route 94  
Town of Warwick, Orange County  
ML2335, T15-218 & T17-058

Dear Mr. Villarosa:

Thank you for your letter to the New York State Department of Transportation (NYSDOT) requesting a speed reduction from 50 MPH to 45 MPH on Route 94 between Village of Warwick line and New Jersey Border in the Town of Warwick.

The NYSDOT has completed a review of the existing 50 MPH speed limit segment on Route 94 in the Town of Warwick. The study included field reviews of the geometry and road conditions; existing travel speeds on Route 94; and a review of the latest available three-year accident history from 5/1/2015 to 4/30/2018.

Based on the study, the NYSDOT finds it appropriate to reduce the 50 MPH speed limit on the segment of Route 94 to 45 MPH speed limit from 380 feet west of Galloway Road to 500 feet east of Covered Bridge Road. Please see the attached copy of the amended Traffic Regulation for your files – 1033.37 (h).

The NYSDOT appreciates your interest and thank you for your concern. If you require further information on this request, please contact the Regional Traffic & Safety Group at (845) 437-3396.

Sincerely,

Lisa Mondello, P.E.  
Investigations Supervisor

Attachment

cc: The Honorable Senator Brabenec, NYS Assembly  
The Honorable Eileen Astorino, Town Clerk, Town of Warwick

ORANGE COUNTY DEPARTMENT  
OF PUBLIC WORKS  
2019 JUL 24 AM 11:39



# TOWN OF WARWICK



132 KINGS HIGHWAY  
WARWICK, NEW YORK 10990

BUILDING & PLANNING DEPT (845) 986-1127  
FAX NO. (845) 987-9644  
BUILDING DEPT EXT. 258/260  
PLANNING DEPT EXT. 261  
ENGINEER EXT. 259

July 25, 2019

Town of Warwick  
Town Board  
132 Kings Highway  
Warwick, New York 10990

RECEIVED

JUL 25 2019

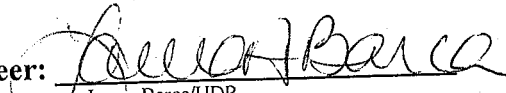
Town of Warwick  
Town Clerk

Re: Planning Board Pre-App Applicant, Dish Network (Gamma Purchasing) 207 Tower Lane (American Tower) (SBL #64-1-55) – Pre-App Escrow Refund Request TAO #TAO-899.001

Dear Town Board Members:

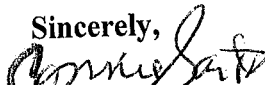
Enclosed is a letter from a Planning Board Pre-App Applicant, Dish Network (Gamma Purchasing), property located at American Tower 207 Tower Lane - requesting a refund on the remaining balance of their pre-app escrow in the amount of \$2,970.00. The Applicant has stated that they have "Withdrawn" their project to place antennas on the existing American Tower. As of today's date, there are no outstanding invoices from the Town Professionals. The balance of the escrow can be returned back to the applicant.

Planning Board Engineer:

  
Laura Barca/HDR

Please release and mail the balance of the escrow back to Mackenzie Realty Consulting, 3B Prospect Pl., Madison, NJ 07940. Attn: Ryan Bailey

Sincerely,

  
Connie Sardo

Planning Board Secretary

cc: Ana Kanz, Comptroller  
Michael Sweeton, Supervisor  
Eileen Astorino, Town Clerk  
Mackenzie Realty Consulting, Applicant

Encl.

# Mackenzie Realty Consulting, LLC

3B Prospect Pl  
Madison, NJ 07940

Phone: (856)625-1596  
Fax: (973) 215-2940  
E-mail address:  
ryanbailey@mackenzierealtyconsulting.com

*Planning Dept*

*L.P/S give Town BC  
letter of  
refund amount.  
R/S*

July 19, 2019

Michael P Sweeton  
Town Supervisor  
Town of Warwick  
132 Kings Highway  
Warwick NY 10990

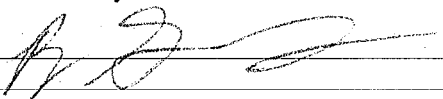
Mr. Sweeton

On April 29, 2019 I filed a permit application on behalf of Dish Network (Gamma LLC) to put antennas on the existing telecommunications tower on Brady Mt. Along with the application I submitted a check for the permit fees as well as an escrow check. Dish Network has decided not to move forward with this application and requests that the account be reconciled, and a refund check be issued. The check should be made out to and mailed to the following as that is who issued the original checks.

Centerline Communications  
Attn: Michael Johnson  
750 W Center St, Suite 301  
West Bridgewater, MA 02379

I have attached copies of the receipt showing the fees being paid. If you have any questions feel free to reach out at 856-625-1596 or via email at [ryan@mackenzierealtyconsulting.com](mailto:ryan@mackenzierealtyconsulting.com).

Sincerely



Ryan Bailey  
Mackenzie Realty Consulting  
3B Prospect Pl  
Madison NJ 07940  
856-625-1596  
973-215-2940 Fax  
[ryan@mackenzierealtyconsulting.com](mailto:ryan@mackenzierealtyconsulting.com)

RECEIVED  
JUL 22 2019  
TOWN OF WARWICK  
SUPERVISOR'S OFFICE

64-1-55

# Town of Warwick

132 Kings Highway  
Warwick, NY 10990  
845-986-1127

TAO#899.001

## ESCROW LEDGER REPORT

**Application #:** 2019-09      **Application Date:** 4/29/2019  
**Master Parcel:** 64-1-55      **Type of Project:** PLNG. BD. PRE-APP. CONFERENCE  
**Project:** DISH NETWORK-207 TOWER LA. (AMER. TOWER) PRE-APP ESCROW  
**Location:** 207 TOWER LANE  
**Applicant:** GLOBAL TOWERS /American Tower  
 1801 CLINT MOORE RD-SUITE 110  
 BOCA RATON FL 33487

DISH NETWORK-207 TOWER LA.

--DATE--	--DESCRIPTION--	TRANS	AMT CHG	AMT PAID	BALANCE
4/29/2019	New Pre-App Escrow Ck#01034	PAID		5000.00	
7/9/2019	HDR INV#1200199499M	CHG	2030.00		
		TOTAL:	\$2,030.00	\$5,000.00	\$2,970.00

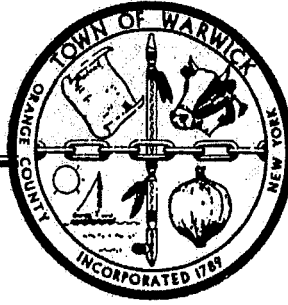
RECEIVED

X

JUL 24 2019

Town of Warwick  
Town Clerk

# TOWN OF WARWICK



132 KINGS HIGHWAY  
WARWICK, NEW YORK 10990

BUILDING & PLANNING DEPT (845) 986-1127  
FAX NO. (845) 987-9644  
BUILDING DEPT EXT. 258/260  
PLANNING DEPT EXT. 261  
ENGINEER EXT. 259

July 23, 2019

Supervisor / Town Board

RE: 64-1-55  
207 Tower Ln  
Request for Refund

Dear Supervisor & Town Board:

The Building Department has received a cancellation request from Ryan Bailey of Mackenzie Realty Consulting for a refund of permit application #20190302 for an addition of three antennas & five radio heads. The application fee of \$100 is normally withheld (for processing and administrative work) and a refund of the building fee is returned. I am asking for a returned fee of \$400.00 to Mr. Ryan Bailey.

Sincerely,

Daniel Gibson  
Building-Inspector

C/c: Town Clerk  
Comptroller

DG/sw

# Mackenzie Realty Consulting, LLC

3B Prospect Pl  
Madison, NJ 07940

Phone: (856)625-1596  
Fax: (973) 215-2940  
E-mail address:  
ryanbailey@mackenzierealtyconsulting.com

*11/10/19  
Clarry Dejeu*

*↳ P/s give Town Bd  
letter of  
refund amount.  
RBA*

July 19, 2019

Michael P Sweeton  
Town Supervisor  
Town of Warwick  
132 Kings Highway  
Warwick NY 10990

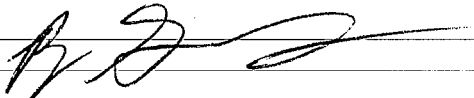
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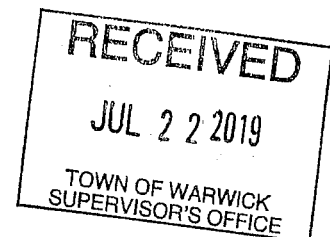
Centerline Communications  
Attn: Michael Johnson  
750 W Center St, Suite 301  
West Bridgewater, MA 02379

I have attached copies of the receipt showing the fees being paid. If you have any questions feel free to reach out at 856-625-1596 or via email at [ryan@mackenzierealtyconsulting.com](mailto:ryan@mackenzierealtyconsulting.com).

