

**AGENDA – TOWN BOARD MEETING**  
**June 7, 2022**  
**7:30pm**

**REGULAR MEETING:**

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**ACCEPTANCE OF MINUTES**

1. Regular Meeting- May 24, 2022
2. Special Meeting – May 31, 2022

**CORRESPONDENCE:**

**DANIELLE MEJIAS – Dispatcher, town of Warwick Police. Letter dated May 21, 2022 notifying Chief Rader of her resignation as a part-time dispatcher.**

**ELIZABETH KNIGHT – REPAIR CAFÉ. Email to the Clerk dated May 26, 2022 reporting STATS from the recent Repair Café held on May 21<sup>st</sup>. Twenty repair coaches worked on 147 items over the 4 hours they were open to the public. They were unable to fix 17 items – “mostly parts issue.” They thanked the Town Board for their continued support of the volunteer’s efforts to keep “useful goods useful” and out of the landfill, while strengthening community connections.**

**Repair Café May 21, 2022 Stats**

**Repairs Completed**

<b>Sewing</b>	<b>17</b>
<b>Sharpening</b>	<b>68</b>
<b>Jewelry</b>	<b>13</b>
<b>Glued Items</b>	<b>3</b>
<b>Computer related</b>	<b>3</b>
<b>Lamps</b>	<b>12</b>
<b>Axe</b>	
<b>Electrical</b>	

**Clients Serviced**

<b>Monroe</b>	<b>5</b>
<b>Greenwood Lake</b>	<b>2</b>
<b>Warwick</b>	<b>57</b>
<b>Florida</b>	<b>3</b>
<b>Suffern NJ</b>	<b>1</b>
<b>Middletown</b>	<b>1</b>
<b>Goshen</b>	<b>2</b>
<b>Chester</b>	<b>4</b>
<b>Harriman</b>	<b>1</b>

<b>Bikes</b>		<b>Bloomerg NJ</b>	<b>1</b>
<b>Chain Saw</b>		<b>W. Milford NJ</b>	<b>1</b>
<b>Mechanical</b>	<b>14</b>	<b>Sparta NJ</b>	<b>2</b>
		<b>Wallkill</b>	<b>1</b>
		<b>Ringwood NJ</b>	<b>1</b>
<b>Unable to fix</b>	<b>17</b>	<b>Hewitt, NJ</b>	<b>1</b>
<b>mostly parts issue</b>		<b>Tuxedo</b>	<b>3</b>
<b>Total items</b>	<b>147</b>		<b>86</b>

**DEBORAH A. EURICH – Assessor, Town of Warwick. Email dated May 31, 2022 to the Town Clerk regarding response to BAR requests.**

**MELISSA SHAW – SMITH – Creative Director, Warwick Valley Community Center. Email to the Town Clerk regarding Day of Acceptance, Illuminate Pride, Sunday, June 12th, 11am - 4pm. Warwick Valley Community Center, 11 Hamilton Ave., Warwick, NY 10990.**

**NEIL WINTER- Orange & Rockland. Email dated May 31, 2022 to the Clerk regarding O&R's Tree Care work prepared electric system for hurricane season.**

**DEBORAH EURICH – Assessor, Town of Warwick. Letter dated June 3, 2022 to the Town Board requesting the Board's approval to attend a Seminar on Appraising.**

**JOANNE PENA – Chief, Payments and Collections Operations US Department of Interior. Letter to the Town Board dated April 8, 2022 regarding the Fiscal Year 2021 estimated payment for the lands administered for Warwick Town. The estimated payment amount is \$1,053.00.**

**NEIL L. WINTER – Director Regional & Community Affairs, Orange & Rockland utilities. Letter dated June 6, 2022 to the Town regarding coordinatng projects with municipalities along public roads and right away.**

## **BOARD'S DISCUSSION ON CORRESPONDENCE**

## **VISITING ELECTED OFFICIALS**

## **REPORTS OF BOARDS AND COMMISSIONS**

## **COMMITTEE REPORTS**

**DEPARTMENT OF PUBLIC WORKS REPORT**

<i>Culvert Pipes</i>	<i>Mt. Eve Road</i>	<i>Replace culvert pipe 15'X100</i>
<i>Catch Basins</i>	<i>Wickham Village</i>	<i>Repair catch basins</i>
	<i>Silo Lane</i>	<i>Repair catch basins</i>
<i>Ditch Work</i>	<i>Black Rock Rd.</i>	<i>Ditch road sides</i>
	<i>Bowen Rd.</i>	<i>Ditch road sides</i>
<i>Tree Work</i>	<i>Blooms Corners Rd.</i>	<i>Clean up tree that fell</i>
<i>Mowing</i>	<i>Town Wide</i>	<i>Roadside Mowing</i>
<i>Pot Holes</i>	<i>Town Wide</i>	<i>Fill with hot mix</i>
<i>Road Repair</i>	<i>Wisner Rd.</i>	<i>Build up road edge</i>
<i>Vehicle Maint.</i>	<i>As needed</i>	
<i>Emergency Repairs</i>	<i>As needed</i>	
<i>Road Signs</i>	<i>Town Wide</i>	<i>Repair as needed</i>
<i>Haul Material</i>	<i>Stock pile</i>	<i>Haul ¼ in stone</i>
<i>Water Dept.</i>	<i>Indian Park</i>	<i>Clean up area by water tower</i>
<i>Town Park</i>	<i>As needed</i>	<i>Mow and maintain</i>

**PARKS DEPARTMENT**

<i>Union Corners Park</i>	<i>Open (Bathrooms open April 15<sup>th</sup>)</i>	<i>Town</i>
<i>Kutz Camp</i>	<i>Opening July</i>	<i>Town</i>
<i>Town of Warwick Dog Park</i>	<i>Open</i>	<i>Town</i>
<i>Airport Road Park</i>	<i>Open (Bathrooms open April 15<sup>th</sup>)</i>	<i>Town</i>
<i>Wickham Woodland Park</i>	<i>Open</i>	<i>Town</i>
<i>Wickham Passive Boat Launch</i>	<i>Open April 1<sup>st</sup> (Keys on sale in Clerk's office RESIDENTS ONLY)</i>	<i>Town</i>
<i>Pine Island Park</i>	<i>Open (Bathrooms open April 15<sup>th</sup>)</i>	<i>Town</i>
<i>Thomas P. Morahan Waterfront Park</i>	<i>Beach opens for swimming on May 28, 2022</i>	<i>Village of GWL</i>
<i>Ben Winstanley Park</i>	<i>Open</i>	<i>Village of GWL</i>
<i>Village of GWL Dog Park</i>	<i>Open</i>	<i>Village of GWL</i>

**ENVIRONMENTAL CONSULTANTS REPORT**

**COUNCILMAN DE ANGELO REPORT**

**COUNCILMAN KOWAL REPORT**

**COUNCILMAN GERSTNER REPORT**

**COUNCILMAN SHUBACK REPORT**

**ATTORNEY'S REPORT**

## TOWN CLERK'S REPORT

### 1. FEES COLLECTED – MAY 2022

<b>Interest in Town Clerk's Checking Account</b>	<b>\$0.06</b>
<b>Wickham Woodland Manor Fee</b>	<b>\$900.00</b>
<b>GWL Permit additional stickers</b>	<b>\$4.00</b>
<b>GWL Permit Resident</b>	<b>\$80.00</b>
<b>Wickham Lake Permit Res. New</b>	<b>\$80.00</b>
<b>Wickham Lake Deeded Rights Sticker</b>	<b>\$3.00</b>
<b>Wickham Lake Permit Res Renewal</b>	<b>\$170.00</b>
<b>Film Permit</b>	<b>\$500.00</b>
<b>Marriage Certified</b>	<b>\$120.00</b>
<b>Photocopies</b>	<b>\$171.50</b>
<b>Use of Kitchen – Sr center</b>	<b>\$50.00</b>
<b>Dog Impoundments</b>	<b>\$150.00</b>
<b>Town Park Pavilion</b>	<b>\$175.00</b>
<b>Marriage License Fee</b>	<b>\$245.00</b>
<b>Conservation</b>	<b>\$52.62</b>
<b>Dog Licenses</b>	<b>\$1,458.00</b>
<b>Registrar Town of Warwick</b>	<b>\$410.00</b>
<b>Wickham Woodland Manor Deposit</b>	<b>\$1,500.00</b>
<b>Town Park Deposits</b>	<b>\$300.00</b>
<b>Total Local Shares Remitted</b>	<b>\$6,372.18</b>

### 2. FEES PAID – MAY 2022

<b>NYS Dept. of Health</b>	<b>\$315.00</b>
<b>NYS Ag &amp; Markets for Spay/neuter program</b>	<b>\$181.00</b>
<b>NYS Environmental Conservation</b>	<b>\$900.38</b>
<b>Village of Florida for Registrar</b>	<b>\$40.00</b>
<b>Village of Greenwood Lake for Registrar</b>	<b>\$140.00</b>
<b>Village of Warwick for Registrar</b>	<b>\$1,700.00</b>
<b>Total Non-Local Revenues</b>	<b>\$3,276.38</b>

**\*Bid Proposal for Installation and Replacement Filters for the Sand Filtration System for the Warwick Sanitary Sewer Plant No. 1.**

- 1. TAM Enterprises, Inc.**  
114 Hartley Road  
Goshen, NY 10924  
(845) 294-8882  
**Bid Proposal: \$187,000.00**

**\*Bid Proposal for Replacement of the Ultra Violet Disinfection System to Warwick Sanitary Sewer Plant No. 1**

- 1. TAM Enterprises, Inc.  
114 Hartley Road  
Goshen, NY 10924  
(845) 294-8882  
Bid Proposal: \$295,980.00**

**SUPERVISORS REPORT**

**PRIVILEGE OF THE FLOOR (AGENDA ITEMS)**

**NEW BUSINESS:**

- 1. ACCEPT RESIGNATION PART-TIME POLICE DISPATCHER – DANIELLE MEJIAS**
- 2. REQUEST TO SERVE ALCOHOL – TONI EATON**
- 3. AMEND #R2022-75 BUDGET MODIFICATION – AMERICAN RESCUE PLAN ACT OF 2021**
- 4. AUTHORIZATION TO ATTEND ASSESSOR TRAINING SESSION**
- 5. REFUND WICKHAM WOODLAND MANOR FEES- JAN BRUNKHORST**
- 6. APPOINT PART-TIME DPW SEASONAL PARK LABORER -WADE LYSCZYN**
- 7. REJECT BIDS FOR BID PROPOSAL FOR INSTALLATION AND REPLACEMENT FILTERS FOR THE SAND FILTRATION SYSTEM FOR THE WARWICK SANITARY SEWER PLANT NO. 1.**
- 8. REJECT BIDS FOR REPLACEMENT OF THE ULTRA VIOLET DISINFECTION SYSTEM TO WARWICK SANITARY SEWER PLANT NO. 1**
- 9. AUTHORISE TOWN TO RE-BID FOR INSTALLATION AND REPLACEMENT FILTERS FOR THE SAND FILTRATION SYSTEM FOR THE WARWICK SANITARY SEWER PLANT NO. 1.**
- 10. AUTHORISE TOWN TO RE-BID FOR REPLACEMENT OF THE ULTRA VIOLET DISINFECTION SYSTEM TO WARWICK SANITARY SEWER PLANT NO. 1**
- 11. REQUEST TO SERVE ALCOHOL – WARWICK CENTER FOR PERFORMING ARTS**
- 11. PINE ISLAND RECREATION PROGRAM – EMPLOYEE APPOINTMENTS 2022**
- 12. REQUEST TO SERVE ALCOHOL – WARWICK CENTER FOR PERFORMING ARTS**

