

**AGENDA - TOWN BOARD MEETING**

**June 11, 2020**

**7:30pm**

**REGULAR MEETING:**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ACCEPTANCE OF MINUTES**

**1. Regular Meeting May 28, 2020**

**CORRESPONDENCE:**

**NEIL WINTER – Orange & Rockland Utilities. Email dated June 1, 2020 to the clerk regarding Social distancing.**

**ANA KANZ – Comptroller, Town of Warwick. Email dated June 2, 2020 to the Clerk regarding 2020 Beach hires amendments.**

**KARLEIGH MURPHY RODRIGUEZ- Manager, Programs and Initiatives, Orange & Rockland Utilities. Email dated June 1, 2020 to the Clerk regarding 2020 Critical Infrastructure)**

**JOE DEGISE- Apple Ridge Orchards. Special Event Permit submitted to the Town Clerk on May 26, 2020 requesting to host Family Movie Night on the Farm.**

**CONNIE SARDO – Planning Board Secretary, Town of Warwick. Letter dated June 1, 2020 regarding a refund of a Planning Board Escrow for the Schluter-Curti Subdivision.**

**CARRIE SCALI – Orange County Planning Department. Email dated June 9, 2020 to the Clerk regarding the Agricultural District Overlay.**

**BOARD’S DISCUSSION ON CORRESPONDENCE**

**VISITING ELECTED OFFICIALS**

**REPORTS OF BOARDS AND COMMISSIONS**

**COMMITTEE REPORTS**

**DEPARTMENT OF PUBLIC WORKS REPORT**

|                      |                         |                             |             |
|----------------------|-------------------------|-----------------------------|-------------|
| <b>Culvert Pipes</b> | <b>Conklin Rd.</b>      | <b>Replace Culvert Pipe</b> | <b>Town</b> |
| <b>Tree Work</b>     | <b>Upper Wisner Rd.</b> | <b>Take down dead tree</b>  | <b>Town</b> |
| <b>Mowing</b>        | <b>Town wide</b>        | <b>Mow roadsides</b>        | <b>Town</b> |

|                       |                    |                             |             |
|-----------------------|--------------------|-----------------------------|-------------|
| <b>Ball Fields</b>    | <b>Town wide</b>   | <b>Mow &amp; maintain</b>   | <b>Town</b> |
| <b>Pot Holes</b>      | <b>Town wide</b>   | <b>Fill with hot mix</b>    | <b>Town</b> |
| <b>Vehicle Maint.</b> | <b>As needed</b>   |                             | <b>Town</b> |
| <b>Emerg. Repair</b>  | <b>As needed</b>   |                             | <b>Town</b> |
| <b>Water Dept.</b>    | <b>Airport Rd.</b> | <b>Dig to find curb box</b> | <b>Town</b> |

**PARKS DEPARTMENT**

|  |  |                       |
|--|--|-----------------------|
| <b>Town Park</b>                         | <b>Mow &amp; Maintain</b>                    | <b>Town</b>           |
| <b>Union Corners Park</b>                | <b>Open</b>                                  | <b>Town</b>           |
| <b>Wickham Woodland Park</b>             | <b>Open</b>                                  | <b>Town</b>           |
| <b>Thomas P. Morahan Waterfront Park</b> | <b>Opening June 6, 2020 (Residents Only)</b> | <b>Village of GWL</b> |
| <b>Ben Winstanley Park</b>               | <b>Closed</b>                                | <b>Village of GWL</b> |