Sincerely



Ryan Bailey  
Mackenzie Realty Consulting  
3B Prospect Pl  
Madison NJ 07940  
856-625-1596  
973-215-2940 Fax  
[ryan@mackenzierealtyconsulting.com](mailto:ryan@mackenzierealtyconsulting.com)



*64-1-55*

**TOWN OF WARWICK  
MINOR - BUILDING PERMIT APPLICATION**

**FEES:**

\$100 APPLICATION + \$10 PER \$1000 OF COST (ROUND UP TO NEAREST THOUSAND)  
OR \$100 + \$1 PER SQ. FT. (FOR ADDITIONS)

**Payments accepted: Cash or Check. Make Checks Payable to: Town of Warwick  
PAYMENT DUE WITH APPLICATION SUBMISSION!**

Application is hereby made to the Building Department for the issuance of a Building Permit pursuant to the Code of the Town of Warwick. The applicant agrees to comply with all applicable laws, ordinances and regulations.

Date 4-24-19

**CHECKLIST: All must be checked prior to submitting permit to Building Department!!**

APPLICATION NOTARIZED                       PROJECT DESCRIPTION IN DETAIL  
 SURVEY SHOWING SETBACKS               INSURANCE (WAIVER OR CERTIFICATE)

**\*IF YOU HAVE PURCHASED THIS PROPERTY WITHIN LAST 6 MONTHS - PROVIDE DOCUMENTATION\***

**SITE DATA:**

Section - Block - Lot: 64 - 1 - 55  
Street Location: 207 Brady Rd, Warwick NY

**PROJECT:**

- New
- Existing (on property already - additional money owed)
- Accessory Building (shed, barn, garage, etc)
- Fence
- Swimming Pool/Hot Tub
- Open Deck/Porch - (provide detailed sketch)
- Finish Basement - (provide layout sketch)
- Addition - (provide NYS stamped plans)
- Renovations - (provide scope of work in detail)
- Solar Panels (Roof Mount or Ground Mount)
- Woodstove/Pellet Stove/Fireplace
- Roof Replacement (re-roof)
- Windows
- Renewal of Permit #: \_\_\_\_\_

**DESCRIPTION:                      SIZE:**

\_\_\_\_\_ X  
 \_\_\_\_\_ X  
 ABOVE INGR \_\_\_\_\_ X  
 \_\_\_\_\_ X  
 \_\_\_\_\_ X  
 \_\_\_\_\_ X  
 # of Panels \_\_\_\_\_ kW= \_\_\_\_\_

**ESTIMATED COST: \$ 40,000**

Other: Antenna Work - Addition of 3 antennas and 5 radio heads

**PROVIDE FOLLOWING (if applicable):**

Planning Board Approval (if required)  
 If yes, Date approved: \_\_\_\_\_  
 ZBA Variance or Special Use Granted (If any):  
 If yes, Date approved: \_\_\_\_\_

**APPLICATION FEE: \$ 100**  
**BUILDING FEE: + \$ 400**  
**TOTAL FEE: = \$ 500**  
 (\*see fee schedule at top of page to calculate cost)

**OWNER:**

Name: American Tower / GTP Acquisition Ptners II LLC  
 Mailing address: 10 Presidential Way  
 City: Woburn State: MA Zip: 01801  
 Phones: 781-926-6867 Mobile: \_\_\_\_\_

**ARCHITECT / ENGINEER**

Name: Ramaker & Associates  
 Address: 123 Broadway  
 City: Woodcliff Lake State: NY Zip: 07677  
 Phone: 608-643-4100

**CONTRACTOR:**

Name: Empire Telecom USA LLC  
 Address: 1150 First Ave, Suite 600  
 City: King of Prussia State: PA Zip: 19406  
 Phone: 919-621-4914

**RECEIVED**  
  
**APR 25 2019**  
  
TOWN OF WARWICK  
BUILDING DEPARTMENT

**INSURANCE (check one): (MUST be provided if having a builder do any work on your property)**

- Builder / Contractor / Developer - New York State Insurance Certificate (Workers Compensation)  
(U-26.3 or C-105 are the ONLY FORMS ACCEPTED! - ACORD FORMS ARE NOT VALID PROOF!)  
Town of Warwick must be listed as certificate holder.
- CE-200 Form: Certificate of Attestation of Exemption. To be filled out on [www.wcb.ny.gov](http://www.wcb.ny.gov) website.
- WC/DB BP-1 certificate: Affidavit of Exemption to Show Specific Proof of Workers' Compensation Insurance.

**AUTHORIZATION (NOTARY):**

State of New York, County of Warwick, Ryan Bailey, agent for the owner \_\_\_\_\_, being duly sworn deposes and says he/she is the owner and is duly authorized to perform or have performed said work and to make and file this application; that all statements are true and to the best of his/her knowledge and belief, and that the work will be performed in the manner set forth in the application and in the plans and specifications filed therewith.

Sworn to before me  
This 23 day of April, 2019

(In front of a notary!)  
Owner Signature: [Signature]  
Print Name: Ryan Bailey agent for owner

NOTARY PUBLIC: [Signature]  
Stamp: **VOLITA A ANTOINE  
Notary Public - State of New Jersey  
My Commission Expires Nov 7, 2021**

Owner waiver letter (needed if not the home owner)

FEE PAID: 400 CHECK #: 010625 CASH AMOUNT OF CHECK: 400  
 Comments: 100 Application #: 302 total



**Workers' Compensation Board**

**CERTIFICATE OF  
 NYS WORKERS' COMPENSATION INSURANCE COVERAGE**

<p>1a. Legal Name &amp; Address of Insured (use street address only)</p> <p>Empire Telecom USA, LLC                  1150 First Avenue, Suite 600                  King of Prussia PA 19406</p> <p>Work Location of Insured (Only required if coverage is specifically limited to certain locations in New York State, i.e., a Wrap-Up Policy)</p>	<p>1b. Business Telephone Number of Insured</p> <p>484-804-4500</p> <p>1c. NYS Unemployment Insurance Employer Registration Number of Insured</p> <p>1d. Federal Employer Identification Number of Insured or Social Security Number</p> <p>46-0825383</p>
<p>2. Name and Address of Entity Requesting Proof of Coverage (Entity Being Listed as the Certificate Holder)</p> <p>Town of Warwick                  12 Kings Highway                  Warwick NY 10990</p>	<p>3a. Name of Insurance Carrier</p> <p>The First Liberty Insurance Corporation</p> <p>3b. Policy Number of Entity Listed in Box "1a"</p> <p>WC6-631-510650-018</p> <p>3c. Policy effective period</p> <p>11/30/2018 to 11/30/2019</p> <p>3d. The Proprietor, Partners or Executive Officers are</p> <p><input checked="" type="checkbox"/> included. (Only check box if all partners/officers included)</p> <p><input type="checkbox"/> all excluded or certain partners/officers excluded.</p>

This certifies that the insurance carrier indicated above in box "3" insures the business referenced above in box "1a" for workers' compensation under the New York State Workers' Compensation Law. **(To use this form, New York (NY) must be listed under Item 3A on the INFORMATION PAGE of the workers' compensation insurance policy).** The Insurance Carrier or its licensed agent will send this Certificate of Insurance to the entity listed above as the certificate holder in box "2".

The insurance carrier must notify the above certificate holder and the Workers' Compensation Board within 10 days IF a policy is canceled due to nonpayment of premiums or within 30 days IF there are reasons other than nonpayment of premiums that cancel the policy or eliminate the insured from the coverage indicated on this Certificate. (These notices may be sent by regular mail.) **Otherwise, this Certificate is valid for one year after this form is approved by the insurance carrier or its licensed agent, or until the policy expiration date listed in box "3c", whichever is earlier.**

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policy listed, nor does it confer any rights or responsibilities beyond those contained in the referenced policy.

This certificate may be used as evidence of a Workers' Compensation contract of insurance only while the underlying policy is in effect.

**Please Note: Upon cancellation of the workers' compensation policy indicated on this form, if the business continues to be named on a permit, license or contract issued by a certificate holder, the business must provide that certificate holder with a new Certificate of Workers' Compensation Coverage or other authorized proof that the business is complying with the mandatory coverage requirements of the New York State Workers' Compensation Law.**

**Under penalty of perjury, I certify that I am an authorized representative or licensed agent of the insurance carrier referenced above and that the named insured has the coverage as depicted on this form.**

Approved by: Linda Madden  
(Print name of authorized representative or licensed agent of insurance carrier)

Approved by:  4/24/2019  
(Signature) (Date)

Title: Senior Client Service Coordinator

Telephone Number of authorized representative or licensed agent of insurance carrier: 470-539-5661

**Please Note: Only insurance carriers and their licensed agents are authorized to issue Form C-105.2. Insurance brokers are NOT authorized to issue it.**

C-105.2 (9-17)

www.wcb.ny.gov

Mailed 7/16/19

X

7/15/2019

To Whom it May Concern,

I am writing to request a refund for my event on June 29, 2019 at the Warwick Town Park. I called prior to the event to cancel, as the weather was scheduled to be stormy with dangerous winds. I was told to submit a request in writing for a refund. I can be reached at 845-545-2431 with any questions. My refund can be sent to 878 Pulaski Highway Goshen NY 10924. Thank you!