**BILLS:**

**PRIVILEGE OF THE FLOOR (GENERAL)**

**RECONVENE:**

**ADJOURN:**

X

## Warwick Town Clerk

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**From:** Warwick Town Comptroller  
**Sent:** Friday, May 27, 2022 10:09 AM  
**To:** Warwick Town Clerk  
**Subject:** 6/7 meeting

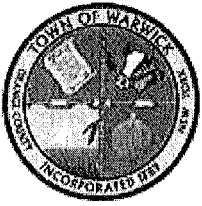
Hi Eileen,  
Can you add a tentative spot on the 6/7 agenda for appointment of new Account Clerk? Grade 4, Step 1, CSEA \$26.46/hour

I will provide the name, etc next week.

Take care,  
Bonnie Kane

Comptroller  
Town of Warwick  
[Comptroller@TownOfWarwick.org](mailto:Comptroller@TownOfWarwick.org)  
(845) 986-1120 x3

**RECEIVED**  
**MAY 27 2022**  
Town of Warwick  
Town Clerk



# Warwick Town Clerk

**From:** eknightmoss@gmail.com  
**Sent:** Thursday, May 26, 2022 11:45 AM  
**To:** Michael Sweeton; Town Supervisors Confidential Secretary; Warwick Town Clerk  
**Cc:** eknightmoss@hotmail.com  
**Subject:** 5-21-2022 RC Stats

RECEIVED

MAY 26 2022

Town of Warwick  
Town Clerk

Hello All,

Please see the stats that Joan Maxwell, Co -organizer collated from our May 21 RC's job tickets. Twenty repair coaches worked on 147 items over the 4 hours we were open to the public. They were unable to fix 17 items – "mostly parts issue."

Thanks for your continued support of our volunteers efforts to keep "useful goods useful" and out of the landfill, while strengthening community connections. Elizabeth Knight

**Subject:** 5-21-2022 RC Stats

## Repair Café May 21, 2022 Stats

### Repairs Completed

Sewing	17
Sharpening	68
Jewelry	13
Glued Items	3
Computer related	3
Lamps	12
Axe	
Electrical	
Bikes	
Chain Saw	
Mechanical	14
Unable to fix mostly parts issue	17
Total items	147

### Clients Served

Monroe	5
Greenwood Lake	2
Warwick	57
Florida	3
Suffern NJ	1
Middletown	1
Goshen	2
Chester	4
Harriman	1
Bloomberg NJ	1
W. Milford NJ	1
Sparta NJ	2
Wallkill	1
Ringwood NJ	1
Hewitt, NJ	1
Tuxedo	3

86

**Warwick Town Clerk**

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**From:** Winter, Neil L. Jr. <WINTERN@oru.com>  
**Sent:** Tuesday, May 31, 2022 1:36 PM  
**To:** Winter, Neil L. Jr.  
**Subject:** O&R'S TREE-CARE WORK PREPARED ELECTRIC SYSTEM FOR HURRICANE SEASON -  
May 31, 2022  
**Attachments:** \_Tree Trim 4.jpg

**RECEIVED**

**JUN 01 2022**

Town of Warwick  
Town Clerk

**PHOTO CAPTION:**

O&R contractors are trimming trees to protect power lines on Addison-Boyce Road in New City.

**O&R'S TREE-CARE WORK PREPARED ELECTRIC SYSTEM FOR HURRICANE SEASON**

PEARL RIVER, NY May 31, 2021 12:45 p.m. --- With about 4,000 miles of overhead electric distribution wires in its 1,350 square-mile service area, O&R's tree-trimming and removal programs provide critically important protection for overhead equipment and help reduce storm-related damage that can knock out power to customers.

This tree-trimming and removal work, and additional electric system storm hardening efforts, such as burying overhead electric wires in strategic areas, are part of a year-around program designed to keep O&R's electric service reliable. Click [here](#) to see our tree-trimming program in action.

At no time of the year is that tree-trimming and removal work more appreciated than the beginning of the Atlantic Hurricane Season which starts tomorrow, June 1, and runs through November 30.

The National Oceanic and Atmospheric Administration, NOAA, forecasts another above average hurricane season with the prediction of 14-21 named storms, 6-10 hurricanes, and 3-6 major storms (Category 3 or above). The 2021 season, NOAA's third busiest on record, included Hurricane Ida which caused \$75 billion in damages and 96 deaths from Louisiana to Connecticut and catastrophic flooding in and around New York City.

O&R's Vice President – Operations Orville Cocking said, "Removing hazardous trees before they fall on power lines helps protect homeowners, the public, first responders and O&R crews ---- whether it's in a severe hurricane, tropical storm, hard summer downpour or a mid-winter blizzard."

He added, "With a significant number of storm-related outages caused by downed trees and limbs, tree-trimming and hazardous tree removal are some of the most important parts of reinforcing the grid."

O&R manages trees and plants around transmission lines according to New York and New Jersey state regulations to keep the operation of these lines safe and reliable. Company contractors trim and remove trees along the transmission right-of-way generally every three years and visit some areas of rapid growth more frequently. Trees along O&R's distribution lines are trimmed and removed at least every four years based on generally accepted industry best practices in the Northeast region.

In addition to its own tree-trimming program, O&R is helping homeowners and municipalities identify and remove hazardous trees that are located near O&R equipment but are not on O&R easements or property. Since O&R's Hazardous Tree program was created in 2018, crews have removed over 4,900 hazardous trees with the permission of a homeowner or a municipality.



The tree trimming and hazardous tree removal programs are among the many resiliency projects O&R has undertaken to improve safety, reduce storm-related outages and cut the time it takes to repair damage caused by extreme weather events.

### **Electric Reliability Investments**

New energy reliability investments include several projects to provide additional storm protection for the electric system. These storm-hardening projects reinforce the electric system to improve electric service resiliency and minimize storm-related service interruptions by upgrading four miles of existing overhead wire with higher capacity, tree-resistant cable and replacing approximately 1,000 utility poles with new, sturdier poles. Click [here](#) to see how tree-resistant cable can reduce overhead electric outages.

In the past year, O&R has undertaken several reliability and resilience projects to upgrade electric service and install heavier duty cable in areas deemed most affected including Suffern, New City, West Nyack, New Square, Stony Point, Monroe, Middletown and Tuxedo Park.

### **Smart Grid Technology**

To provide greater electric system reliability, O&R also continues to further automate its electric system through smart grid technological improvements. The smart grid integrates state-of-the-art equipment and technology with advances in computer analysis, communications, monitoring and control to significantly enhance system reliability, efficiency and overall quality of service.

For example, "smart" operating equipment --- communication systems, automated switches, sensors and other "intelligent" devices --- enables the electric system to detect where issues on the circuit exist and automatically isolate those issues. This isolated section of the circuit would remain out of service until repairs are made, but the remainder of the circuit --- often serving hundreds of other customers --- would remain energized, providing uninterrupted service to those customers.

O&R also continues to improve storm response with more efficient communication with customers, via texts, emails and social media.

Orange and Rockland Utilities, Inc. (O&R) is a wholly owned subsidiary of Consolidated Edison, Inc., one of the nation's largest investor-owned energy companies. O&R is a regulated utility that provides electric service to approximately 300,000 customers in southeastern New York State (where its franchise name is Orange & Rockland) and northern New Jersey (where it's Rockland Electric Company), and natural gas service to approximately 130,000 customers in New York.



## Warwick Town Clerk

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**From:** Melissa Shaw-Smith <mshawsmith@wickhamworks.org>  
**Sent:** Wednesday, June 01, 2022 10:53 AM  
**To:** Town of Warwick Records Department; Warwick Town Clerk  
**Cc:** Karen Thomas  
**Subject:** Day of Acceptance

Hello,

We would appreciate it if you could post the following information on behalf of the Warwick Valley Community Center.

Thank you.

Day of Acceptance, Illuminate Pride, Sunday, June 12th, 11am - 4pm  
Warwick Valley Community Center, 11 Hamilton Ave., Warwick, NY 10990

Day of Acceptance is a family-friendly day with brunch, a parade, and live entertainment hosted by the Warwick Valley Community Center and Living Well GSA.

This Pride event celebrating the LGBTQ+ community and allies starts at 11.00AM at the Warwick Valley Community Center, 11 Hamilton Avenue, Warwick, NY. Everyone is invited to decorate floats, make processional art for the parade, enjoy a free rainbow bagel brunch, and dance to DJ Skyhook. There will be mental health and support organization booths in attendance. Acting Out Playhouse presents a medley of tunes from Joseph and His Amazing Technicolor Dream Coat at 12.30pm. The parade steps-off at 1.30pm. The route is Orchard Street to Railroad Green, South Street to Main Street, and returning to the Community Center.

The Pride Drag Show starts at 2.45pm at the Center with Mistress of Ceremonies Eve Starr joined by guest star Evita Loca, all the way from New York City! Audience members are invited to join them on stage and can register for So You Think You Can Drag. More details on the Community Center's FB event page.

All are welcome to march with their own banner. To register a float call the WV Community Center, (845) 986-6422.

[Day of Acceptance Event Page](#)

RECEIVED

JUN 01 2022

Town of Warwick  
Town Clerk

Warwick Town Clerk

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**From:** Town of Warwick Assessor  
**Sent:** Tuesday, May 31, 2022 10:24 AM  
**To:** James Burns  
**Cc:** Warwick Town Clerk  
**Subject:** RE: Response to BAR Requests

Dear Mr. Burns,

This is to confirm receipt of the comp sheets for the 12 properties that the BAR requested information for. My office has printed them, and will forward to the BAR. I will let them know that I've notified you that these copies should be sufficient, so mailing a hard copy is not necessary.

The RFI was mailed prior to receiving the hand delivered grievance during the evening session, so please also forward a comp sheet for the BAR for 29-7-7 (Joseph Nuara – 33 Chester Hill Rd). PDF is fine.