**ENVIRONMENTAL CONSULTANTS REPORT**

**COUNCILMAN DE ANGELO REPORT**

**COUNCILMAN KOWAL REPORT**

**COUNCILMAN GERSTNER REPORT**

**COUNCILMAN SHUBACK REPORT**

**ATTORNEY'S REPORT**

**TOWN CLERK'S REPORT**

**1. FEES COLLECTED – MAY 2020**

|  |                   |
|--|-------------------|
| <b>Interest in Town Clerk's Checking Account</b>       | <b>\$0.35</b>     |
| <b>Wickham Lake Permit Fee Resident</b>                | <b>\$140.00</b>   |
| <b>Wickham Lake Permit Fee Non-Resident</b>            | <b>\$30.00</b>    |
| <b>Wickham Lake Permit Additional Stickers</b>         | <b>\$12.00</b>    |
| <b>Wickham Lake Deeded Rights</b>                      | <b>\$3.00</b>     |
| <b>Wickham Lake Permit Renewal Resident</b>            | <b>\$180.00</b>   |
| <b>Wickham Lake Permit Renewal Non-Resident</b>        | <b>\$140.00</b>   |
| <b>Wickham Woodland Residential Access</b>             | <b>\$12.00</b>    |
| <b>Marriage Certified</b>                              | <b>\$30.00</b>    |
| <b>Photocopies</b>                                     | <b>\$1.50</b>     |
| <b>Postage</b>   | <b>\$0.50</b>     |
| <b>Dog Impoundments</b>                                | <b>\$150.00</b>   |
| <b>Marriage License Fee</b>                            | <b>\$87.50</b>    |
| <b>Conservation</b>                                    | <b>\$5.25</b>     |
| <b>Dog Licenses</b>                                    | <b>\$1,343.00</b> |
| <b>Passive Boat Launch Non-Resident (Gamache Lane)</b> | <b>\$20.00</b>    |

|                                    |                   |
|------------------------------------|-------------------|
| <b>Registrar Town of Warwick</b>   | <b>\$560.00</b>   |
| <b>Passive Boat Launch Res</b>     | <b>\$30.00</b>    |
| <b>Total Local Shares Remitted</b> | <b>\$4,815.10</b> |

**2. FEES PAID – MAY 2020**

|   |                   |
|---|-------------------|
| <b>NYS Dept. of Health</b>                          | <b>\$112.50</b>   |
| <b>NYS Ag &amp; Markets for Spay/neuter program</b> | <b>\$167.00</b>   |
| <b>NYS Environmental Conservation</b>               | <b>\$89.75</b>    |
| <b>Village of Florida for Registrar Fees</b>        | <b>\$100.00</b>   |
| <b>Village of Warwick for Registrar</b>             | <b>\$1,520.00</b> |
| <b>Total Non-Local Revenues</b>                     | <b>\$1,989.25</b> |

**3. \*Bid Proposals to locate & uncover watermain in the Wickham Water District**

- |   |   |
|---|---|
| <p><b>1. Tam Enterprises, Inc.</b><br/> <b>114 Hartley Road</b><br/> <b>Goshen, NY 10924</b><br/> <b>845-294-8882</b><br/> <u><b>Bid Proposal: \$2,000.00</b></u></p> | <p><b>2. Ground Control Excavating (GCE)</b><br/> <b>63 Waterbury Road</b><br/> <b>Warwick, NY 10990</b><br/> <b>845-661-8118</b><br/> <u><b>Bid Proposal: \$3,550.00</b></u></p> |
|---|---|

**4. Early Voting – Warwick Town Hall**

- |                            |                      |
|----------------------------|----------------------|
| <b>June 13 – Saturday</b>  | <b>Noon to 5 PM</b>  |
| <b>June 14 – Sunday</b>    | <b>10 AM to 3 PM</b> |
| <b>June 15 – Monday</b>    | <b>Noon to 8 PM</b>  |
| <b>June 16 – Tuesday</b>   | <b>7 AM to 3 PM</b>  |
| <b>June 17 – Wednesday</b> | <b>Noon to 8 PM</b>  |
| <b>June 18 – Thursday</b>  | <b>7 AM to 3 PM</b>  |
| <b>June 19 – Friday</b>    | <b>Noon to 8 PM</b>  |
| <b>June 20 – Saturday</b>  | <b>10 AM to 3 PM</b> |
| <b>June 21 – Sunday</b>    | <b>10 AM to 3 PM</b> |

**SUPERVISORS REPORT**

**PRIVILEGE OF THE FLOOR (AGENDA ITEMS)**

**NEW BUSINESS:**

- 1. APPOINT LIFE GAURD - THOMAS P. MORAHAN WATERFRONT PARK**
- 2. AMEND #R2020-172-AUTHORIZE SUPERVISOR TO SIGN AGREEMENT - WVLDC**

3. **AMEND #R2020-173 APPOINTMENTS FOR 2020 EMPLOYEES - THOMAS P. MORAHAN WATERFRONT PARK**
4. **ACCEPT ROAD DEDICATION STRIP – SIMON ROAD**
5. **AUTHORIZE ESCROW REFUND SCHLUTER-CURTI**
6. **ACCEPT BID PROPOSAL – LOCATE AND UNCOVER WATERMAIN (WICKHAM WATER DISTRICT)**
7. **ADOPT COMMUNICABLE DISEASE POLICY-EMPLOYEE HANDBOOK**