  
Michele Biaso

**RECEIVED**

JUL 17 2019

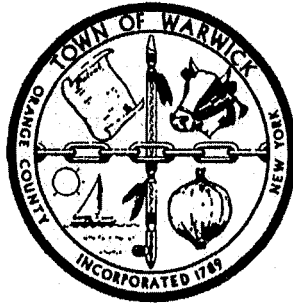
Town of Warwick  
Town Clerk

TP-14



# TOWN OF WARWICK

---



Eileen M. Astorino  
Town Clerk/Registrar  
132 Kings Highway  
Warwick, New York 10990-3152  
Tel: (845) 986-1124, ext. 246  
Fax: (845) 987-1499  
clerk@townofwarwick.org

Melissa Stevens, Deputy Town Clerk/Deputy Registrar  
Carolyn Purta, Deputy Town Clerk  
Tel: (845) 986-1124, ext. 244 or 245  
Fax: (845) 987-1499

**June 14, 2019**

**Michele Biaso**  
878 Pulaski Highway  
Goshen, NY 10924

**RE: Request to serve Alcohol**

**At the regular meeting of the Town Board of the Town of Warwick held on Thursday, June 13, 2019 the Town Board adopted Resolution #R2019-170, granting permission to Michele Biaso to serve alcoholic beverages at Union Corners Park for a family party on June 29, 2019.**

**If you have any questions regarding this permit feel free to contact me at the above listed telephone number.**

**Yours truly,**

**Eileen M. Astorino**  
Town Clerk



Michele Lea Biaso &lt;mlbiaso@gmail.com&gt;

---

**Re: EventHelper Contact Form (Update Policy) - #Ehn771919L1471341**

---

Customer Service <info@theeventhelper.com>  
To: Mlbiaso@gmail.com

Fri, Jun 28, 2019 at 10:41 AM

Hey Michele,  
Thank you for the email!

We are sorry to hear you have to cancel your policy. We can issue a partial refund in the amount of \$92.01 or we can reschedule this policy at no fee to you.

Please confirm in writing (via email reply) no later than June 28, 2019 how you would like us to proceed.

We are required to notify your venue/certificate holders if coverage changes. Please provide the telephone number or email for your contact at Town of Warwick.

Please keep in mind that we need this information before 5:00 PM PST on June 28, 2019. If it is not received by this time we will not be able to

Please let me know if you have any questions!

Best Regards,

The Event Helper Customer Service Staff

www.theeventhelper.com  
855.493.8368  
530.477.6521

Our office is open Monday thru Friday 7:00am - 5:00pm Pacific Standard Time.

We value your feedback! Please take our customer satisfaction survey here. It will be quick, we promise. Please consider Liking us on Facebook, reviewing us on Yelp or providing a testimonial on our website.

On Fri, Jun 28, 2019 at 6:25 AM EventHelper <no-reply@theeventhelper.com> wrote:

My name: Michele biaso  
My Phone #: 8455452431

I've been trying to contact you to cancel my event insurance as the event has been cancelled.

---

Mozilla/5.0 (iPhone; CPU iPhone OS 12\_3 like Mac OS X) AppleWebKit/605.1.15 (KHTML, like Gecko) Version/12.1.1  
Mobile/15E148 Safari/604.1

## Warwick Town Clerk

---

**From:** Siljkovic,Ermin <ESiljkovic@orangecountygov.com>  
**Sent:** Monday, August 05, 2019 1:56 PM  
**Subject:** Third CESQG Event of 2019 at Orange County Fire Training Center in New Hampton on Friday, September 20  
**Attachments:** Fire Training Center Registration Form 2019.pdf; 2019.9.21 - Flyer - HHWevent.pdf; W9 Forms - Care Environmental.pdf  
**Importance:** High

To Whom It May Concern;

We are pleased to announce the third of four hazardous waste material collection events in 2019 for Conditionally Exempt Small Quantity Generators (CESQGs) where you as businesses, municipalities, school districts, and farms would qualify. This event will take place at the **Orange County Fire Training Center** located on 9 Training Center Lane in New Hampton on **Friday, September 20<sup>th</sup>**.

All participants **\*MUST\*** pre-register by **NO LATER THAN C.O.B. FRIDAY, SEPTEMBER 6**. Please complete the attached form, articulating the *QUANTITY* of each material you plan on bringing- specifically the number & volume of each container - on the first page, as well as the *AGGREGATE WEIGHT* of said materials on the second page. **NOTE:** Unsigned registrations and/or registrations containing over 220 lbs. of materials will be rejected per NYS DEC rules.

Your registrations will be sent to our vendor, Care Environmental (W9 forms attached), who will then provide a quote based on your submission by the week before the collection event. This will provide you with some time to process purchase orders or checks. Your adherence to the above registration procedures help generate accurate quotes and helps make these events possible.

I have also attached our flyer for our free Household Hazardous Waste Collection event for the public taking place the next day on Saturday, September 21st at the same location. We are looking forward to working with you in helping to keep toxic materials out of the environment. Please share this notice with eligible entities who may be interested in participating.

Best Regards,

---

Ermin-Siljkovic  
Recycling Coordinator  
Orange County DPW  
Division of Environmental  
Facilities & Services (EF&S).  
2455-2459 Route 17M, P.O. Box 637  
Goshen, NY 10924  
(845) 291-3246 (Office)  
(845) 637-9041 (Cell)  
(845) 291-4570 (Fax)  
[esiljkovic@orangecountygov.com](mailto:esiljkovic@orangecountygov.com)

---

**From:** Siljkovic,Ermin  
**Sent:** Thursday, March 14, 2019 2:14 PM

**Subject:** First CESQG Event of 2019 at Thomas Bull Memorial Park on April 12

**Importance:** High

To Whom It May Concern;

We are pleased to announce the first of four hazardous waste material collection events in 2019 for Conditionally Exempt Small Quantity Generators (CESQGs) where you as businesses, municipalities, school districts, and farms would qualify. This event will take place at the **Thomas Bull Memorial Park** Picnic Area parking lot located on 90 Grove Street in the Town of Hamptonburgh on **Friday, April 12<sup>th</sup>**.

All participants **\*MUST\*** pre-register by **NO LATER THAN C.O.B. FRIDAY, MARCH 29**. Please complete the attached form, articulating the *QUANTITY* of each material you plan on bringing- specifically the number & volume of each container - on the first page, as well as the *AGGREGATE WEIGHT* of said materials on the second page. NOTE: Unsigned registrations and/or registrations containing over 220 lbs. of materials will be *rejected* per NYS DEC rules.

Your registrations will be sent to our vendor, Care Environmental, who will then provide a quote based on your submission by the week before the event. This will provide you with some time to process purchase orders or checks. Your adherence to the above registration procedures help generate accurate quotes and helps make these events possible.

We are looking forward to working with you in helping to keep toxic materials out of the environment. Please share this notice with eligible entities who may be interested in participating.

Best Regards,

Ermin Siljkovic  
Recycling Coordinator  
Orange County DPW  
Division of Environmental  
Facilities & Services (EF&S).  
2455-2459 Route 17M, P.O. Box 637  
Goshen, NY 10924  
(845) 291-3246 (Office)  
(845) 637-9041 (Cell)  
(845) 291-4570 (Fax)  
[esiljkovic@orangecountygov.com](mailto:esiljkovic@orangecountygov.com)

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This message has been scanned for malware.



## Orange County Household Hazardous Waste & Operation Safe Scripts Pharmaceutical Collection Event

Sponsored by Orange County DPW Division of Environmental Facilities and Services, County Executive Steven M. Neuhaus, Co-Sponsored by New York State Department of Environmental Conservation. Operation Safe Scripts sponsored by Orange County Sheriff's Office.

**Saturday September 21, 2019 - 9:00am-3:00pm**  
**Orange County Fire Training Center**  
**9 Training Center Lane, New Hampton, NY 10958**  
**Free for Orange County Residents with**  
**Proof of Residency (no registration required)**

The line moves quickly, please **DO NOT** come before 9:00 am and block traffic flow

**The Orange County Sheriff's Office will be collecting prescription and over the counter medications for disposal.**

**\*\*\*No medical sharps will be accepted\*\*\***

**Acceptable Items:** Adhesives, Aerosol Cans, Automotive Products, Fire Extinguishers, Flammable Liquids (oil, gas, kerosene and/or mixtures), Corrosives/Cleaners, Creosote, Driveway Sealer, Pool Chemicals, Fluorescent Tubes, Inks, Mercury, **Oil Based Paints Only**, Pesticides/Herbicides, Propane Cylinders (camp size), Roofing Tar, Rubber Cement, Solvents/Thinners, Varnishes/Shellac/Stains, Wood Preservatives, Car Batteries.