*Deborah A Eurich, IAO  
Assessor  
Town of Warwick  
132 Kings Highway  
Warwick, NY 10990  
845-986-1123*

**RECEIVED**  
**JUN 01 2022**  
Town of Warwick  
Town Clerk

**From:** James Burns <taxgrievance@optonline.net>  
**Sent:** Friday, May 27, 2022 12:50 PM  
**To:** Town of Warwick Assessor <assessor@townofwarwick.org>  
**Cc:** Warwick Town Clerk <clerk@townofwarwick.org>  
**Subject:** Response to BAR Requests

Dear Board of Assessment Review and Assessor Eurich,

We are in receipt of your information request (attached as a .pdf) on the referenced 12 properties. Kindly find attached a (.pdf) of our sales comparable analyses on these cases. Upon information and belief there are no leases or other appraisals that have been done. Would you kindly confirm receipt of this email and let us know if you require a hard copy? If so we would be happy to mail you the same.

If there is any other information which has been inadvertently omitted, please contact us and we will readily provide it. Please do not hesitate to contact me if you have any questions or concerns, or should you dispute any of our responses. Thank you for your courtesy.

Should you have any questions please feel free to contact me.

Sincerely,  
James M. Burns  
Licensed Tax Grievance Consultant  
Aventine Properties LLC

245 Saw Mill River Rd., Suite 106  
Hawthorne, NY 10532  
Tel: (914)372-1757 Fax: (914)372-1758

[www.AventineProperties.com](http://www.AventineProperties.com)



[fb.me/APTaxGrievance](https://fb.me/APTaxGrievance)



<https://www.instagram.com/aventineproperties/>

X


# TOWN OF WARWICK

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ASSESSMENT DEPARTMENT  
Deborah A. Eurich, IAO, Assessor

132 Kings Highway  
Warwick, New York 10990  
845.986.1123

## Memorandum

**DATE:** June 3, 2022  
**TO:** Warwick Town Board  
**FROM:** Deborah Eurich, IAO, Assessor   
**RE:** Training Request

RECEIVED  
JUN 03 2022  
Town of Warwick  
Town Clerk

I respectfully request the Board's approval to attend a 2-day course at the Institute of Assessing Officer's Cornell Seminar on Appraising held in Ithaca, NY July 18-19, 2022.

This seminar is important to further enhance appraisal skills, stay current with the law and fulfill the State's annual recertification requirement.

The necessary funds for attending were previously approved by the Town Board in the current budget.

Please contact me with any questions you may have.



**Warwick Town Clerk**

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**From:** Warwick Town Comptroller  
**Sent:** Wednesday, June 01, 2022 12:46 PM  
**To:** Warwick Town Clerk  
**Subject:** FW: amend ARPA budget modification again

Hi Eileen,  
I originally sent this but need to modify the amount. The resolution should go from \$234,698.36 to \$268,554.86 for additional expenditures that qualify based on the Treasury's final rule.

Thank you,  
Bonnie

**RECEIVED**  
**JUN 01 2022**  
Town of Warwick  
Town Clerk

**From:** Warwick Town Comptroller  
**Sent:** Wednesday, June 1, 2022 9:02 AM  
**To:** Warwick Town Clerk <clerk@townofwarwick.org>  
**Subject:** amend ARPA budget modification again

Hi Eileen,  
Need to amend the ARPA budget modification from \$234,698.36 to \$268,355.36 for additional expenditures that qualify based on the Treasury's final rule.

**#R2022-75 AMEND #R2022-60 TO AMEND #R2021-327 BUDGET MODIFIC  
– AMERICAN RESCUE PLAN ACT OF 2021**

**Motion Supervisor Sweeton, seconded Councilman Gerstner to adopt a res  
amend #R2022-60 AMEND #R2021-327 BUDGET MODIFICATION – AM  
RESCUE PLAN ACT OF 2021 to reflect the receipt of the American Rescue Plan  
funds in the amount of \$234,698.36 and not the previous amount of \$224,684.36 as  
Motion Carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly**

**Discussion: Supervisor Sweeton stated for clarification the way that the federal go  
and the treasury want you to handle ARPA money that we received is not to put it  
budget until you actually expend it. When you do that, you need to bring it in by 1  
which we did however there were some stragglers that did work under ARPA for  
water districts that didn't get their bills in, in a timely manner and it's still an eligit  
and we need to amend the resolution to make that reflective.**

**BILLS: Motion Councilman DeAngelo, seconded Councilman Gerstner to pay the  
audited. Motion Carried (5 ayes, 0 nays)**

Take care,  
Bonnie Kane

Comptroller  
Town of Warwick  
[Comptroller@TownOfWarwick.org](mailto:Comptroller@TownOfWarwick.org)  
(845) 986-1120 x3





Orange and Rockland Utilities, Inc.  
One Blue Hill Plaza  
Pearl River NY 10965  
www.oru.com

June 6, 2022

Dear Municipal Official:

At Orange & Rockland, we strive to work efficiently and safely to carry out utility-related projects with the least amount of inconvenience to the communities we serve. Coordinating projects with our municipal partners, along public roads and rights-of-way, is an integral part of that effort.

Each year at this time, we ask that you share your paving and road improvement schedules with us so we can coordinate our underground infrastructure projects with yours. When these schedules align, we're better able to minimize disruption to our communities. In addition, by working together, we can more effectively prevent damage to underground facilities, especially utility gas mains.

In order to achieve this objective, please share your project schedules with us, including:

- Road excavations that involve installing, upgrading or repairing drainage, water and sewer lines
- Road construction improvement work other than paving (i.e., that affects road elevations, or current traffic pattern)
- Sidewalk and curb replacement projects
- Paving

The schedules can be sent either by email or fax to:

Matthew D. Mariconi at [MariconiM@oru.com](mailto:MariconiM@oru.com)  
Fax: 718-246-7519

As part of our ongoing outreach program, we want to remind you to obtain gas rings for all gas valves and test stations prior to commencing all municipal paving projects. Installing these rings prior to paving will avoid the valves from being either paved over or damaged during the road restoration process. This preventative measure will avoid future problems in finding and uncovering valves should an emergency occur. To request your free gas rings from O&R please e-mail [dl-o&rdamageprevention@oru.com](mailto:dl-o&rdamageprevention@oru.com).

Excavators, contractors, design engineers, and municipal officials can place a location/mark-out request by calling Dig Safely New York toll free at 811 or 1-800-962-7962. Go to <https://udigny.org> for additional information.

As you begin your municipal projects, we remind you to call 811 at least two full working days, before digging on public or private property, to avoid damaging underground gas or electric infrastructure.

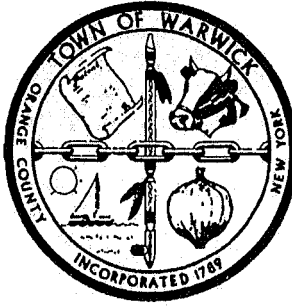
Thank you in advance for your cooperation. Please contact Matthew Mariconi if you should have any questions. He can be reached at the email address above or by phone at 646-856-5533.

Sincerely,

Neil L. Winter, Jr.  
Director – Regional & Community Affairs



# TOWN OF WARWICK



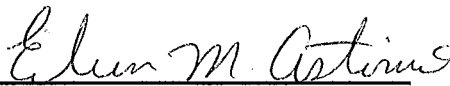
Eileen M. Astorino  
Town Clerk/Registrar  
132 Kings Highway  
Warwick, New York 10990-3152  
Tel: (845) 986-1124, ext. 246  
Fax: (845) 987-1499  
clerk@townofwarwick.org

Carolyn Purta, Deputy Town Clerk/Deputy Registrar  
Melissa Stevens, Deputy Town Clerk  
Tel: (845) 986-1124, ext. 244 or 245  
Fax: (845) 987-1499

I, EILEEN ASTORINO, Town Clerk of the Town of Warwick, in the County of Orange, State of New York HERE BY CERTIFY that the following resolution #R2022-170 AUTHORISE TOWN TO SEEK BIDS – REPLACEMENT OF THE ULTRA-VIOLET DISINFECTION SYSTEM - WARWICK SANITARY SEWER PLANT NO. 1 was adopted at the regular meeting of the Town Board of the Town of Warwick duly called and held on Thursday April 28, 2022 have been compared by me with the original minutes as officially recorded in the Town Clerk's Office in the Minute Book of the Town Board and is a true, complete and correct copy thereof and of the whole of said original minutes so far as the same relate to the subject matter.

IN WITNESS, WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Town of Warwick this 29<sup>th</sup> day of April 2022.

SEAL

  
Eileen M. Astorino, Town Clerk

#R2022-170 AUTHORISE TOWN TO SEEK BIDS – REPLACEMENT OF THE ULTRA-VIOLET DISINFECTION SYSTEM - WARWICK SANITARY SEWER PLANT NO. 1

Motion Councilman Kowal, seconded Councilman DeAngelo to adopt a resolution to seek bids for replacement of the Ultra-Violet disinfection system at the Warwick Sanitary Sewer Plant No. 1. Specifications for the bids may be printed from townofwarwick.org website. All sealed bids must be received by the Town Clerk no later than May 24, 2022 by 2:00pm at which time these proposals will be opened and read.

Motion Carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly adopted.

**PLEASE TAKE NOTICE** that the **Town of Warwick** is accepting BIDS for the Replacement of the Ultra-Violet Disinfection System for the Warwick Sanitary Sewer Plant No. 1. Specifications for the bids may be printed from [townofwarwick.org](http://townofwarwick.org).

**ALL SEALED BIDS** shall be received by the Office of the Town Clerk until 2pm on May 24, 2022 at which time they will be opened and read aloud.

The Town of Warwick reserves the right to reject any and all Bids and to waive any formality or technicality in any bids, or to make an award to other than the low bidder. The Town also reserves the right to award all or any part of the work, or to cancel the entire project. Bids shall be awarded in accordance with General Municipal Law §103.

BY ORDER OF THE TOWN BOARD OF THE  
Town of Warwick  
Eileen Astorino  
Town Clerk

Dated: May 4, 2022

**PLEASE TAKE NOTICE** that the **Town of Warwick** has an addendum for the Bids for the Replacement of the Ultra-Violet Disinfection System for the Warwick Sanitary Sewer Plant No. 1. Specifications for the bids with the addendum may be printed from [townofwarwick.org](http://townofwarwick.org).

**ALL SEALED BIDS** shall be received by the Office of the Town Clerk until 2pm by June 2, 2022 at which time they will be opened and read aloud.

The Town of Warwick reserves the right to reject any and all Bids and to waive any formality or technicality in any bids, or to make an award to other than the low bidder. The Town also reserves the right to award all or any part of the work, or to cancel the entire project. Bids shall be awarded in accordance with General Municipal Law §103.