**BILLS:**

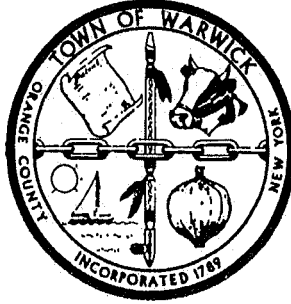
**PRIVILEGE OF THE FLOOR (GENERAL)**

**RECONVENE:**

**ADJOURN:**

# TOWN OF WARWICK

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Eileen M. Astorino  
Town Clerk/Registrar  
132 Kings Highway  
Warwick, New York 10990-3152  
Tel: (845) 986-1124, ext. 246  
Fax: (845) 987-1499  
clerk@townofwarwick.org

Melissa Stevens, Deputy Town Clerk/Deputy Registrar  
Carolyn Purta, Deputy Town Clerk  
Tel: (845) 986-1124, ext. 244 or 245  
Fax: (845) 987-1499

## Join Zoom Meeting

<https://us02web.zoom.us/j/5837860184?pwd=OXR2VFBFdkVmMDJ2c2Vna2NjZTVpQT09>

Meeting ID: 583 786 0184

Password: 484373

One tap mobile

+13126266799,,5837860184#,,1#,484373# US (Chicago)

+19294362866,,5837860184#,,1#,484373# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Germantown)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 583 786 0184

Password: 484373

Find your local number: <https://us02web.zoom.us/j/5837860184?pwd=OXR2VFBFdkVmMDJ2c2Vna2NjZTVpQT09>

# PRIMARY ELECTION

## JUNE 23, 2020

1. **Registering to Vote** – the last day to Register to Vote is Friday, May 29, all forms have to be in person or postmarked that no later than that Day.
2. **Absentee Ballot Applications** – The Board mailed out applications to all voters who are eligible to vote for this election. Applications can be postmarked to our office, no later than 6/16/2020. Applications will only be accepted in person after that date.

### 1. **Early Voting Dates**

|                     |               |
|---------------------|---------------|
| June 13 – Saturday  | Noon to 5 PM  |
| June 14 – Sunday    | 10 AM to 3 PM |
| June 15 – Monday    | Noon to 8 PM  |
| June 16 – Tuesday   | 7 AM to 3 PM  |
| June 17 – Wednesday | Noon to 8 PM  |
| June 18 – Thursday  | 7 AM to 3 PM  |
| June 19 – Friday    | Noon to 8 PM  |
| June 20 – Saturday  | 10 AM to 3 PM |
| June 21 – Sunday    | 10 AM to 3 PM |



# Orange County Board of Elections

## State & Local Primary Election Survey – June 23, 2020

Please complete and fax or email responses regarding the upcoming Election.

Town/City Town of Warwick City/Town Hall Hours on Election Day 8:30am – 4:00pm

Clerk availability throughout day and after hours? \_\_\_\_\_ Cell Phone 845-988-6382 → Eileen Astorino

### DELIVERY & PICK UP OF MACHINES & CARTS

Do you plan on escorting the Trucks to your polling sites for Delivery & Pick up? Y  N

Would you like us to provide an escort to deliver the equipment to your polling sites?  Y N

### SETUP/TAKE DOWN of POLL SITES

Will the BOE be responsible to assign the set up/take down crew of your polling sites?  Y N  
Any town personnel or Clerks used to set up/take down **must** attend mandatory class given by the Board of Elections, updated instruction and demonstration will be provided. (Call us to schedule an appointment)

Please indicate name and contact number of Town Personnel \_\_\_\_\_

### POLL SITE OPENING

See our attached polling site list, please indicate which poll sites you open and/or have keys for and please return marked on this report.

Will you be contacting inspectors to pick up keys to open poll sites?  Y N

### ELECTION RETURNS

After close of polls, the Red Security and Blue Ballot Bags will contain keys & votes and must be delivered to our warehouse at 25 Court Lane, Goshen on election night.