**NOT Accepted:** Refrigerators, Tires, Air Conditioners, Electronics, **Latex (water based) Paint (see how to dispose of Latex Paint below)**, BBQ size Propane Tanks, Appliances, Single-Use Batteries-(can be thrown in the household trash).

**How to Dispose of Latex Paint:** Remove the lid, put the paint can in a safe place away from children and animals and let the paint dry out. If there is a large quantity of paint in the can, line a cardboard box with a black garbage bag, pour the paint in the garbage bag and add cheap, clay kitty litter until the paint is solid. Once dried, throw the solid paint in your household trash.

For Information Call (845)291-3246 or visit: [www.orangecountygov.com/efs](http://www.orangecountygov.com/efs) and click on the Household Hazardous Waste tab on the left

## Request for Taxpayer Identification Number and Certification

Give Form to the  
 requester. Do not  
 send to the IRS.

Print or type See Specific Instructions on page 2.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>Care Environmental Corp</b>	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification; check only one of the following seven boxes: <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____ Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner. <input type="checkbox"/> Other (see instructions) ▶ _____ <input checked="" type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <i>(Applies to accounts maintained outside the U.S.)</i>	
	5 Address (number, street, and apt. or suite no.) <b>4999 Carolina Forest Blvd, Suite 210</b>	Requester's name and address (optional)
	6 City, state, and ZIP code <b>Myrtle Beach, SC 29579</b>	
	7 List account number(s) here (optional)	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number	
or	
Employer identification number	
22	-
3	0
7	0
7	2
7	7

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here	Signature of U.S. person ▶	Date ▶ <b>2/23/18</b>
-----------	----------------------------	-----------------------

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at [www.irs.gov/fw9](http://www.irs.gov/fw9).

#### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

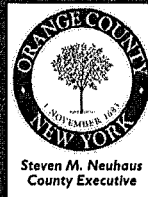
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.*

By signing the filled-out form, you:

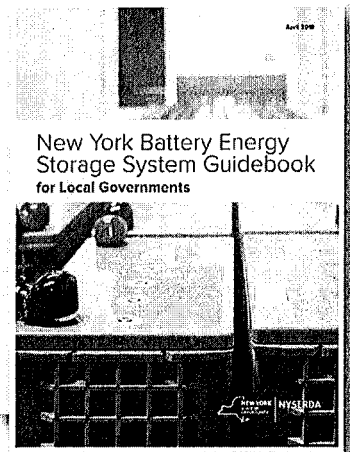
1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

# WORKSHOP



## NYSERDA & Orange County Planning Department Resources for Municipalities Battery Energy Storage Systems

Learn how adopting the tools and best practices in the Battery Energy Storage System Guidebook will help your community prepare for energy storage project development in a safe and efficient manner.



- When:** Thursday, August 8, 2019  
**Time:** 7-9 PM  
**Where:** **Orange County Emergency Management Center**  
**22 Wells Farm Road, Goshen, NY 10924**  
**RSVP:** [KMartinez@OrangeCountyGov.com](mailto:KMartinez@OrangeCountyGov.com)  
**Questions:** Contact Kate Schmidt at 845.615.3858 or [KSchmidt@OrangeCountyGov.com](mailto:KSchmidt@OrangeCountyGov.com)

The workshop – hosted by Orange County Department of Planning and presented by NYSERDA – is for local officials and will:

- present information about battery energy storage technology basics,
- identify important code considerations for project siting, and
- offer a review of the Model Battery Energy Storage Law

\* Training credits are available for municipal board members.

\* Stay tuned for a separate NYSERDA technical training for code enforcement officers and first responders planned for later this summer or early fall.

### How Guidebook policies benefit your Community

The Guidebook contains information, tools, and step-by-step instructions to help local governments navigate the most important energy storage development issues:

- Planning and zoning for battery energy
- Decommissioning battery energy storage systems at the end of their useful life
- Permitting and Inspections of a battery energy storage systems

Visit [www.nyserderda.ny.gov/All-Programs/Programs/Clean-Energy-Siting](http://www.nyserderda.ny.gov/All-Programs/Programs/Clean-Energy-Siting) to download a copy of the Guidebook or to view individual topics.

### Free technical assistance

NYSERDA offers free Technical Assistance to local governments to help implement the policies and practices outlines in the Guidebook. NYSERDA staff and its team of consultants will work with you and your colleagues one-on-one to:

- Answer your questions about energy storage
- Adopt a model battery energy storage law
- Help your town procure battery energy storage solutions

Email [cleanenergyhelp@nyserderda.ny.gov](mailto:cleanenergyhelp@nyserderda.ny.gov) with question or to request free assistance.

# Orange County Household Hazardous Waste Collection - Farms, Schools, Government Agencies, Small Businesses, Small Quantity Generator Registration

Complete entire form and return to: OC Div. of EF&S, PO Box 2455-2459 Rt 17 M, Goshen NY  
10924 or fax to 291-4570

For further information: CALL 845- 291-3246 or go to: [www.orangecountygov.com/efs](http://www.orangecountygov.com/efs)

**FRIDAY, SEPTEMBER 20, 2019:**  
**ORANGE COUNTY FIRE TRAINING CENTER**  
**9 TRAINING CENTER LANE, NEW HAMPTON, NY 10958**  
**No Registrations taken after: Friday, September 6, 2019**  
 Cost is according to fee schedule established by vendor.

*Sponsored by Orange County DPW Division of Environmental Facilities and Services, County Executive, Steven M. Neuhaus  
Co-Sponsored by New York State Department of Environmental Conservation*

SIGNATURE (required): \_\_\_\_\_

Name: \_\_\_\_\_ email: \_\_\_\_\_

Company \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you a (check one): Farmer  School  Governmental Agency  Small Business

**SMALL QUANTITY GENERATORS MAY TRANSPORT A MAXIMUM OF 220 lbs. OF HAZARDOUS WASTE TO THIS EVENT BASED ON NYS DEC REGULATIONS**

Quantity (lbs/gallons)	Quantity (lbs/gallons)	Quantity (lbs/gallons)
<b>Pesticides/Herbicides</b> Dry: _____ Liquid: _____ Aerosol Cans: _____	<b>Automotive Products</b> Dry: _____ Liquid: _____ Joint Compound: _____ Rubber Cement: _____	<b>Varnishes/Shellacs/Stains:</b> _____ <b>Solvents/Thinners:</b> _____ Aerosol Cans: _____ Photographic Chemicals: Dry: _____
Liquid: _____ Aerosol Cans: _____	<b>Roofing Tar:</b> _____	Liquid: _____
<b>Pool Chemicals</b> Dry: _____ Liquid: _____	<b>Driveway Sealer:</b> _____ <b>Creosote:</b> _____	<b>Dry Wall Compound:</b> _____ <b>Mercury:</b> _____
<b>Paint: Oil Based ONLY</b> Liquid: _____ Aerosol Cans: _____ Dry: _____	<b>Inks:</b> _____ <b>Adhesives:</b> _____	<b>Fluor. bulbs (type/amt/ft.):</b> _____



## SMALL QUANTITY GENERATOR CERTIFICATION

I hereby certify that I am a generator of hazardous waste within the State of New York and that because of the small volume of hazardous waste generated and/or stored, I qualify for conditionally exempt small quantity generator status.

I understand that in order for conditionally exempt small quantity generator status, I must meet all three of the following conditions:

1. Generate less than 1 kg/month (2.2 pounds) of acute hazardous waste (as defined by 6 NYCRR Part 371), and never store more than this amount on site at any time; and
2. Generate less than 100 kg/month (220 pounds) of all other hazardous waste (as defined by 6 NYCRR Part 371), and never store more than 1000 kg/month on site at any time.
3. Transport a maximum of 220 lbs of hazardous waste at one time.

Only if I am a farmer, I realize that I may store up to 1000 kg. (2200 pounds) of non-acute hazardous waste pesticides on my farm without losing my conditionally exempt status, provided that these wastes are brought to a household hazardous waste collection program.

I further understand that if, in the future, I exceed the quantity limitations described above, I will become subject to additional regulation as a hazardous waste generator and will no longer be eligible to participate in this type of collection program.

I certify that I have the authority to make these statements on behalf of my farm or business. Also, I, the undersigned, do hereby certify that the items brought for collection came from my farm or business located in Orange County.

Signed: \_\_\_\_\_ Title: \_\_\_\_\_

Name (print): \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Organization Type: \_\_\_\_\_

---

### WASTE (S) BROUGHT TO THIS PROGRAM:

Type of waste: \_\_\_\_\_ Quantity: \_\_\_\_\_

Type of waste: \_\_\_\_\_ Quantity: \_\_\_\_\_

Type of waste: \_\_\_\_\_ Quantity: \_\_\_\_\_

### ADDITIONAL WASTE (S) STORED ON SITE:

Type of waste: \_\_\_\_\_ Quantity: \_\_\_\_\_

Type of waste: \_\_\_\_\_ Quantity: \_\_\_\_\_

Type of waste: \_\_\_\_\_ Quantity: \_\_\_\_\_

# Smart Meters Are Coming!

Re: Orange & Rockland Utilities - Smart Meter Deployment Notification for September 2019

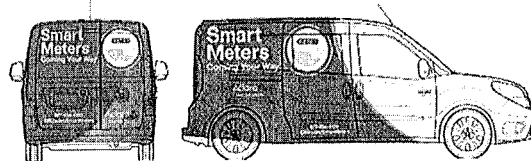
Supervisor Sweeton & Mayor Newhard,

This email is to inform you that customers in or near the Town & Village of Warwick and residing on the streets listed below, will have their new Smart Meters installed during the month of September 2019. This notification is part of the NYS PSC approved customer outreach and education plan for O&R.