BY ORDER OF THE TOWN BOARD OF THE  
Town of Warwick  
Eileen Astorino  
Town Clerk

Dated: May 25, 2022

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BID FORM

Town of Warwick Wastewater Treatment Plant  
Sand Filter System Improvements

TABLE OF ARTICLES

- 1. Enter into Agreement
- 2. Bidder Acknowledgements
- 3. Bidder's Representations
- 4. Bidder's Certification
- 5. Bid Prices
- 6. Time of Completion
- 7. Attached To This Bid
- 8. Address for Communications
- 9. Defined Terms
- 10. Bid Submittal

PROJECT IDENTIFICATION: Town of Warwick Wastewater Treatment Plant, Ultraviolet (UV) Disinfection System Improvements

THIS BID IS SUBMITTED TO: Town of Warwick, Town Hall Clerk's Office, 132 Kings Highway, Warwick NY 10990, herein after referred to as OWNER.

**1. Enter Into Agreement**

The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into an agreement with OWNER in the form included in the Bidding Documents to perform and furnish all Work as specified or indicated in the Contract Documents for the Bid Price and within the Bid Times indicated in this Bid and in accordance with the other terms and conditions of the Contract Documents.

**2. BIDDER Acknowledgements**

BIDDER accepts all of the terms and conditions of the Advertisement and INSTRUCTIONS TO BIDDERS, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for up to 35 days after the day of Bid opening or for such longer period of time that BIDDER may agree to in writing upon request of OWNER. BIDDER will sign and deliver the required number of counterparts of the AGREEMENT with the Bonds and other documents required by the Bidding Requirements within 5 days after the date of OWNER's Notice of Award.

**3. BIDDER's Representations**

In submitting this Bid, BIDDER represents that:

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- a. BIDDER has examined and carefully studied the Bidding Documents, other related data identified in the Bidding Documents, and the following Addenda receipt of all which is hereby acknowledged: (List Addenda by Number)

ADDENDA NO	DATE RECEIVED	ADDENDA NO	DATE RECEIVED
One	05/20/2022		

- b. BIDDER has visited the site and become familiar with and is satisfied as to the general, local and site conditions that may affect cost, progress, performance and furnishing of the Work.
- c. BIDDER is familiar with and is satisfied as to all federal, state and local Laws and Regulations that may affect cost, progress, performance and furnishing of the Work.
- d. BIDDER acknowledges that OWNER and ENGINEER do not assume responsibility for the accuracy or completeness of information and data shown or indicated in the Bidding Documents with respect to existing Underground Facilities at or contiguous to the site.
- e. BIDDER does not consider that any additional examinations, investigations, explorations, tests, studies or data are necessary for the determination of this Bid for performance and furnishing of the Work in accordance with the times, price and other terms and conditions of the Contract Documents.
- f. BIDDER is aware of the general nature of Work to be performed by OWNER and others at the site that relates to Work for which this Bid is submitted as indicated in the Contract Documents.
- g. BIDDER has correlated the information known to BIDDER, information commonly known to CONTRACTORS doing business in the locality of the Site, information and observations obtained from visits to the site, reports and drawings identified in the Contract Documents and all additional examinations, investigations, explorations, tests, studies and data with the Contract Documents.
- h. BIDDER has given ENGINEER written notice of all conflicts, errors, ambiguities or discrepancies in the Contract Documents and the written resolution thereof by ENGINEER is acceptable to BIDDER, and the Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performing and furnishing the Work for which this Bid is submitted.
- i. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
- j. This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; BIDDER has not directly or indirectly induced or solicited any other BIDDER to submit a false or sham Bid; BIDDER has not solicited or induced any person, firm or corporation to refrain from bidding; and BIDDER has not sought by collusion to obtain for itself any advantage over any other BIDDER or over OWNER.

1 **4. BIDDER's Certification**

- 2
- 3 a. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is
- 4 not submitted in conformity with any collusive agreement or rules of any group, association, organization, or
- 5 corporation.
- 6
- 7 b. BIDDER has not directly or indirectly induced or solicited any other BIDDER to submit a false or sham Bid.
- 8
- 9 c. BIDDER has not solicited or induced any individual or entity to refrain from bidding.
- 10
- 11 d. BIDDER has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the
- 12 Contract. For the purposes of this Paragraph:
- 13
- 14 (1) "corrupt practice" means the offering, giving, receiving, or soliciting of any thing of value likely to
- 15 influence the action of a public official in the bidding process.
- 16
- 17 (2) "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding
- 18 process to the detriment of OWNER. (b) to establish Bid prices at artificial non-competitive levels, or
- 19 (c) to deprive OWNER of the benefits of free and open competition.
- 20
- 21 (3) "collusive practice" means a scheme or arrangement between two or more BIDDERS, with or without
- 22 the knowledge of OWNER, a purpose of which is to establish Bid prices at artificial, non-competitive
- 23 levels.
- 24
- 25 (4) "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their
- 26 property to influence their participation in the bidding process or affect the execution of the Contract.
- 27

28 **5. Bid Prices**

29

30 BIDDER will complete the Work in accordance with the Contract Documents for the prices as shown on the Bid

31 Tabulation Spreadsheet.

32

33 **6. Time of Completion**

34

35 BIDDER agrees that the Work will be substantially completed and ready for final payment in accordance with

36 Paragraph 14.07B.of the General Conditions on or before the dates or within the number of calendar days indicated in

37 the AGREEMENT.

38

39 BIDDER accepts the provisions of the AGREEMENT as to liquidated damages in the event of failure to complete the

40 Work within the times specified in the AGREEMENT.

41

42 **7. Attached To This Bid**

43

44 The following documents are attached to and made a condition of this Bid:

45

- 46 1. Advertisement for Bid
- 47 2. Instruction to Bidders
- 48 3. Bid Form
- 49 4. Scope of Services and Technical Specification
- 50 5. Bid Tabulation
- 51 6. Bidder Qualification Statement



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(General partner)

Business address: \_\_\_\_\_

**A Corporation**

By TAM Enterprises, Inc. (SEAL)

(Corporation name)

New York

(State of incorporation)

By Anthony Lasaponara (SEAL)

(Name of person authorized to sign)

President

(Title)

(Corporate Seal)

Attest \_\_\_\_\_

(Secretary)

Business address: 114 Hartley Road, Goshen, NY 10924

**A Joint Venture** N/A

By \_\_\_\_\_ (SEAL)

(Name)

(Address)

By \_\_\_\_\_ (SEAL)

(Name)

(Address)

NOTE: Each joint venturer must sign. The manner of signing for each individual, partnership and corporation that is a party to the joint venture should be in the manner indicated above.

**END OF SECTION**



**TOWN OF WARWICK, ORANGE COUNTY, NEW YORK  
 ULTRAVIOLET (UV) DISINFECTION SYSTEM IMPROVEMENTS  
 BID TABULATION**

Bid Item	Item	Unit	Unit Price	Quantity	Bid Amount
1.	UV Disinfection System Replacement	LS	\$ <u>295,980.00</u> (value in numerals)	1	\$ <u>295,980.00</u>

<b>Total Base Bid (Item 1)</b>		\$ <u>295,980.00</u> (value in numerals)
	<u>Two Hundred Ninety Five Thousand Nine Hundred Eighty</u>	Dollars
and	<u>Zero</u>	Cents.

Date: June 1, 2022

**BIDDER QUALIFICATIONS STATEMENT**

(Completion of this statement is required in advance of  
consideration for award of Contract)

**SUBMITTED TO:**

Town of Warwick  
Town Hall  
132 Kings Highway  
Warwick, New York 10990

**SUBMITTED FOR:**

Town of Warwick Wastewater Treatment Plant  
Ultraviolet (UV) Disinfection System Improvements

**SUBMITTED BY:**

Name of Organization:	TAM Enterprises, Inc. _____ (Print or Type Name of Bidder)
Name of Individual:	Anthony Lasaponara _____
Title:	President _____
Business Address:	114 Hartley Road _____ Goshen, NY 10924 _____
Telephone No.:	845-294-8882 _____
Email Address:	BCutler@tamententerprises.com _____
Fax No.:	845-294-8883 _____

Gentlemen:

The undersigned certifies under oath the truth and correctness of all statements and of all answers to questions made hereinafter.

(Note: Attach additional sheets as required)

1.0 Bidder's General Business Information

1.1 Check if:

- Corporation       Partnership  
 Joint Venture       Sole Proprietorship

If Corporation:

A. Date and State of Incorporation

February 4, 1994  
New York

B. List of Executive Officers:

Name	Title
<u>Anthony Lasaponara</u>	<u>President</u>
_____	_____
_____	_____
_____	_____

If Partnership: N/A

A. Date and State of Organization:

\_\_\_\_\_  
\_\_\_\_\_

B. Names of Current General Partners:

\_\_\_\_\_  
\_\_\_\_\_

C. Type of Partnership:

- General       Publicly Traded  
 Limited       Other (describe): \_\_\_\_\_

If Joint Venture: N/A

A. Date and State of Organization:

\_\_\_\_\_  
\_\_\_\_\_

B. Name, Address and Form of Organization of Joint Venture Partners:  
(Indicate managing partner by an asterisk \*):

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If Sole Proprietorship: N/A

A. Date and State of Organization:

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B. Name and Address of Owner or Owners:

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2.0 How many years has your organization been in business as a \_\_\_\_\_ contractor?  
28

3.0 If your organizational structure has changed within the past five years, provide data as listed above in Item 1.0 for your previous organization. N/A

4.0 We normally perform 98 percent of the work with our own forces. List work normally subcontracted. HVAC, Electrical

5.0 Has any construction contract to which you have been a party been terminated by the owner; have you ever terminated work on a project prior to its completion for any reason; has any surety which issued a performance bond on your behalf ever completed the work in its own name or financed such completion on your behalf; has any surety expended any monies in connection with a contract for which they furnished a bond on your behalf? If the answer to any portion of this question is "yes", furnish details of all such occurrences including name of owner, architect or engineer, surety, and name and date of the project. No

6.0 Has any officer or partner of your organization ever been an officer or partner of another organization that had any construction contract terminated by the owner; terminated work on a project prior to its completion for any reasons; had any surety which issued a performance bond complete the work in its own name or financed such completion; or had any surety expend any monies in connection with a contract for which they furnished

a bond? If the answer to any portion of this question is "yes", furnish details of all such occurrences including name of owner, architect or engineer, surety, and name and date of project. **No**

7.0 In the last five years, has your organization, or any predecessor organization, failed to substantially complete a project in a timely manner? If the answer to this question is "yes", furnish details of all such occurrences including name of owner, architect or engineer, surety, and name and date of project. **No**

8.0 On Schedule A, attached, list name, location and description of project, owner, architect or engineer, contract price, percent complete and scheduled completion of the major construction projects your organization has in progress on this date. Provide name, address and telephone number of a reference for each project listed.