Will you arrange for the Police Dept. or Constables to deliver these Bags to Goshen?  Y N

RTM – Would your Town Hall be available to collect remote results via our laptop?  Y N

Do you have any Concerns or Information you would like to share regarding Election Day?

Thank you.

**June 23, 2020 Primary Election  
Poll Site List**

| <b>Town/City</b> | <b>Election District</b>   | <b>Polling Site Location</b>   |
|------------------|--|--|
| Warwick          | 2,3,12,15, & 28  | St. Ignatius Antiochan Orthodox Church Hall<br>75 N Main St, Florida |
| Warwick          | Dist 1,4,5,6,7,8,9,16,<br>21,24,26,29,& 31                       | Warwick Town Hall<br>132 Kings Hwy, Warwick                          |
| Warwick          | Dist 10, 11, 14,<br>18, 19 & 25                                  | American Post Legion 1443<br>40 Mountain Lake Ln, Greenwood Lake     |
| Warwick          | Dist 13, 17, 20, 22,<br>23, 27, & 30                             | Excelsior Hose Company<br>25 Church St, Warwick                      |
|                  |  |  |
|                  |  |  |
| <b>Town/City</b> | <b>Election District</b>   | <b>Polling Site Location</b>   |
| Wawayanda        | Dist 1,2,3,4,5,& 6   | Wawayanda Town Hall<br>80 Ridgebury Hill Road, Slate Hill            |
|                  |  |  |
|                  |  |  |
| <b>Town/City</b> | <b>Election District</b>   | <b>Polling Site Location</b>   |
| Wallkill         | 1W Dist 1,2, 3, & 7  | Circleville Church<br>890 Goshen Tpke, Circleville                   |
| Wallkill         | 1W - Dist 4, 5 & 6, 2W - Dist 1, 2, 3,4, 5, 6 & 7<br>3W - Dist 2 | Wallkill Community Center<br>8 Wes Warren Dr., Middletown            |
| Wallkill         | 3W, Dist 1, 3, 4, 5,6, & 7                                       | Silver Lake Fire House<br>26 Maltese Dr., Middletown                 |
| Wallkill         | 4W, Dist 1,2,3,4,&5  | Washington Heights Fire House<br>10 Ohio Place, Middletown           |
|                  |  |  |
|                  |  |  |
| <b>Town/City</b> | <b>Election District</b>   | <b>Polling Site Location</b>   |
| Woodbury         | Dist 1, 4, 5, 8 & 9  | Church of St. Patrick (Gym)<br>26 Hunter St, Highland Mills          |
| Woodbury         | Dist 2,3,6,7, & 10   | Woodbury Senior Center<br>16 County Rte 105, Highland Mills          |

✓ — need to call to open



7

## Warwick Town Clerk

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**From:** Scali, Carrie <CScali@orangecountygov.com>  
**Sent:** Tuesday, June 09, 2020 10:15 AM  
**To:** Scali, Carrie  
**Subject:** Agricultural district review

RECEIVED  
JUN 09 2020  
Town of Warwick  
Town Clerk

Hello:

Orange County is undergoing the eight-year review of its agricultural districts and is soliciting input from municipalities as to how the districts should be modified. Modifications to an agricultural district can include addition or removal of parcels at the request of a landowner or municipality, or by recommendation of the Orange County Agricultural and Farmland Protection Board. While modification of the agricultural districts is a legislative action, the Orange County Planning Department, assisted by the Office of Real Property, is responsible for mapping the modifications and welcomes input from municipalities regarding such modifications.

During this 8-year review the Planning Department is taking a close look to identify lands that are no longer used for agricultural purposes (e.g., residential subdivisions, warehouses, commercial retail development, etc.) and will be recommending that such lands are removed from the agricultural district. This will help to enhance the integrity of our Agricultural District and provide a sound foundation for future agricultural & farmland protection planning.

Learn more and view your municipality's current agricultural district map at:  
<https://www.orangecountygov.com/268/Eight-Year-Review>

If you have any questions, please call Jennifer MacLeod at the Planning Department at 845-615-3840.

Have a great day and stay well,

Carrie

This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.