Customers receive several notifications prior to installation including: a postcard 90 days prior; a detailed letter 45 days prior; and a reminder telephone call 10 days prior to installation. For your convenience, I have attached the following documents should you receive any inquiries.

- O&R Smart Meter Contractor Identification Information
- Smart Meter FAQ Sheet
- Post Card sent to each customer.

O&R has engaged **Aclara** to perform the Smart Meter installations. All contractor employees carry a contractor badge and wear a bright yellow vest and helmet that reads Aclara. Additionally, the contractor's vehicles are wrapped in orange with O&R's logo, Aclara's logo and the slogan "**Smart Meters Coming Your Way**".



As the Smart Meter deployment progresses, additional notifications for other routes in your community will be provided on a monthly basis.

## Smart Meter Installation Routes for: September 2019

ARTHURS CT	HENRY-CLOSE	RONALD-REAGAN BLVD
BANK ST	HIGH ST	SLEEPY-VALLEY RD
BELLVALE RD	JOHN-HICKS DR	SMITH ST
BELLVALE-LAKES RD	KAIN RD	SOUTH ST
BETH CT	KENILWORTH LN	SPRING ST
BITTERSWEET WAY	KINGS HWY	STATE-SCHOOL RD
BLACK-ROCK RD	LAURA LN	STRANG LN
BOWEN RD	LIBERTY CT	TAYLOR MTN
BRADY RD	LOCUST ST	UPPER-WISNER RD
CANTERBURY LN	LOWER-WISNER RD	VALLEY-VIEW CIR
CARMELA CT	MAIN ST	VALLEY-VIEW RD
CHANCELLOR LN	MAPLE AVE	VAN-DUZER PL
CHERRY ST	MC-EWEN ST	VIK DR
COLONIAL AVE	MELISSA CT	WARWICK TPKE
CONKLIN RD	MOUNTAIN-TOP DR	WELLING PL
DEER-MEADOW RD	NORTH ST	WEST ST
DESANTO LN	OAKLAND AVE	WHEELER AVE
ELIZABETH ST	OLD-APPALACHIAN TRL	WILLIAM-CLOSE
FAIRVIEW AVE	POPLAR ST	WISNER RD
FAIRVIEW DR	PYSNERS-PEAK	WISNER TRL
GEORGES CT	RACHEL DR	WOODSIDE DR
GRAND ST	RIDGEWAY AVE	

If you if any questions or would like to learn more about the meter deployment process, please contact me at (845) 783-5480 or by e-mail [grantmi@oru.com](mailto:grantmi@oru.com) .

Thank you,

Michael

Michael M. Grant  
Manager - Regional & Community Affairs  
Orange & Rockland Utilities, Inc.  
500 Route 208  
Monroe, NY 10950

cc:clerk ✓

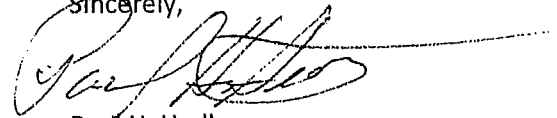
RECEIVED  
AUG 13 2019  
Town of Warwick  
Town Clerk

40 Greenview Ln.  
Pine Island, NY 10969  
August 13, 2019

Dear Town of Warwick,

This letter is to inform you that I will be retiring on March 19, 2020.

Sincerely,



Paul H. Hudler

RECEIVED  
AUG 13 2019  
TOWN OF WARWICK  
SUPERVISOR'S OFFICE

X

**Warwick Town Clerk**

---

**From:** Patricia O'Connor <patti.wgm@gmail.com>  
**Sent:** Friday, August 09, 2019 1:35 PM  
**To:** Town Supervisors Confidential Secretary  
**Cc:** Michael Sweeton; Warwick Town Clerk  
**Subject:** road maintenance needed

RECEIVED  
AUG 12 2019  
Town of Warwick  
Town Clerk

To Whom it May Concern,

I am contacting the Town of Warwick on behalf of the residents of Deer Pond Drive and Deer Pond Court regarding the very poor conditions of our roads. I have included those on this email that have a contact email on the town website, therefore I am unable to include the Public Works Commissioner. I will be mailing a hard copy of this email to the Commissioner.

Deer Pond Drive and Deer Pond Court are town roads that have received minimal attention for at least the last decade in terms of repair and resurfacing. In the spirit of informing, not meaning to be flippant, frankly I am willing to wager that the last resurfacing (oil/stone) was in the last century, or within the first few years of the 2000's. Since then only fill-in of pot hole have occurred. While I realize that maintenance/resurfacing is needed on a more frequent basis for well traveled roads, regular resurfacing for roads not in that category should not be ignored.

These are roads where children play, ride their bikes, and residents walk on a daily basis. At this time residents are dodging cracks, pot holes, and loose pieces of road surface that are down to dirt, all levels of surface are gone. One particularly deep hole has approximately two feet of exposed underground utility cable, with a gap of about three inches underneath it as it is suspended across the hole. There are areas where the remaining edge of the road abuts an embankment to a creek easily eight feet

x

# PARKINSONS DISEASE & MOVEMENT DISORDERS

## SUPPORT GROUP OF WARWICK

### *When:*

*THIRD Thursday of each Month  
1:30 to 3:00*

### *Where:*

*American Legion Hall  
71 Forester Avenue  
Warwick, New York 10990  
Next to Memorial Park  
Handicap Accessible  
Parking Available on Site  
Please use the side door on the left side  
rear of the building*

### *Topic:*

*Call the number below for more information  
New Topics each month*

### *RSVP / Contact:*

*Loretta Hutchinson-Lenihan, MS,CCC-SLP  
845-986-4980*

People with Movement Disorders and their caregivers are invited to "join us" for scheduled educational programs designed to help both affected people and their caregivers with support and information for improving their quality of life.

**Facts**

**Understanding**

**Needed solutions**

## Warwick Town Clerk

---

**From:** Loretta Lenihan/ <lorettalenihan@optonline.net>  
**Sent:** Sunday, August 11, 2019 5:15 PM  
**To:** Aggie And John Wolosczcak; Yuri Nam  
**Subject:** PD Support Group meeting reminder  
**Attachments:** POSTER\_2018.pdf

Hello all:

We hope everyone is enjoying the glorious weather. Attached please find the meeting poster to share as you see fit. All are welcome.

Yuri has arranged for another fun filled meeting. She will introduce the Grandmaster from Chosun Tae-Kwon Do, a Warwick martial art studio, and will be sure to get the group moving. As always, Aggie and John will have the American Legion space all ready for group. Thanks to Shop-Rite for our monthly goodies.

Have a great meeting and hope to see you all there.

Sent from my iPad

Loretta Hutchinson-Lenihan MS, CCC-SLP, TSHH  
Speech Language Pathologist

**OFFICE OF THE COMMISSIONER**

New York State Department of Environmental Conservation  
625 Broadway, 14th Floor, Albany, New York 12233-1010  
P: (518) 402-8545 | F: (518) 402-8541  
www.dec.ny.gov

**RECEIVED**

**AUG 12 2019**

Town of Warwick  
Town Clerk

August 2019

New York license-issuing agents:

To encourage anglers to get outside and enjoy fishing and help local economies affected by this year's high water levels on Lake Ontario and the St. Lawrence River, Governor Cuomo is giving New York residents and visitors the opportunity to fish these waters without a fishing license for a limited time.

This free fishing opportunity continues through Labor Day, September 2, 2019, at 5 p.m. EST. During this time, new and experienced anglers will be able to fish the New York waters of Lake Ontario (including the Lower Niagara River) and the St. Lawrence River without needing to purchase or possess a state fishing license.

**PLEASE DO NOT SELL ONE-DAY OR SEVEN-DAY FISHING LICENSES FOR ANGLERS PLANNING TO FISH EXCLUSIVELY IN THESE WATERS THROUGH LABOR DAY.**

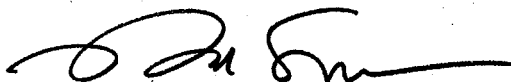
A fishing license is still required to fish all other waters in New York State, and all relevant state and federal rules and regulations apply. Visit <https://www.dec.ny.gov/outdoor/7917.html> to learn about freshwater fishing regulations in New York State.

To support this effort, please find the enclosed poster and rack cards for display and distribution to your customers. These materials should be placed wherever fishing licenses are sold.

Thank you for your help to make license buyers aware of this limited free fishing opportunity.