**\*See Attached\***

9.0 On Schedule B, attached, list name, location and description of project, owner, architect or engineer, contract price, date of completion and percent of work with your own forces of major projects of the same general nature as this project which your organization has completed in the past five years. Provide name, address and telephone number of a reference for each project listed.

**\*See Attached\***

10.0 On Schedule C, attached, list name and construction experience of the principal individuals of your organization directly involved in construction operations.

**\*See Attached Resumes\***

11.0 List the states and categories of construction in which your organization is legally qualified to do business. **New York, New Jersey, Pennsylvania, Connecticut**

12.0 Provide the following for your surety:

12.1 Surety Company: Endurance Assurance Corporation

12.2 Agent: World Wide Bonding Agency

A. Address: 8646 William Street, Buffalo, NY 14227

B. Telephone No.: 716-681-7683

13.0 Provide the following with respect to an accredited banking institution familiar with your organization.

13.1 Name of Bank: Salisbury Bank

13.2 Address: 801 Auto Park Place, Newburgh, NY 12550

13.3 Account Manager: Anthony Casillo

13.4 Telephone No.: 845-562-9702

14.0 Provide the name, address and telephone number of an individual who represents a major equipment/material supplier whom the Owner may contact for a financial reference:

**Newburgh Winwater, 653 Route 52, Walden, NY 12586, Johan Duque 845-778-3312**

15.0 Attach a financial statement, prepared on an accrual basis, in a form which clearly indicates Bidder's assets, liabilities and net worth. **\*TAM Enterprises, Inc. will provide financial information upon award, if requested**

15.1 Date of Financial Statement: \_\_\_\_\_

15.2 Name of Firm Preparing Statement: \_\_\_\_\_

16.0 Apprenticeship Training Program Participation: Attach proof of the following: 1) Bidder maintains an apprenticeship agreement appropriate for the Work included in the Contract that Bidder will perform with Bidder's own forces; 2) Apprenticeship agreement has been registered with and approved by the New York State Commission of Labor; 3) Apprenticeship program has at least three years of current, successful experience in providing career opportunities; and 4) Apprenticeship program complies in all other respects with applicable Laws and Regulations.

**\*See Attached\***

17.0 Record of Complying with Labor Standards and Maintaining Harmonious Labor Relations:

17.1 Has your firm complied with all applicable labor standards for the past five years?

Yes  No

17.2 Has your firm maintained a record of harmonious labor relations for the past five years?

Yes  No

17.3 If answer to 17.1, 17.2, or both, is "no", attach documentation and describe the record(s).

18.0 Equal Employment Opportunity (EEO) and Minority-owned/Women-owned Business Enterprise (MBE/WBE) Record:

18.1 Is your firm a Registered MBE or WBE?

Yes  Application Pending

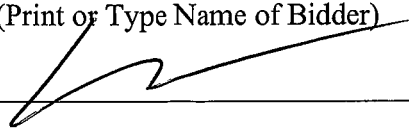
No  Intends to Apply

Certification as MBE/WBE By:

\_\_\_\_\_

18.2 When required on other projects in the past five years, has your firm failed to achieve MBE/WBE or EEO goals pursuant to Article 15-A of the Executive Law? If yes, describe. Attach supplemental documentation as required.

19.0 Dated 12:00 PM, this 1st day of June, 2022.

Bidder: TAM Enterprises, Inc.  
(Print or Type Name of Bidder)  
By:   
Anthony Lasaponara  
Title: President

Attachments A, B, and C

(Seal, if Corporation)

-----**(Affidavit for Individual)**-----

\_\_\_\_\_, being duly sworn, deposes and says that: a) the financial statement, taken from his/her books, is a true and accurate statement of his/her financial condition as of the date thereof; and b) all of the foregoing qualification information is true, complete and accurate.

-----**(Affidavit for Partnership)**-----

\_\_\_\_\_, being duly sworn, deposes and says that: a) he/she is a member of the partnership of \_\_\_\_\_; b) he/she is familiar with the books of said partnership showing its financial condition; c) the financial statement, taken from the books of said partnership, is a true and accurate statement of the financial condition of the partnership as of the date thereof; and d) all of the foregoing qualification information is true, complete, and accurate.

-----**(Affidavit for Corporation)**-----

Anthony Lasaponara, being duly sworn, deposes and says that: a) he/she is of  
President  
TAM Enterprises, Inc.;  
(Full Name of Corporation)

b) he/she is familiar with the books of said corporation showing its financial conditions; c) the financial statement, taken from the books of said corporation, is a true and accurate statement of the financial condition of said corporation as of the date thereof; and d) that all of the foregoing qualification information is true, complete and accurate.

------(Acknowledgement)-----

Anthony Lasaponara, being duly sworn, deposes and says that he/she is  
President of TAM Enterprises, Inc.  
(Name of Bidder)

That he/she is duly authorized to make the foregoing affidavit and that he/she makes it on behalf of ( ) himself/herself; ( ) said partnership; (X) said corporation.

Sworn to before me this 1 day of June, 2022, in the County of Orange, State of New York.

Brian W. Cutler  
(Notary Public)

My commission expires 6-30-22

(Seal)

BRIAN W CUTLER  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01CU6307111  
Qualified In Orange County  
My Commission Expires June 30, 2022



++ END OF BIDDER QUALIFICATIONS STATEMENT ++

**ATTACHMENT A**

**SCHEDULE A  
PROJECTS IN PROGRESS**

Name, Location & Description of Project	Owner	Architect or Engineer	Contract Price (\$)	Percent Complete	Scheduled Completion	Reference/Contact Include Address and Phone Number

**SCHEDULE A: CONTRACTS ON HAND**

PROJECT	PROJECT DESCRIPTION	OWNER	ENGINEER	CONTRACT AMOUNT	% COMPLETE	PROJECTED END DATE
City of Beacon: <i>Primary Settling Tanks</i>	Repair of 3 concrete primary settling tanks, replacement of chains, scrapers, pipe and scum baffle, replacement of collector drive & motor, handrails	City of Beacon 1 Municipal Plaza Beacon, NY Ed Balicki, Water & Wastewater Superintendent 845-831-3136	Lano & Tully Engineering & Surveying PC 3132 Route 207 Campbell Hall, NY 10916 845-294-3700	\$1,898,540.00	8%	Apr-23
Town of Carmel: <i>Clarifier Drive</i>	Supply and installation of dual clarifier drive for Carmel Sewer District 2	Town of Carmel 60 McAlpin Ave Mahopac, NY 10541 845-628-1500	GMH Associates 5 Chelton Way, Bld 15 Trenton, NJ 08638 609-396-4751	\$98,000.00	20%	Oct-22
Town of Fallsburg: <i>Well F8 Improvements</i>	Well system upgrades to put well back online	Town of Fallsburg 19 Railroad Plaza South Fallsburg, NY 12779 Ken Ellsworth, Town Engineer 845-434-8810	Barton & Loguidice DPC 10 Airline Drive, St 200 Albany, NY 12205	\$213,000.00	99%	Jun-22
City of Middletown: <i>Water Pump Station</i>	New finished water pump station	City of Middletown 16 James Street Middletown, NY 10940 845-364-4100 Brian Smith, Water and Sewer 845-364-4100	CDM Smith 280 Granite Run Drive, St 160 Lancaster, PA 17601 Brian Lubanow 484-332-4182	\$1,103,000.00	98%	Jun-22
Minisink Central School District: <i>New Sewage Treatment Plant: Plumbing</i>	Exterior yard piping, interior process piping, installation of packaged WWTP, and natural gas piping	Minisink Valley Central School District 2320 Route 6 State Hill, NY 10973	Tetra Tech Architects & Engineers 500 Bi-County Boulevard, Suite 104 Farmingdale, NY 11735 Nic Lopez, Senior Construction Administrator 631-847-7762	\$2,790,000.00	5%	Aug-23
City of Newburgh: <i>Downing Park</i>	Construction of the new drain outlet at Downing Park and 3rd Street storm sewer	City of Newburgh 83 Broadway Newburgh, NY 12550 845-569-7300 Jason Morris, City Engineer 845-674-3012	Arcadis of New York 855 Route 146, St 210 Clifton Park, NY 12065 518-250-7300	\$3,100,000.00	70%	Aug-22
Town of Newburgh: <i>Chadwick Lake Filter Plant: General Construction</i>	Installation of chemical stored feed, construction of new holding tank	Town of Newburgh 1496 Route 300 Newburgh, NY 12542 Pat Hines, Town Engineer 845-567-3100	HDR 7 Coates Dr Goshen, NY 10924 845-294-2789 Ablen Mashhad 914-993-2037	\$1,797,000.00	30%	Aug-22
Town of Newburgh: <i>Chadwick Lake Filter Plant: HYAC</i>	Installation of small heaters	Town of Newburgh 1496 Route 300 Newburgh, NY 12542 Pat Hines, Town Engineer 845-567-3100	HDR 7 Coates Dr Goshen, NY 10924 845-294-2789 Ablen Mashhad 914-993-2037	\$41,562.00	10%	Aug-22
Town of Newburgh: <i>Chadwick Lake Filter Plant: Plumbing</i>	Installation of sprinkler system	Town of Newburgh 1496 Route 300 Newburgh, NY 12542 Pat Hines, Town Engineer 845-567-3100	HDR 7 Coates Dr Goshen, NY 10924 845-294-2789 Ablen Mashhad 914-993-2037	\$119,967.00	10%	Aug-22
NWJWW - Amawalk Water Treatment Plant: <i>Mechanical Work &amp; Clarifier Painting</i>	Mechanical work on clarifiers and painting of Clarifiers No. 1 & 2	Northern Westchester Joint Water Works 2065 East Main Street Cortlandt Manor, NY 914-737-3558 Matthew Geho matthewgeho@nwjww.com	N/A	\$881,745.00	80%	Aug-22
Office of General Services: <i>Provide Wastewater Treatment Plant Improvements, Building 92, Bedford Hills Correctional Facility</i>	WWTP upgrades, such as asbestos removal, process piping, pumps, equipment, construction a masonry block building, demolition of trickling filters, construction of new RBC array.	Offices of General Services Empire State Plaza Albany, NY 12242	Savin Engineers 3 Campus Drive Pleasantville, NY 10570	\$11,233,906.00	In Contract	Within 581 Calendar Days of Start
Orange County Airport: <i>Snow Removal Equipment Storage Building Project: Electrical</i>	Installation of 400amp service, includes lighting and electric garage door openers	Orange County Department of General Services 255 Main Street Goshen, NY 10924 Ed Magryta, Director of Aviation 845-457-4926	C&S Engineers, Inc. 499 Col. Eileen Collins Blvd Syracuse, NY 13212 315-455-2000	\$115,193.00	In Contract	TBD
Orange County Airport: <i>Snow Removal Equipment Storage Building Project: Plumbing</i>	Gas lines and oil waste lines	Orange County Department of General Services 255 Main Street Goshen, NY 10924 Ed Magryta, Director of Aviation 845-457-4926	C&S Engineers, Inc. 499 Col. Eileen Collins Blvd Syracuse, NY 13212 315-455-2000	\$46,454.00	In Contract	TBD
Village of Suffern: <i>Well House 2 &amp; 4</i>	Renovation of two well houses, including utilities and site work	Village of Suffern 61 Washington Ave Suffern, NY 10901 Charles Sawicki 845-357-2602	Pitigaro & Doetsch Consulting Engineers 15 Industrial Drive Middletown, NY 10941 845-703-8140	\$1,795,000.00	25%	Oct-22
Village of Warwick: <i>Robert Drive Valve Vault</i>	New valve vault lid, new piping and valve in vault, inservion valve, new electrical meter pan and sump pump.	Village of Warwick 77 Main Street Warwick, NY 10990 845-986-2031	Engineering and Surveying Properties 17 River Street Warwick, NY 10990 David Getz, PE 845-986-7737	\$69,000.00	In Contract	Sep-22
Town of Wawarsing: <i>Water Treatment Facility and Well Field</i>	Installation of WTP (filtration system and chemical treatment, & 1300' of well field pipeline) and well pump installation	Town of Wawarsing 108 Canal Street Ellenville, NY 12428	The Chazen Companies 21 Fox Street Poughkeepsie, NY 12601 Pierre Brissette 845-454-3980	\$2,339,560.64	70%	Nov-22
Village of Woodbury: <i>Amdur Park Water System Filter Replacement &amp; Treatment Plant Upgrades</i>	Water filter rehabilitation, interior process piping and installation of new equipment	Village of Woodbury 455 Route 32 Highland Mills, NY 10930	H2M Architects & Engineers 2 Executive Blvd, Suite 401 Suffern, NY 10901 Natalie Barber, Project Engineer 845-357-7238	\$291,000.00	20%	Oct-22