RECEIVED

JUN 09 2020

Town of Warwick  
Town Clerk

63 Waterbury Rd Warwick, NY 10990  
P (845) 661-8118  
F (845)-544-2473  
info@groundcontrolexcavatinginc.com  
[www.groundcontrolexcavatinginc.com](http://www.groundcontrolexcavatinginc.com)

Ben Asterino  
The Town of Warwick, NY  
914-774-7908

RE: Airport road Deep Excavations

Hi Ben,

Please find our proposal for the excavation on Airport rd.

**Scope of work:**

Supply PC-138 excavator and operator for 1 day to excavate water main. Also provide shoring box.

**Pricing**

PC-138 w/ operator \$2550 per 8 hr day certified payroll included.

Shoring Box \$1000

Price for 1 day days would be \$3550.

If additional time is needed we would bill on a hourly basis.

**Exclusions**

Rock Hammering, permits, Fees, backfill material, Labor

We appreciate the opportunity to bid this work.

Sincerely,

Mark Potempa  
Ground Control Excavating Inc.  
845-661-8118



**114 Hartley Road  
Goshen, NY 10924**  
Phone: (845)-294-8882  
Fax: (845)-294-8883

RECEIVED  
JUN 09 2020  
Town of Warwick  
Town Clerk

**Bill To**

Town of Warwick  
Water and Sewer Dept.  
132 Kings Highway  
Warwick, NY 10990

**Proposal**

Date                      Proposal #  
6/5/2020                      13910

P.O. No.

Terms                      Net 30

| Qty   | Description                    | Rate     | Amount |
|---|--------------------------------|----------|--------|
| <b>Proposal:</b>  |                                |          |        |
| TAM Enterprises Inc. is pleased to quote the following: |                                |          |        |
| 315 Excavator w/ Operator & Shoring Box:                |                                |          |        |
| - Includes transportation.                              |                                |          |        |
| 0   | For the sum of: \$2,000.00/day | 2,000.00 | 0.00   |

A Service Charge of 1.5%, 18% APR, will be added to all overdue accounts.  
Accounts are considered overdue on the 31st day past the invoice date.  
You will also be liable for all legal and collection fees.

**Total** \$0.00

Payments/Credit

Customer Signature: \_\_\_\_\_

Accepted By: \_\_\_\_\_

- 24 Hour Emergency Service • Hydro Vacuum Excavation • Pump Station, Installation & Maintenance
- High Pressure Water Jetting • Video Inspection of Underground Lines • Installation of Water & Sewer Lines
- Clearing of Catch Basins • Man-Hole Rehabs • Sewer & Water Plant Rehabs • Confined Space Entry
- Pipe Lining Services • Soil Remediation Services • Pipe Location Services • Industrial Tank Pumping
- Excavation Services • Emergency Sewer By-pass Pumping • Emergency Utility Services

RECEIVED

JUN 09 2020

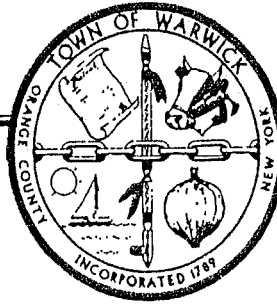
Town of Warwick  
Town Clerk

Communicable Disease Policy

During any Communicable Disease (CD) emergency declared by either New York State, Orange County or the Town of Warwick, the following procedures will be instituted:

- 1) If you exhibit any CD identified symptoms, you should stay home from work, notify your supervisor you are staying home, and contact your physician.
- 2) If asymptomatic, you are to report to work, follow Town of Warwick and CDC safe practices guidelines, as well as any state and local states of emergency.
- 3) The Town will provide PPE required by the safe practices guidelines, as required by any state or local emergency order for the workplace.
- 4) Non-Contact temperature checks will be logged for each employee reporting to work while any state or local emergency order remains in place.

# TOWN OF WARWICK



132 KINGS HIGHWAY  
WARWICK, NEW YORK 10990

BUILDING & PLANNING DEPT (845) 986-1127  
FAX NO. (845) 987-9644  
BUILDING DEPT EXT. 258/260  
PLANNING DEPT EXT. 261  
ENGINEER EXT. 275

June 1, 2020

RECEIVED

JUN 05 2020

Town of Warwick  
Town Board  
132 Kings Highway  
Warwick, New York 10990

Town of Warwick  
Town Clerk

Re: Planning Board Applicant, Schluter-Curti Subdivision (SBL #46-1-12) Escrow Refund Request #TAO00695.024

Dear Town Board Members:

Enclosed is a letter from a Planning Board Applicant, Schluter-Curti dated 1/30/20 for a proposed 2-Lot subdivision, situated on tax parcel SBL #46-1-12, property located at 66 Chancellor Lane - requesting a refund on the remaining balance of their escrow in the amount of \$1,008.75. The Applicant has stated that they have "Withdrawn" their Planning Board application of a proposed 2-Lot Subdivision. As of today's date, there are no outstanding invoices from the Town Professionals. The balance of the escrow can be returned back to the applicant.