Please visit [www.on.ny.gov/freefishing2019](http://www.on.ny.gov/freefishing2019) for more information, or call the New York State Department of Environmental Conservation (DEC) at 866-472-4332.

Sincerely,



Basil Seggos, Commissioner  
New York State Department of Environmental Conservation



X

# TOWN OF WARWICK

ASSESSMENT DEPARTMENT  
Deborah A. Eurich, IAO, Assessor

132 Kings Highway  
Warwick, New York 10990  
845.986.1123

## Memorandum

RECEIVED

AUG 12 2019

Town of Warwick  
Town Clerk

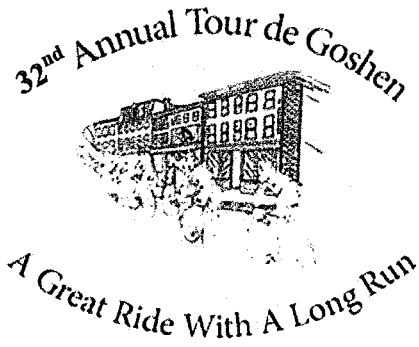
**DATE:** August 10, 2019  
**TO:** Warwick Town Board  
**FROM:** Deborah Eurich, IAO, Assessor *DAE*  
**RE:** Training Request

I respectfully request the Board's permission to attend the New York State Assessors' Association (NYSAA) Fall Training Session on Assessment Administration in Lake Placid from September 22<sup>nd</sup> through September 25<sup>th</sup>. I will have the opportunity to select from concurrent sessions related to assessment administration, valuation and current legislation, and attend a STAR update on the numerous, recent legislative changes presented by the Department of Taxation and Finance.

The Board approved the necessary funds for these training sessions in the current budget.

Please contact me with any questions that you may have.

Thank you.



RECEIVED  
JUL 30 2019  
Town of Warwick  
Town Clerk

July 25, 2019

Eileen Astorino  
Town of Warwick  
132 Kings Highway  
Warwick, NY 10990

Dear Ms. Astorino,

The 32nd Annual Tour de Goshen will take place on Sunday, August 18, 2019. Attached please find a copy of our riding maps. If you have any questions please contact Joe Fix Its at (845) 294-7242. Certificate of Insurance will follow.

Thank you for your support of the Tour de Goshen.

Sincerely,

Brian Dunlevy  
Tour Director

Enc: Tour de Goshen riding maps

info@joe-fix-its.com

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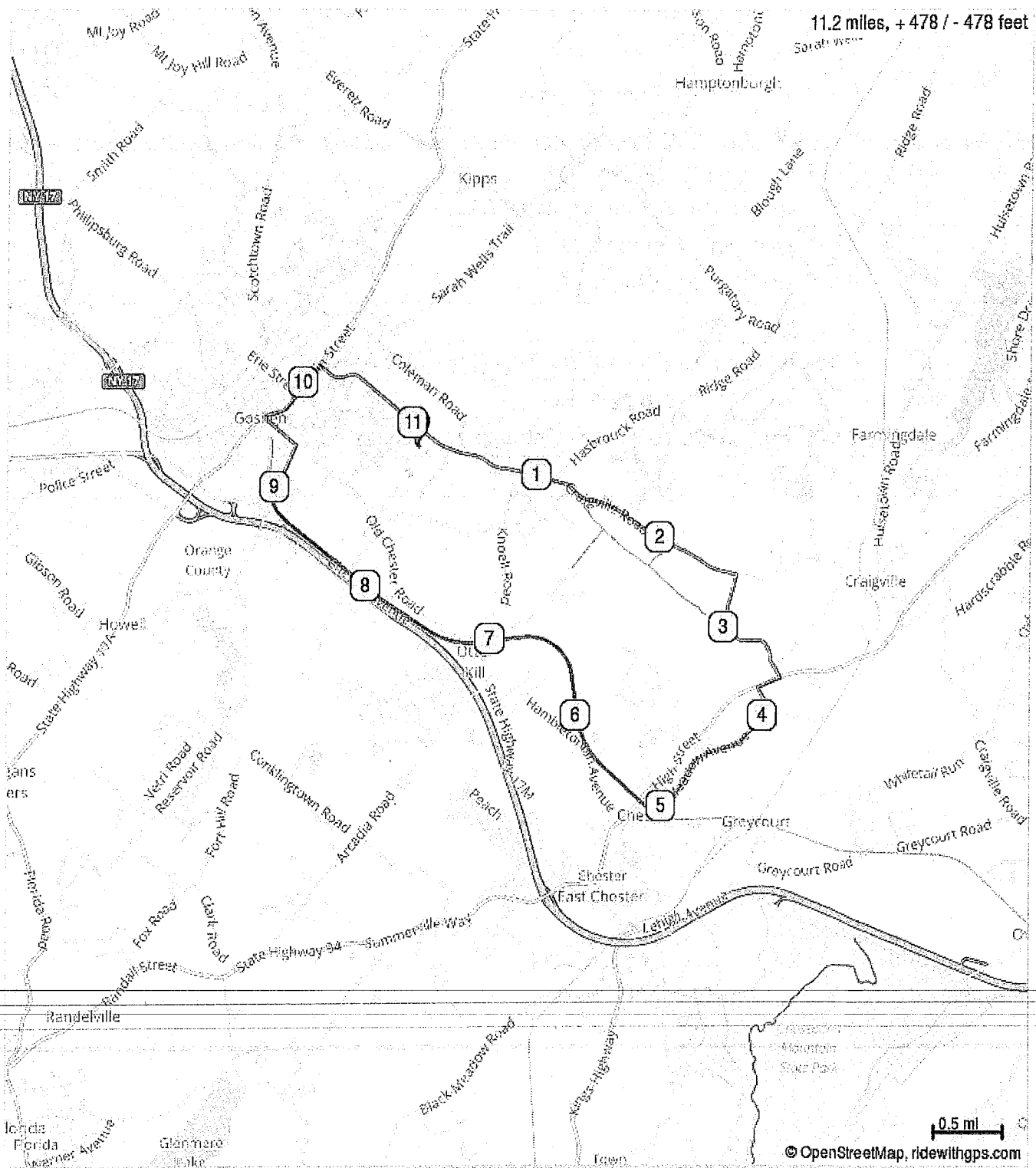
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# 11 Mile Tour de Goshen Route