**\*SEE ATTACHED\***

**ATTACHMENT B**

**SCHEDULE B  
PROJECTS COMPLETED**

Name, Location & Description of Project	Owner	Architect or Engineer	Contract Price (\$)	Percent Complete	Scheduled Completion	Reference/Contact Include Address and Phone Number
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## SCHEDULE B: COMPLETED PROJECTS

PROJECT	PROJECT DESCRIPTION	OWNER	ENGINEER	CONTRACT AMOUNT	COMPLETION DATE
Village of Warwick: <i>Orchard Street Pump Station</i>	Install new vertical screen and miscellaneous upgrades	Village of Warwick 77 Main Street Warwick, NY 10990 845-986-2031	Engineering and Surveying Properties 17 River Street Warwick, NY 10990 David Getz, PE 845-986-7737	\$375,000.00	May-22
Village of Florida: <i>RBC Rebuild</i>	Remove and disassemble Rotating Biological Contactor, furnish and install hardware, bearings, miscellaneous and reassemble RBC	Village of Florida 33 South Main Street Florida, NY 10921 Tim Brunswick, Superintendent of Water Works 845-651-4340	Pitingaro & Doetsch Consulting Engineers 15 Industrial Drive Middletown, NY 10941 845-703-8140	\$239,000.00	May-22
Cornwall On Hudson: <i>SCADA</i>	Upgrades to Cornwall water system	Village of Cornwall on Hudson 325 Hudson Street Cornwall on Hudson, NY 845-534-4200	Pitingaro & Doetsch Consulting Engineers 15 Industrial Drive Middletown, NY 10941 Darren Doetsch 845-703-8140	\$453,781.00	Apr-22
Pequanock River Basin: <i>TV &amp; Clean</i>	Inceptor CCTV inspection and cleaning	Pequanock River Basin Sewerage Authority 1 Ace Road Butler, NJ 07405 973-838-7200	CP Engineers 11 Park Lake Road Sparta, New Jersey 07871 Frank Zgoda 973-300-9003	\$154,945.05	Feb-22
Village of Liberty: <i>Grit Pump &amp; Piping</i>	Grit pump rehabilitation	Village of Liberty 167 North Main Street Liberty, NY 12754 845-292-2250	Delaware Engineering 55 South Main Street Oneonta, NY 13820 Jeff Francisco 607-432-8073	\$49,898.00	Feb-22
Town of Newburgh: <i>Meadow Hill South Parallel Relief Sewer</i>	Install new sanitary sewer force main with directional drill under NYS Thruway and RT 300	Town of Newburgh 1496 Route 300 Newburgh, NY 12542 Pat Hines, Town Engineer 845-567-3100	GHD Engineers 5788 Widewaters Pkwy Syracuse, NY 13214 James Osborn 315-802-0260	\$996,000.00	Dec-21
Garnet Health: <i>Phase I</i>	Parking lot modifications and new helipad in preparation for Emergency Room expansion	Garnet Health Medical Center 707 E Main Street Middletown, NY 10940 Samuel Pagliantite, VP 845-333-2327	Lanc & Tully 3132 Route 207 Campbell Hall, NY 10916 845-294-3700	\$2,387,202.60	Dec-21
Clayco: <i>ORMC Phase III</i>	Excavation and site work for parking garage structure	Garnet Health Medical Center 707 E Main Street Middletown, NY 10940 Samuel Pagliantite, VP 845-333-2327	Desman Design Management 20 N. Clark Street, 4th Floor Chicago, IL 60602	\$630,557.71	Dec-21
Town of Wallkill: <i>Windingbrook</i>	Replacing stream culverts in two locations	Town of Wallkill 99 Tower Drive, Bld A Middletown, NY 10941 Lou Ingrassia 845-342-1668	KC Engineering & Land Surveying 2142 Route 302 Circleville, NY 10919 845-361-4541	\$1,262,819.73	Aug-21
City of Poughkeepsie: <i>Low Lift Pump Station</i>	Replacing screw pump components	City of Poughkeepsie 62 Civic Center Plaza Poughkeepsie, NY 12601 Ed Steeprock 845-451-4200	Clark Patterson Lee 9 Elks Lane Poughkeepsie, NY 12601 Mark Long 845-454-3411	\$1,364,908.50	Aug-21
Town of Highland: <i>Dewatering</i>	Upgrading the treatment plant	Town of Highland 254 Main Street Highland Falls, NY 10928 Bob Livsey 845-446-4280	Fusco Engineering & Land Surveying 233 East Main Street Middletown, NY 10940 Al Fusco 845-344-5863	\$2,347,324.00	Aug-21
City of Beacon: <i>Disinfectant Tanks</i>	Change scrapers and clarifier equipment	City of Beacon 1 Municipal Plaza Beacon, NY Ed Balicki, Water & Wastewater Superintendent 845-831-3136	Lanc & Tully 3132 Route 207 Campbell Hall, NY 10916 845-294-3700	\$2,397,000.00	Aug-21
Village of Florida: <i>Village Drive</i>	Install new drainage	Village of Florida 33 South Main Street Florida, NY 10921 Tim Brunswick, Superintendent Water Dept. 845-651-4340	Fusco Engineering & Land Surveying 233 East Main Street Middletown, NY 10940 Al Fusco 845-344-5863	\$293,000.00	Jun-21
City of Beacon: <i>Headworks</i>	Brand new headworks facility	City of Beacon 1 Municipal Plaza Beacon, NY Ed Balicki, Water & Wastewater Superintendent 845-831-3136	Bipin Gandhi PC RR 207 Goshen, NY 10924 845-294-5404 bipingandhi@frontiernet.net	\$3,486,162.00	Jun-21
Wayne Corts: <i>Meadowbrook Pump Station</i>	Pump station upgrade	Town of New Windsor 555 Union Avenue New Windsor, NY 12553 845-565-8800	Pitingaro & Doetsch Consulting Engineers 15 Industrial Drive, St 2 Middletown, NY 10940 Darren Doetsch 845-703-8140	\$453,043.75	Jun-21

## SCHEDULE B: COMPLETED PROJECTS

PROJECT	PROJECT DESCRIPTION	OWNER	ENGINEER	CONTRACT AMOUNT	COMPLETION DATE
<b>Town of Liberty:</b> <i>Stevensville Water Improvements</i>	Upgrading the control system	Town of Liberty 120 N. Main Street Liberty, NY 12757 845-292-2250	Delaware Engineering 55 South Main Street Oneonta, NY 13820 Jeff Francisco 607-432-8073	\$401,381.00	May-21
<b>Town of Carmel:</b> <i>Sand Filter Building Roof</i>	Reframe roof structure and install new roof	Town of Carmel 60 McAlpin Ave Mahopac, NY 10541 845-628-1500	Delaware Engineering 55 South Main Street Oneonta, NY 13820 Ablen Amrod 845-628-1500	\$593,000.00	Apr-21
<b>Village of Florida:</b> <i>RBC Project</i>	Demolish and install new RBC equipment	Village of Florida 33 South Main Street Florida, NY 10921 Tim Brunswick, Superintendent Water Dept. 845-651-4340	Fusco Engineering & Land Surveying 233 East Main Street Middletown, NY 10940 Al Fusco 845-344-5863	\$165,000.00	Apr-21
<b>Town of Walkkill:</b> <i>Interconnect</i>	Watermain upgrades	Town of Walkkill 99 Tower Drive, Bld A Middletown, NY 10941 Lou Ingrassia 845-342-1668	KC Engineering and Land Surveying 2142 Route 302 Circleville, NY 10919 845-361-4541	\$989,000.00	Mar-21
<b>Joint Regional:</b> <i>Letchworth Sanitary Sewer Replacement</i>	Sanitary Sewer Replacement	Town of Haverstraw 1 Rosman Road Garnerville, NY 10923 Patrick Brady 845-429-2200	Cosimo Pagano Environmental Design & Research 217 Montgomery Street Syracuse, NY 13202	\$1,995,000	Oct-20
<b>City of Beacon:</b> <i>Final Settling Tanks</i>	Final Settling Tanks	City of Beacon 1 Municipal Plaza Beacon, NY Ed Balicki, Water & Wastewater Superintendent 845-831-3136	Bipin Gandhi PC RR 207 Goshen, NY 10924 845-294-5404	\$751,000.00	Sep-20
<b>Village of Woodbury:</b> <i>Pleasant Drive</i>	Water Main	Village of Woodbury 455 Route 2 Highland Mills, NY Mickey Phillips 845-629-0201	H2M Architects 2 Executive Blvd, St 401 Suffern, NY 10901 845-357-7238	\$555,023.00	Jun-20
<b>NWJWW Town of Cortlandt:</b> <i>Catskill WTP Tank Replacement</i>	WTP Tank Replacement	Town of Cortlandt 2065 E Main Street Cortlandt Manor, NY 10567 914-734-1000	2065 E Main Street Cortlandt Manor, NY 10567 Raymond Reber, Town Engineer 914-734-1000	\$179,012.00	Nov-19
<b>Village of Suffern:</b> <i>Pipe Replacement</i>	Pipe Replacement	Village of Suffern 61 Washington Avenue Suffern, NY 10901 Charles Sawicki 845-357-2602	Pitingaro & Doetsch Consulting Engineers 15 Industrial Drive, St 2 Middletown, NY 10940 Darren Doetsch 845-703-8140	\$398,836.00	Sep-19
<b>Town of Wappinger:</b> <i>Meadowood Filtration Project</i>	Filtration Project	Town of Wappinger 20 Middlebush Road Wappingers Falls, NY 12590 845-297-4158	CPL Team 50 Front Street Newburgh, NY 12550 Mark Long 845-567-6700	\$461,000.00	Sep-19
<b>City of Newburgh:</b> <i>Regulator #2 Improvements</i>	Regulator Improvements	City of Newburgh 83 Broadway Newburgh, NY 12550 Jason Morris, City Engineer 845-569-7300	Arcadis 630 Plaza Drive, St 200 Highlands Ranch, CO 80129	\$1,257,750.00	Jun-19
<b>Town of Walkkill:</b> <i>Breastide Filter Project</i>	Filter Rehabilitations and New Piping	Town of Walkkill 99 Tower Drive, Bld A Middletown, NY 10941 Lou Ingrassia 845-342-1668	KC Engineering & Land Surveying 2142 Route 302 Circleville, NY 10919 845-361-4541	\$1,068,980.00	Jun-19
<b>City of Beacon:</b> <i>Rehab on the Septage Receiving Station</i>	Septic Station Rehabilitation	City of Beacon 1 Municipal Plaza Beacon, NY Ed Balicki, Water & Wastewater Superintendent 845-831-3136	Bipin Gandhi PC RR 207 Goshen, NY 10924 845-294-5404 bipingandhi@frontiernet.net	\$199,122.00	Sep-18