Town Planner: Ted Fink  
Ted Fink/Greenplan

Planning Board Engineer: Laura Barca  
Laura Barca/HDR

Planning Board Attorney: John Bollenbach  
John Bollenbach, Esq.

Please release and mail the balance of the escrow back to Robert J. Schluter, 69 Chancellor Lane, Warwick, NY 10990.

Sincerely,

Connie Sardo

Connie Sardo  
Planning Board Secretary

cc: Ana Kanz, Comptroller  
Michael Sweeton, Supervisor  
Eileen Astorino, Town Clerk  
Robert Schluter, Applicant

Encl.

# Town of Warwick

132 Kings Highway  
Warwick, NY 10990  
845-986-1127

## ESCROW LEDGER REPORT

Application #: 2019-29                      Application Date: 10/30/2019  
Master Parcel: 46-1-12                      Type of Project: SUBDIVISION - MINOR  
Project: SCHLUTER-CURTI 2-LOT SUBDIVISION  
Location: 69 CHANCELLOR LN  
Applicant: Schluter, Robert & Rosemarie Curti  
69 Chancellor Lane  
WARWICK NY 10990

| --DATE--   | --DESCRIPTION--        | TRANS  | AMT CHG    | AMT PAID   | BALANCE    |
|------------|------------------------|--------|------------|------------|------------|
| 10/30/2019 | NEW ESCROW CK#10415 TA | PAID   |            | 3600.00    |            |
| 11/21/2019 | Greenplan, Inv#7384    | CHG    | 412.50     |            |            |
| 12/3/2019  | HDR INV#1200232430 O   | CHG    | 1495.00    |            |            |
| 12/4/2019  | JDB ATTY INV#4110      | CHG    | 146.25     |            |            |
| 1/7/2020   | HDR INV#1200239431 N   | CHG    | 170.00     |            |            |
| 2/5/2020   | JDB ATTY INV#4133      | CHG    | 97.50      |            |            |
| 2/12/2020  | HDR INV#1200246566 I   | CHG    | 270.00     |            |            |
|            |                        | TOTAL: | \$2,591.25 | \$3,600.00 | \$1,008.75 |

## Warwick Town Clerk

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**From:** Murphy Rodriguez, Karleigh F <MURPHYRODRIGUEZK@oru.com>  
**Sent:** Monday, June 01, 2020 2:28 PM  
**To:** Feagles, Jeffrey J. (Town of Warwick); Michael Sweeton; Warwick Town Clerk  
**Subject:** Orange & Rockland Utilities Critical Facility Outreach  
**Attachments:** 2020 Critical Infrastructure List.xlsx

RECEIVED

JUN 02 2020

Town of Warwick  
Town Clerk

Hello,

My name is Karleigh Murphy Rodriguez and I am the Manager of Programs and Initiatives in New Business Services at Orange and Rockland Utilities (ORU). As you may know, ORU maintains a list of critical infrastructure in your community. In years past, Regional and Community Affairs has performed an outreach to obtain your critical facility data and New Business Services would enter and manage the list in our company systems. This year, and going forward, I will oversee the outreach in an attempt to streamline this effort.

So, to be sure our records are up-to-date, please review the attached file and provide us with **additions, deletions and corrections**. We ask that you highlight your changes to the workbook to ensure that we've captured your update. For your reference, there are separate tabs for each municipality and tab with a list of critical facility types. Here are a few items to note:

- If a facility on your worksheet has a zero as the building number in the address, please provide us with an update using the E-911 address (if possible).
- For any additions, the most essential piece of information regarding a critical facility is the account number, as this number is the facility's unique identifier in our company systems. Please make every effort to provide this information for a facility you would like to include in this update.
- For any deletions, please highlight the row that you would like removed and type 'delete' in column 'O'.
- If you have no changes, please just reply back that nothing has changed.