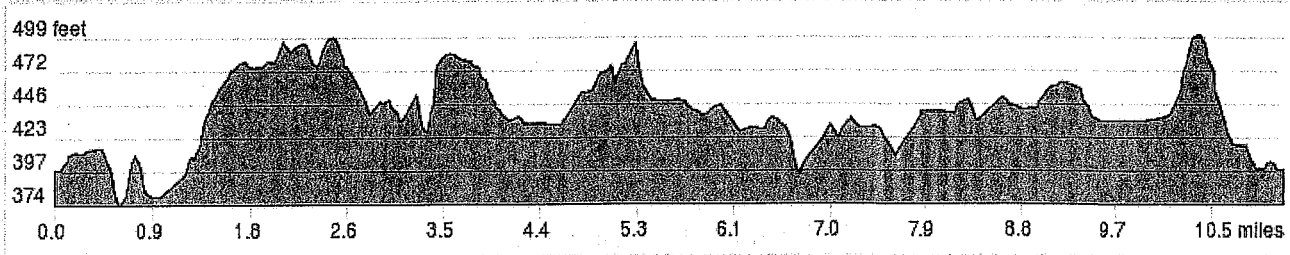


11.2 miles, + 478 / - 478 feet  
 30.80 miles



0.5 mi

© OpenStreetMap, ridewithgps.com

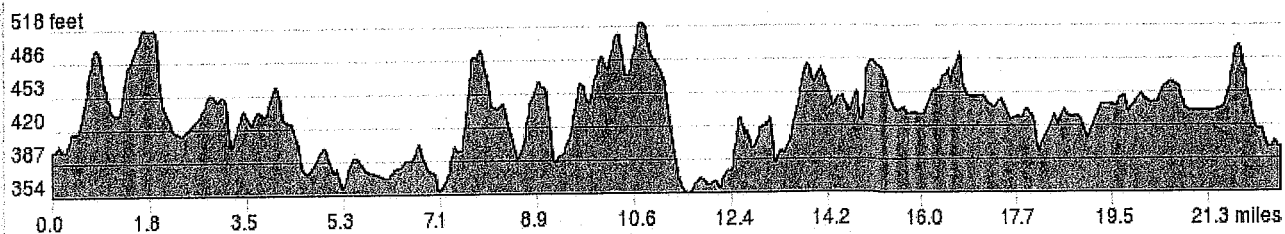
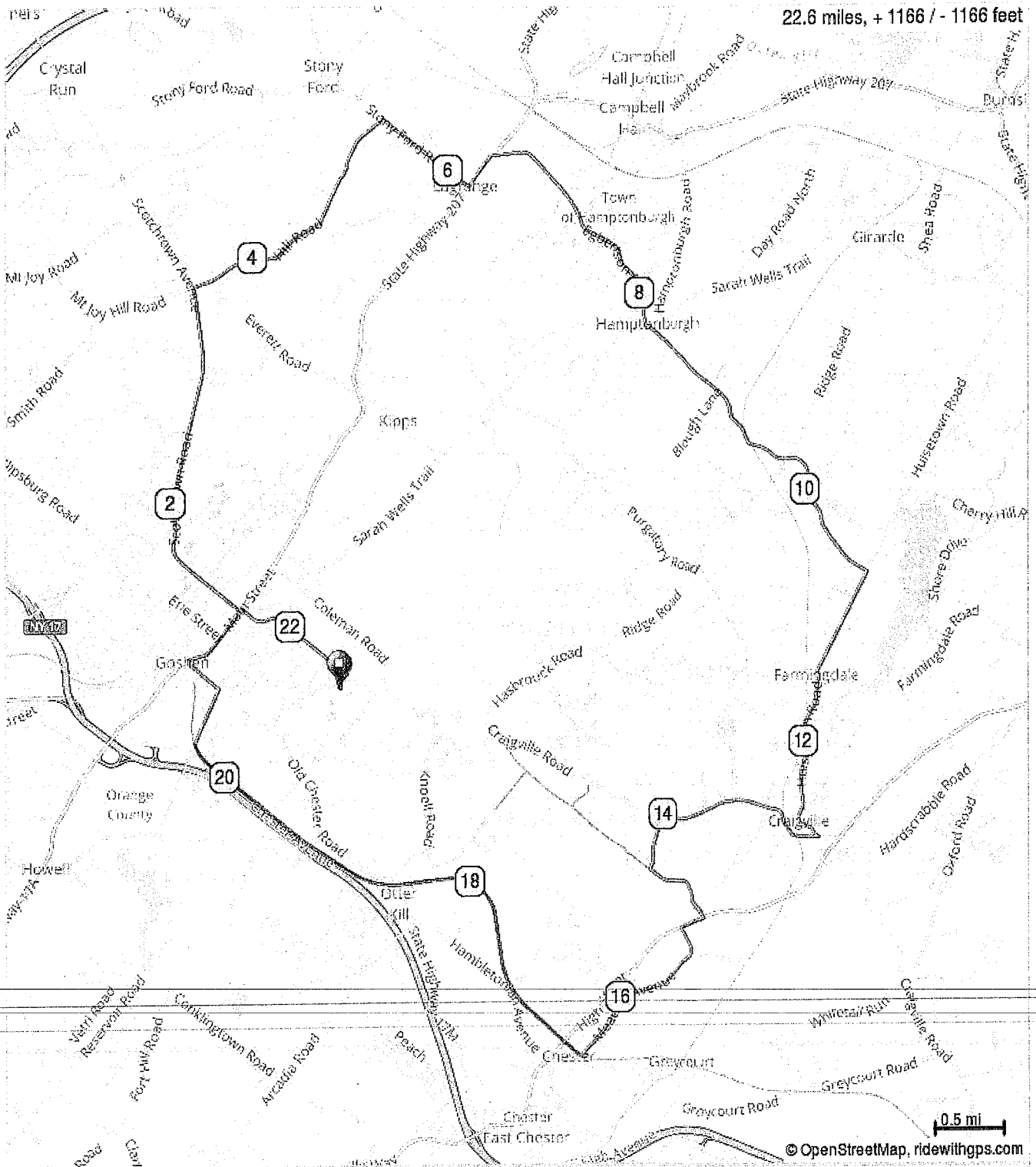


ft  
1  
5  
4  
6  
2  
3  
8  
4  
3  
0  
6  
9  
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# 22 Mile Tour de Goshen Route



22.6 miles, + 1166 / - 1166 feet



22 Mile Tour de Goshen Route

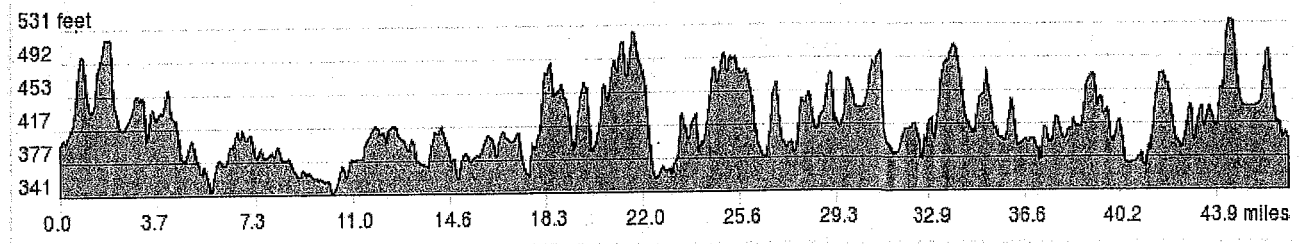
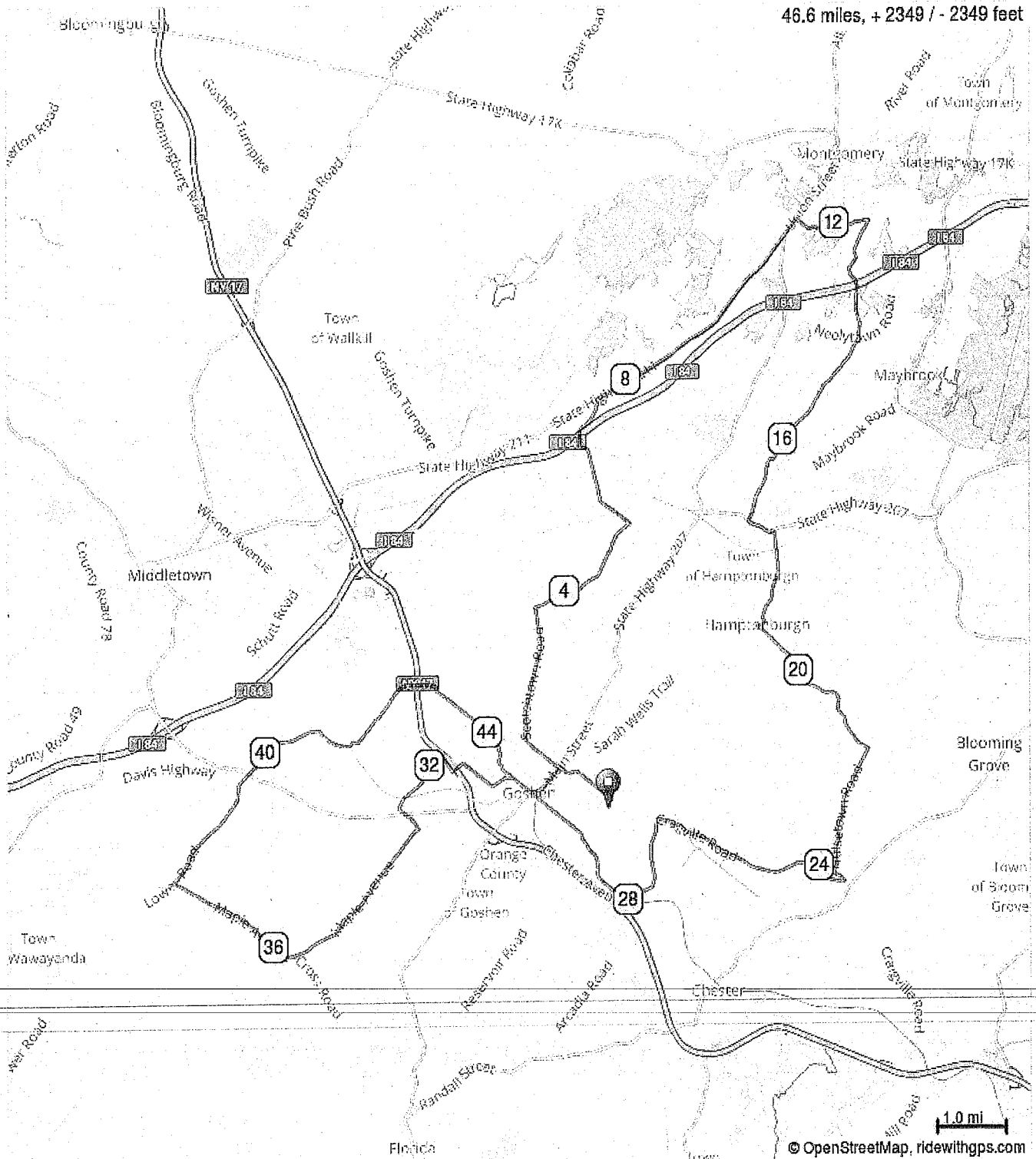
Num	Dist	Prev	Type	Note	Next
1.	0.0	0.0	▶	Start of route	0.1
2.	0.1	0.1	←	L onto Craigville Rd	0.9
3.	1.0	0.9	←	L onto Main St/New York State Bicycle Rte 17	0.0
4.	1.1	0.0	→	R onto Scotchtown Rd	2.5
5.	3.5	2.5	→	R onto Hill Rd	1.9
6.	5.4	1.9	→	R onto Stony Ford Rd	0.8
7.	6.2	0.8	←	L onto NY-207 E	0.3
8.	6.4	0.3	→	R onto Egbertson Rd	1.8
9.	8.2	1.8	←	L onto Sarah Wells Trail	0.0
10.	8.2	0.0	→	R onto Co Rd 51	2.5
11.	10.7	2.5	→	R onto Hulsetown Rd	2.0
12.	12.7	2.0	→	R onto Craigville Rd	0.0
13.	12.8	0.0	←	Rest Stop	1.3
14.	14.0	1.3	←	L onto Johnson Rd	0.4
15.	14.4	0.4	←	L to stay on Johnson Rd	0.6
16.	15.0	0.6	→	R onto NY-94 W	0.2
17.	15.2	0.2	←	L onto Meadow Ave	1.3
18.	16.5	1.3	→	R onto Orange Heritage Trail	3.8
19.	20.3	3.8	→	Slight R onto South St	0.4
20.	20.7	0.4	←	L onto S Church St	0.3
21.	21.0	0.3	→	R onto Main St/New York State Bicycle Rte 17	0.6
22.	21.6	0.6	→	R onto Craigville Rd	0.9
23.	22.5	0.9	→	R onto Town Park Entrance	0.1
24.	22.6	0.1	▣	End of route	0.0