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## **Key Personnel Resumes**

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WATER & WASTEWATER SPECIALISTS

ANTHONY  
LASAPONARA

PRESIDENT

### LICENSES & CERTIFICATIONS

Class A – Licensed  
Master Electrician,  
Orange County, NY,  
License # 225

30-Hour OSHA

Confined Space Entry  
(CSE)

### YEARS OF EXPERIENCE

26+

### SUMMARY

With just a van and small snake machine, Tony Lasaponara founded TAM Enterprises, Inc. in 1994. He quickly began to develop his now well-known reputation for providing exceptional service, and he has since grown TAM into the serious operation that it is today: a team of over 35 industry-leading water and wastewater specialists who operate a fleet of hydrovacuum excavation trucks, high-pressure water jetting trucks, state-of-the-art video inspection units, excavators and other cutting-edge equipment to provide services to clients throughout the New York Tri-State region.

As the driving force behind TAM, Tony applies his 26 years of experience and diverse skill set to managing the company. His long and consistent track record of maintaining lasting relationships with clients and vendors is the direct result of his dedication. He is fully committed to customer service and the delivery of the highest quality finished products. Although TAM's resources are now vast, Tony has not forgotten his roots; whether working alone in a van or overseeing one of the largest fleets of water and sewer vehicles in the region, he has always held exceptional customer service as the core of his business model.

### PROJECT EXPERIENCE

- Owner & Operator of Pike County Environmental Enterprises, LLC, Matamoras, PA
  - Site-wide Upgrades & Repairs to Various Treatment Components
  - Belt Filter Press, Sand Filters & Lime Silo Storage Improvements
  - Aeration Blower Upgrade
- Emergency Response Repairs to the South Sewer Main Connection to the West Interceptor Trunk Main, City of Newburgh, Newburgh NY
- Sludge Mixers Replacement Project for Rockland County Sewer District No. 1, Rockland County, NY
- Final Settling Tanks Equipment Replacement for the City of Beacon Wastewater Treatment Plant, City of Beacon, NY
- Head Works for City of Beacon Wastewater Treatment Facility, City of Beacon, NY
- Gravity Thickener Improvements Project for the Joint Regional Sewerage Board, West Haverstraw, NY
- Rehabilitation of Louisa Street, Charles Point A & B Sewer Pump Stations, City of Peekskill, NY
- Replacement of Mechanical Aeration System with a Fine Bubble Aeration System at the Tri-Municipal Sewer Commission, Poughkeepsie, NY
- Raw Sewage Pump Rehabilitation for the Town of Wallkill, Middletown, NY
- Belt Press Upgrade for the Village of Walden Sewage Treatment Plant, Walden, NY



WATER & WASTEWATER SPECIALISTS

**BRIAN CUTLER**

CFO & HOME OFFICE  
ADMINISTRATOR

### LICENSES & CERTIFICATIONS

10-Hour OSHA  
Confined Space Entry  
(CSE)

### YEARS OF EXPERIENCE

15+

### MEMBERSHIPS

Member, Town of  
Mount Hope Planning  
Board, Orange County,  
NY

### SUMMARY

Brian started his career in construction, like many laborers, humbly: "with a shovel in a ditch." In the field, he sought out every opportunity to learn new skills. He built relationships with seasoned equipment and paving operators, who mentored him in all aspects of site work, including tree clearing, earthwork, demolition, utility installation, paving and curb installation. His aptitude for project management and easygoing attitude then landed him progressively responsible administrative roles in accounting and, eventually, business management.

After years of serving as the vice president at a massive excavation company, Brian joined TAM Enterprises, Inc. to manage the day-to-day operations of the business, including site work operations, workforce management, fleet management and overall construction business and financial controls. He shares TAM's commitment to exceptional customer service, and he prides himself on his ability to communicate with clients and deliver high-quality projects. Brian liaises daily between TAM project management and jobsite foremen regarding progress and challenges to ensure that projects remain on time and on budget and that they exceed client expectations.

### PROJECT EXPERIENCE

- Sludge Mixers Replacement Project for Rockland County Sewer District No. 1, Rockland County, NY
- Final Settling Tanks Equipment Replacement for the City of Beacon Wastewater Treatment Plant, City of Beacon, NY
- Head Works for City of Beacon Wastewater Treatment Facility, City of Beacon, NY
- Gravity Thickener Improvements Project for the Joint Regional Sewerage Board, West Haverstraw, NY
- Rehabilitation of Louisa Street, Charles Point A & B Sewer Pump Stations, City of Peekskill, NY
- Aeration Blower Upgrade for Pike County Environmental Enterprises, LLC, Matamoras, PA



WATER & WASTEWATER SPECIALISTS

CHAD YOUNG

PROJECT  
MANAGER

#### LICENSES & CERTIFICATIONS

10-Hour OSHA

#### YEARS OF EXPERIENCE

12+

#### SUMMARY

Chad has 12 years of experience in general construction, with the latter part of his career dedicated to project management and delivery. Chad's expertise includes critical path analysis from inception to completion, incorporating submittal requirements and shop drawing reviews to ensure all project goals and milestones are met. Chad opens lines of communication between client engineers and representatives and construction site personnel as necessary to guarantee quality and efficiency on the jobsite.

#### PROJECT EXPERIENCE

- Final Settling Tanks Equipment Replacement for the City of Beacon Wastewater Treatment Plant, City of Beacon, NY
- Head Works for City of Beacon Wastewater Treatment Facility, City of Beacon, NY
- Water Pollution Control Plant Low Lift Pump Improvements at the City of Poughkeepsie Wastewater Treatment Plant, Poughkeepsie, NY
- Catskill Water Treatment Plant Hypochlorite & Caustic Tank Replacement, Cortlandt, NY
- Meadowood Filtration Project for the United Wappinger Water District, Town of Wappinger, NY
- Sewer Pump Reconstruction at Grant D. Morse Elementary School, Saugerties Central School District, Saugerties, NY
- Vertical Spiral Screen for the Orchard Street Pump Station, Village of Warwick, NY
- Wastewater Treatment Plant Dewatering System Improvements at the Wastewater Treatment Plant, Town of Highlands, NY
- Letchworth Sewer Replacement for the Joint Regional Sewerage Board, Haverstraw, NY
- Leachate & Condensate Collection System Operation & Maintenance Services, Orange County, NY
- Wastewater Treatment Plant Fire Damage Repairs to the Rotating Biological Contactors at the Village of Highland Falls Wastewater Treatment Plant, Highland Falls, NY
- Replacement of Filter Media for the City of Beacon Water Filter Plant, Beacon, NY
- Water Treatment Plant Chemicals & Residuals Removal at the Catskill & Amawalk Water Treatment Plant for the Northern Westchester Joint Water Works, Cortlandt Manor, NY
- Rebuild Rotating Biological Contact Disks at the Village of Florida Wastewater Treatment Plant, Florida, NY
- Dechlorination System at the Town of Highlands Wastewater Treatment Plant, Highlands, NY



WATER & WASTEWATER SPECIALISTS

ANDREW MCGINNIS

GENERAL  
FOREMAN

### LICENSES & CERTIFICATIONS

10-Hour OSHA

Confined Space Entry  
(CSE)

### YEARS OF EXPERIENCE

16+

### SUMMARY

Andy is TAM Enterprises, Inc.'s resident mechanical expert, with over 16 years of extensive experience in the installation, repair and service of all components of water and wastewater pump stations and treatment facilities, including air handlers, scrubbers, tanks, clarifiers, digesters, pumps, blowers, screens, grinders and filters. He has incomparable knowledge of the mechanics of water and wastewater treatment technologies.

His well-honed mechanical skills, along with his adeptness at accurately preparing estimates and invoicing for complex construction projects, make him an invaluable project team member.