We realize that in this time of crisis, it is imperative that you focus on your municipality(ies) and the unique demands that it may be facing. It is, however, essential to validate this information to ensure these critical facilities can be given the proper attention if and when an outage occurs. Although not included on this email, you may wish to work with your police and/or fire officials for additional insights.

We are asking that you return this spreadsheet by **June 26th**. Please make all changes within the attached workbook; we cannot accept different file types.

Thank you for your assistance and if you have any questions, please do not hesitate to contact me.

Thank you,

**Karleigh Murphy Rodriguez**  
Manager, Programs and Initiatives  
New Business Services  
Orange & Rockland Utilities, Inc.  
Work: 845-783-5471  
[murphyrodriguez@oru.com](mailto:murphyrodriguez@oru.com)

✂ emailed to DPW

**Category**

Hospitals  
Well Pump Stations  
Sewer Pumping Plants  
Radio Tower Telecom  
Nuclear Plant Sirens  
Mass Transit  
Military  
Fuel Transfer  
Airports  
Flood Control Monitoring  
Police Department  
Fire Department  
Ambulance/Paramedical  
Telephone Switch Statns  
Cooling Center  
Heating Center  
Life Care Centers  
Nursing Homes  
Senior Citizen Complex  
Independent Living Centr  
Dialysis Center  
Media Facilities  
Railroad Signals  
Department of Public Work  
Prisons  
Schools/Colleges  
Refueling Facility  
Municipal Buildings  
Greenhouse Operations  
Farms with Refrigeration  
Data Centers  
Large Manufacturing  
Supermarkets  
LRG Dist/Warehouse  
LRG Commercial  
LRG Wholesale/Retailá  
Quarry/Mining  
Gas Station  
Drug Store



X

## Warwick Town Clerk

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**From:** Warwick Town Comptroller  
**Sent:** Tuesday, June 02, 2020 1:35 PM  
**To:** Warwick Town Clerk  
**Cc:** Michael Sweeton  
**Subject:** 2020 BEACH HIRES

RECEIVED

JUN 02 2020

Town of Warwick  
Town Clerk

Hi Eileen,

Please note that Luke Keller's wage should be \$18.35, on R2020-173 his wage is listed as \$18.25/hr. Please correct. In addition, Eliana Matsil was omitted from the list of employees. She is a Lifeguard at \$15.30/hr. I asked Luke to give you her info.

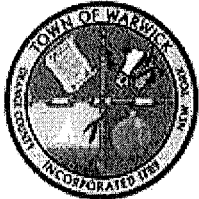
Thanks,

Ana Kanz

Comptroller

Town of Warwick

(845) 986-1120 x3



**Warwick Town Clerk**

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**From:** Winter, Neil L. Jr. <WINTERN@oru.com>  
**Sent:** Monday, June 01, 2020 11:53 AM  
**To:** Winter, Neil L. Jr.  
**Subject:** Orange & Rockland Seeks Public's Help in Keeping a Social Distance - June 1, 2020

As O&R begins the re-entry process for certain business functions, we ask that you share this information with your residents on your municipal website and through your e-mail lists.

Thank you!

**Orange & Rockland Seeks Public's Help in Keeping a Social Distance;  
Asks Customers to Secure Pets to Reduce Dog-Bite Risk to Workers**

To maintain the safety and health of its customers and employees, Orange & Rockland (O&R) urges the public to please refrain from approaching our crews, work sites or trucks as O&R employees read meters in the community.

All O&R employees have been instructed to follow Centers for Disease Control (CDC) guidelines to practice social distancing among themselves and between their crew members and the public. That becomes more difficult to do when approached by passersby who may not be as familiar with social distancing.

So, please respect social distancing and keep back from O&R work areas and remain at a safe distance from O&R workers.

In addition, O&R asks its customers who own dogs to keep their dogs on a leash, indoors or otherwise under secure control to avoid the possibility of O&R personnel being bitten while working on customer property.

O&R is well aware that its customers cherish their dogs. Every responsible dog owner knows that even the most even-tempered, gentle dog is capable of biting someone. These days when more family members are home during the day, it makes sense that dogs may feel more protective of their home turf than usual and become more agitated and aggressive when strangers appear outside the home.