22.6 miles. +1128/-1128 feet

# 46 Mile Tour de Goshen Route



46.6 miles, + 2349 / - 2349 feet



© OpenStreetMap, ridewithgps.com

46 Mile Tour de Goshen Route

Num	Dist	Prev	Type	Note	Next
1.	0.0	0.0	▶	Start of route	0.1
2.	0.1	0.1	←	L onto Craigville Rd	0.9
3.	1.0	0.9	←	L onto Main St/New York State Bicycle Rte 17	0.0
4.	1.1	0.0	→	R onto Scotchtown Rd	2.5
5.	3.5	2.5	→	R onto Hill Rd	1.9
6.	5.4	1.9	←	L onto Stony Ford Rd	0.5
7.	5.9	0.5	↑	Continue onto Ohaire Rd	1.6
8.	7.5	1.6	→	R onto NY-211 E	3.9
9.	11.4	3.9	→	R onto Chandler Ln	1.1
10.	12.5	1.1	→	R onto Beaver Dam Rd	1.7
11.	14.2	1.7	→	Slight R onto Neelytown Rd	3.0
12.	17.2	3.0	☒	Rest Stop	0.0
13.	17.2	0.0	←	L onto NY-207 E	0.4
14.	17.7	0.4	→	R onto Hamptonburgh Rd	1.3
15.	19.0	1.3	→	R onto Sarah Wells Trail	0.1
16.	19.1	0.1	←	L onto Co Rd 51	2.5
17.	21.6	2.5	→	R onto Hulsetown Rd	2.0
18.	23.6	2.0	→	R onto Craigville Rd	0.0
19.	23.6	0.0	☒	Rest Stop	3.0
20.	26.6	3.0	←	L onto Knoell Rd	1.4
21.	28.0	1.4	↑	Continue onto Old Chester Rd	1.7
22.	29.7	1.7	↑	Continue onto S Church St	0.8
23.	30.5	0.8	←	L onto Delta Pl	0.1
24.	30.6	0.1	↑	Continue onto Golden Hill Ave	0.2
25.	30.8	0.2	→	R onto Fletcher St	0.5
26.	31.3	0.5	←	L to stay on Fletcher St	0.2
27.	31.5	0.2	→	R onto Cheechunk Rd	0.3
28.	31.8	0.3	←	L onto 6 1/2 Station Rd/6 and 1 Half Station Rd	1.1
29.	32.9	1.1	↑	Continue onto Maple Ave/New York State Bicycle Rte 17	0.3
30.	33.2	0.3	→	R onto Maple Ave	2.4
31.	35.5	2.4	☒	Rest Stop	1.6
32.	37.2	1.6	↑	Continue onto Pellets Island Rd	0.6
33.	37.7	0.6	→	R onto Lower Rd	0.0
34.	37.8	0.0	☒	Rest Stop	1.8
35.	39.6	1.8	↑	Continue onto County Rd 50	0.6

39.6 miles. +1886/-1855 feet



Num	Dist	Prev	Type	Note	Next
36.	40.2	0.6	➔	Slight R onto Echo Lake Rd	1.1
37.	41.3	1.1	⬆	Continue onto Cheechunk Rd	0.2
38.	41.5	0.2	⬅	L onto Owens Rd	1.3
39.	42.8	1.3	⬆	Continue straight onto Phillipsburg Rd	1.5
40.	44.3	1.5	⬆	Continue onto N Church St	0.7
41.	45.1	0.7	⬅	Slight L onto Main St/New York State Bicycle Rte 17	0.6
42.	45.6	0.6	➔	R onto Craigville Rd	0.9
43.	46.5	0.9	➔	R onto Town Park Entrance	0.1
44.	46.6	0.1	☒	End of route	0.0

7.0 miles. +393/-412 feet

62 Mile Tour de Goshen Route

Num	Dist	Prev	Type	Note	Next
1.	0.0	0.0	▶	Start of route	0.1
2.	0.1	0.1	←	L onto Craigville Rd	0.9
3.	1.0	0.9	←	L onto Main St/New York State Bicycle Rte 17	0.0
4.	1.0	0.0	→	R onto Scotchtown Rd	2.5
5.	3.5	2.5	→	R onto Hill Rd	1.9
6.	5.4	1.9	←	L onto Stony Ford Rd	0.5
7.	5.9	0.5	↑	Continue onto Ohaire Rd	1.6
8.	7.5	1.6	→	R onto NY-211 E	3.9
9.	11.4	3.9	→	R onto Chandler Ln	1.1
10.	12.5	1.1	→	R onto Beaver Dam Rd	1.7
11.	14.2	1.7	→	Slight R onto Neelytown Rd	3.0
12.	17.2	3.0	☒	Rest Stop	0.0
13.	17.2	0.0	←	L onto NY-207 E	0.4
14.	17.7	0.4	→	R onto Hamptonburgh Rd	1.3
15.	19.0	1.3	→	R onto Sarah Wells Trail	0.1
16.	19.1	0.1	←	L onto Co Rd 51	2.5
17.	21.6	2.5	→	R onto Hulsetown Rd	2.0
18.	23.6	2.0	→	R onto Craigville Rd	0.1
19.	23.7	0.1	☒	Rest Stop	2.9
20.	26.6	2.9	←	L onto Knoell Rd	1.4
21.	28.0	1.4	↑	Continue onto Old Chester Rd	1.7
22.	29.7	1.7	↑	Continue onto S Church St	0.8
23.	30.5	0.8	←	L onto Delta Pl	0.1
24.	30.6	0.1	→	Sharp R onto Golden Hill Ave	0.3
25.	30.9	0.3	→	R onto Fletcher St	0.5
26.	31.4	0.5	←	L to stay on Fletcher St	0.2
27.	31.6	0.2	→	R onto Cheechunk Rd	0.3
28.	31.9	0.3	←	L onto 6 1/2 Station Rd/6 and 1 Half Station Rd	1.1
29.	32.9	1.1	↑	Continue onto Maple Ave/New York State Bicycle Rte 17	0.3
30.	33.2	0.3	→	R onto Maple Ave	2.3
31.	35.5	2.3	☒	Rest Stop	0.2
32.	35.7	0.2	←	L onto Cross Rd	1.1
33.	36.9	1.1	→	R onto Pulaski Hwy	6.4
34.	43.3	6.4	→	R onto Pine Island Turnpike	0.7
35.	44.0	0.7	→	R to stay on Pine Island Turnpike	2.4

44.0 miles. +2089/-2063 feet

Num	Dist	Prev	Type	Note	Next
36.	46.4	2.4	➔	R onto County Rd 12	6.2
37.	52.6	6.2	🚻	Rest Stop	1.7
38.	54.3	1.7	⬆	Continue onto County Rd 50	0.6
39.	54.8	0.6	➔	Slight R onto Echo Lake Rd	1.1
40.	56.0	1.1	⬆	Continue onto Cheechunk Rd	0.2
41.	56.1	0.2	⬅	L onto Owens Rd	1.3
42.	57.5	1.3	⬆	Continue straight onto Phillipsburg Rd	1.5
43.	59.0	1.5	⬆	Continue onto N Church St	0.7
44.	59.7	0.7	⬅	Slight L onto Main St/New York State Bicycle Rte 17	0.5
45.	60.2	0.5	⬅	Slight L to stay on Main St/New York State Bicycle Rte 17	0.1
46.	60.3	0.1	➔	R onto Craigville Rd	0.9
47.	61.2	0.9	➔	R onto Town Park Entrance	0.0
48.	61.2	0.0	🚫	End of route	0.0

17.2 miles. +864/-895 feet