That's why, to help create the safest environment possible for both O&R employees and customers' pets, O&R asks its customers to keep dogs on a leash, indoors or otherwise under secure control to avoid the possibility of conflict when O&R workers are present.

RECEIVED  
JUN 01 2020  
Town of Warwick  
Town Clerk

X

**WARRANTY DEED WITH FULL COVENENTS  
(INDIVIDUAL OR CORPORATION)**

**STANDARD NYBTU FORM 8008**

**CAUTION: THIS AGREEMENT SHOULD BE PREPARED BY AN ATTORNEY AND REVIEWED BY ATTORNEYS FOR SELLER AND PURCHASER BEFORE SIGNING.**

***THIS INDENTURE***, made the \_\_\_ day of \_\_\_\_\_, 2020, between

**Dolores Daly Simon Revocable Trust, John Simon, Trustee**  
with an address at 63 Blooms Corners Road, Warwick, NY 10990,  
party of the first part, and

**Town of Warwick, a municipal corporation organized and existing under the laws of the State of New York having its principal offices located at 132 Kings Highway, Warwick, NY 10990,**  
party of the second part,

***WITNESSETH***, that the party of the first part, in consideration of one (\$1.00) dollar and other valuable consideration, lawful money of the United States, paid by the party of the second part, does hereby does hereby remise, release and quitclaim unto the party of the second part, the heirs or successors and assigns of the party of the second part forever,

***A PORTION OF*** that certain plot, piece or parcel of land, with improvements thereon erected, situate, lying and being in the Town of Warwick, County of Orange and State of New York, commonly known as 63 Blooms Corners Road, Warwick, NY, 10990 said premises being known and designated on the Tax Map of the Town of Warwick as Section 27, Block 1, Lot 39, as shown on a plan of subdivision, entitled "Simon 2-Lot Subdivision, 63 Blooms Corners Road, Town of Warwick, Orange County, New York", prepared by Engineering & Surveying Properties, P.E., (hereinafter the "Subdivision Plat") which plat is originally dated 10/23/2019, as revised, said partial parcel being as shown on said Subdivision Plat, and as more particularly described in Schedule A attached hereto and made a part hereof.

***TOGETHER*** with all right, title and interest, if any, of the party of the first part in and to any streets and roads abutting the above described portion of such premises to the center lines thereof;

***TOGETHER*** with the appurtenances and all the estate and rights of the party of the first part in and to said portion of the premises;

***TO HAVE AND TO HOLD*** said portion of the premises herein granted unto the party of the second part, the heirs or successors and assigns of the party of the second part forever.

***AND*** the party of the first part, in compliance with Section 13 of the Lien Law, covenants that the party of the first part will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the

DATE: March 13, 2020  
W.O. # 1252.01

**SCHEDULE A**

**ROAD DEDICATION DESCRIPTION**

All that certain lot, piece or parcel of land, situate, lying and being in the Town of Warwick, County of Orange and State of New York and being known and designated as the Road dedication on a map entitled, "Subdivision Plat, Simon 2-Lot Subdivision", dated October 23, 2019 and filed in the Orange County Clerk's Office on No. , 2020 as Map No. - and being more accurately bounded and described as follows:

Beginning at a point in or near the centerline of Blooms Corner Road, in range with the dividing line between the reputed lands of the Mysko (to the northeast) and the herein described parcel (to the southwest) and being the northeastern most corner;

THENCE, from said point of beginning, along said dividing line, South 38 degrees 26 minutes 05 seconds East a distance of 25.00 feet to a point marked by a capped rebar set;

THENCE, along the proposed sideline of Blooms Corner Road and through the reputed lands of Simon, South 50 degrees 21 minutes 03 seconds West a distance of 400.09 feet to a capped rebar set;

THENCE, North 38 degrees 26 minutes 07 seconds West, passing over the physical centerline of said Blooms Corner Road, a distance of 33.47 feet to a point in the pavement near the northern edge of the travelled way;

THENCE, along the deed centerline of Blooms Corner Road per deed liber 13311 on page 647, North 51 degrees 33 minutes 53 seconds East a distance of 400.00 to the point or place of beginning;

Containing 0.268 acres of land more or less as surveyed by Engineering & Surveying Properties, PC on July 26, 2019, adopting New York State Plane Coordinate System NAD83, Zone 3101 for the basis of bearing as determined by GPS observations.