### PROJECT EXPERIENCE

- Sludge Mixers Replacement Project for Rockland County Sewer District No. 1, Rockland County, NY
- Final Settling Tanks Equipment Replacement for the City of Beacon Wastewater Treatment Plant, City of Beacon, NY
- Head Works for City of Beacon Wastewater Treatment Facility, City of Beacon, NY
- Gravity Thickener Improvements Project for the Joint Regional Sewerage Board, West Haverstraw, NY
- Rehabilitation of Louisa Street, Charles Point A & B Sewer Pump Stations, City of Peekskill, NY
- Replacement of Mechanical Aeration System with a Fine Bubble Aeration System at the Tri-Municipal Sewer Commission, Poughkeepsie, NY
- Raw Sewage Pump Rehabilitation for the Town of Wallkill, Middletown, NY
- Aeration Blower Upgrade for Pike County Environmental Enterprises, LLC, Matamoras, PA
- Belt Press Upgrade for the Village of Walden Sewage Treatment Plant, Walden, NY



INTERNATIONAL UNION  
OF OPERATING ENGINEERS

**Apprenticeship Training & Retraining**

338 DEANS RHODE HALL ROAD  
P.O. BOX 405 DAYTON, NJ 08810  
TEL 732-798-2170 FAX 732-798-2175

January 13, 2022

To Whom It May Concern,

**This letter certifies that the Operating Engineers Local 825 currently conducts a fully registered and approved New York State Training Program for Apprentices. The Program is co-sponsored by Local 825 and all employees/signatories, including, but not limited to TAM Enterprises, Inc., which is a signatory contractor in good standing.**

Program Name: Operating Engineers Local Union No. 825 Apprentice Program

AT Sponsor # 52163

ATP Code: 18285

Please do not hesitate to contact me with any questions or concerns regarding the Apprentice Program.

Best Regards,

Shana Grace

Apprentice Coordinator

[SGrace@825funds.org](mailto:SGrace@825funds.org)

## BID BOND

Any singular reference to Bidder, Surety, Owner or other party shall be considered plural where applicable.

**BIDDER** (Name and Address):

TAM Enterprises, Inc.  
114 Hartley Road  
Goshen, NY 10924

**SURETY** (Name and Address of Principal Place of Business):

Endurance Assurance Corporation  
4 Manhattanville Rd., Purchase, NY  
10577

**OWNER** (Name and Address):

Town of Warwick  
Town Hall  
132 Kings Highway  
Warwick, New York 10990

**BID**

Bid Due Date: May 24, 2022

Description: Replace the existing ultraviolet (UV) disinfection system.

Town of Warwick Wastewater Treatment Plant

Ultraviolet (UV) Disinfection System Improvements

**BOND**

Bond Number: N/A

Date (Not earlier than Bid due date): May 24, 2022

Penal sum Five Percent of Contract Amount

(Words)

\$ 5%

(Figures)

Surety and Bidder, intending to be legally bound hereby, subject to the terms set forth below, do each cause this Bid Bond to be duly executed by an authorized officer, agent, or representative.

**BIDDER**

TAM Enterprises, Inc.

Bidder's Name and Corporate Seal

By:

Signature

Anthony Lasaponara  
Print Name

President  
Title

**SURETY**

Endurance Assurance Corporation

Surety's Name and Corporate Seal

By:

Signature (Attach Power of Attorney)

Gary A. Cardinale  
Print Name

Attorney in Fact  
Title

Attest: Brittney [Signature]  
Signature  
Administrative Assistant  
Title

Attest: Joseph V. Cardinale [Signature]  
Signature  
Joseph V. Cardinale - Witness  
Title

Note: Above addresses are to be used for giving any required notice. Provide execution by any additional parties, such as joint venturers, if necessary.

(Acknowledgement by principal, unless it be a corporation)

COUNTY OF \_\_\_\_\_  
STATE OF \_\_\_\_\_ SS:

I, \_\_\_\_\_, hereby depose and say that all the above statements and the statements contained in the papers submitted herewith are true.  
Sworn before me this

\_\_\_\_\_ Day of \_\_\_\_\_ 20 \_\_\_\_\_ Signature \_\_\_\_\_  
\_\_\_\_\_ Title \_\_\_\_\_  
Notary Public

(Acknowledgement by principal, if a corporation)

COUNTY OF Orange  
STATE OF New York SS:

I, Anthony Lasaponara, hereby depose and say that all the above statements and the statements contained in the papers submitted herewith are true.  
Sworn before me this

1 Day of June 20 22 Signature [Signature]  
BRIAN W CUTLER  
Bit [Signature] NOTARY PUBLIC-STATE OF NEW YORK Title President  
Notary Public No. 01CU6307111

Qualified in Orange County  
(Acknowledgement by Surety Company) June 30, 20 22

COUNTY OF Erie  
STATE OF New York SS:

I, Gary A. Cardinale, hereby depose and say that all the above statements and the statements contained in the papers submitted herewith are true.  
Sworn before me this

24th Day of May 20 22 Signature [Signature]  
[Signature] Title Gary A. Cardinale - Attorney In Fact  
Notary Public

WENDY MARIE MONTANTE  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01MO6411197  
Qualified in Erie County  
Commission Expires November 09, 2024

Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder the penal sum set forth on the face of this Bond. Payment of the penal sum is the extent of Bidder's and Surety's liability. Recovery of such penal sum under the terms of this Bond shall be Owner's sole and exclusive remedy upon default of Bidder.

1. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.
2. This obligation shall be null and void if:
  - 2.1 Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or
  - 2.2 All Bids are rejected by Owner, or
  - 2.3 Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).
3. Payment under this Bond will be due and payable upon default of Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
4. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from Bid due date without Surety's written consent.
5. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety and in no case later than one year after Bid due date.
6. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.
7. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
8. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.
9. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.
10. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.



ACKNOWLEDGMENT OF PRINCIPAL

STATE OF New York )  
 ) SS.:  
COUNTY OF Orange )

On the 1 day of June in the year 2022, before me, the undersigned, personally appeared Anthony Lascomara, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

B. W. Cutler  
Notary Public

BRIAN W CUTLER  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01CU6307111  
Qualified in Orange County  
My Commission Expires June 30, 2022

ACKNOWLEDGMENT OF SURETY

STATE OF New York )  
 ) SS.:  
COUNTY OF Erie )

On the 24th day of May in the year 2022, before me, the undersigned, personally appeared Gary A Cardinale, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Wendy Marie Montante  
Notary Public

WENDY MARIE MONTANTE  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01MO6411197  
Qualified in Erie County  
Commission Expires November 09, 2024

**ENDURANCE ASSURANCE CORPORATION**  
**FINANCIAL STATEMENT SUMMARY - STATUTORY BASIS**

As of December 31, 2021

**ASSETS:**

Bonds	\$ 2,826,199,095
Stocks	\$ 1,862,910,577
Other Invested Assets	\$ 288,834,583
Cash, Cash Equivalents and Short-Term Investments	\$ 602,391,796
Receivable for Securities	\$ 298,591
<b>Total Cash and Invested Assets</b>	<b>\$ 5,580,634,641</b>

Agents' Balances or Uncollected Premiums	\$ 831,289,744
Reinsurance Recoverable on Loss and Loss Adjustment Expense Payments	\$ 91,567,812
Funds Held By or Deposited With Reinsurance Companies	\$ 11,294,677
Federal & Foreign Income Tax Recoverable & Interest Thereon	\$ 1,297,141
Net Deferred Tax Assets	\$ 68,936,380
Receivables From Parent, Subsidiaries & Affiliates	\$ 21,730,483
Aggregate Write-Ins for Other Than Invested Assets	\$ 13,110,774
Investment Income Due and Accrued	\$ 14,267,012
<b>Total Admitted Assets</b>	<b>\$ 6,634,128,664</b>

**LIABILITIES:**

Losses	\$ 2,004,519,544
Loss Adjustment Expenses	\$ 187,364,921
Reinsurance Payable on Paid Loss and Loss Adjustment Expenses	\$ 68,046,631
Taxes Licenses and Fees	\$ 7,951,006
Current Federal & Foreign Income Taxes	\$ -
Unearned Premiums	\$ 1,199,480,124
Ceded Reinsurance Premiums Payable	\$ 103,198,615
Funds Held Under Reinsurance Treaties	\$ 697,440
Commissions Payable, Contingent Commissions and Similar Items	\$ 11,862,683
Amounts Withheld or Retained by Company for Account of Others	\$ 175,617,518
Remittances and Items Not Allocated	\$ 48,907,615
Other Expenses Payable	\$ 31,428,386
Payable to Parents, Subsidiaries and Affiliates	\$ 64,784,043
Payable for Securities	\$ 5,359,709
Provision for Reinsurance	\$ 29,827,400
Other Liabilities	\$ 2,734,603
<b>Total Liabilities</b>	<b>\$ 3,941,780,238</b>

**CAPITAL AND SURPLUS:**

Special Surplus Funds - Retroactive Reinsurance Gain	\$ 1,665,571
Common Capital Stock	\$ 5,000,000
Gross Paid In and Contributed Surplus	\$ 2,474,282,258
Unassigned Funds (Surplus)	\$ 211,400,597
<b>Total Capital and Surplus</b>	<b>\$ 2,692,348,426</b>

<b>Total Liabilities and Capital and Surplus</b>	<b>\$ 6,634,128,664</b>
--	-------------------------

I, Entela Hana, Treasurer of Endurance Assurance Corporation (the "Company") do hereby certify that to the best of my knowledge and belief, the foregoing is a full and true Statutory Statement of Admitted Assets, Liabilities, Capital and Surplus of the Company as of December 31, 2021 prepared in conformity with accounting practices prescribed or permitted by the State of Delaware Department of Insurance. The foregoing statement should not be taken as a complete statement of financial condition of the Company. Such a statement is available upon request at the Company's office located at 4 Manhattanville Road, 3rd Floor; Purchase, NY 10577.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Company at Purchase, New York:

\_\_\_\_\_  
Entela Hana, Treasurer

Subscribed and sworn to before me this 3<sup>rd</sup> day of March, 2022:

\_\_\_\_\_  
Notary Public & Seal

DARLENE A. GIBSON  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01GI6114191  
Qualified in Westchester County  
My Commission Expires 08-09-2024

**POWER OF ATTORNEY**

KNOW ALL BY THESE PRESENTS, that **Endurance Assurance Corporation**, a Delaware corporation, **Endurance American Insurance Company**, a Delaware corporation, **Lexon Insurance Company**, a Texas corporation, and/or **Bond Safeguard Insurance Company**, a South Dakota corporation, each, a "Company" and collectively, "**Sompo International**," do hereby constitute and appoint: **Gary A. Cardinale** as true and lawful Attorney(s)-In-Fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of **Forty Million Dollars (\$40,000,000.00)**.

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the sole shareholder of each Company by unanimous written consent effective the 15<sup>th</sup> day of June, 2019, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the sole shareholder of each Company by unanimous written consent effective the 15<sup>th</sup> day of June, 2019 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 15<sup>th</sup> day of June, 2019.

**Endurance Assurance Corporation**  
By: *Richard M Appel*  
Richard Appel, SVP & Senior Counsel



**Endurance American Insurance Company**  
By: *Richard M Appel*  
Richard Appel, SVP & Senior Counsel



**Lexon Insurance Company**  
By: *Richard M Appel*  
Richard Appel, SVP & Senior Counsel



**Bond Safeguard Insurance Company**  
By: *Richard M Appel*  
Richard Appel, SVP & Senior Counsel



**ACKNOWLEDGEMENT**

On this 15<sup>th</sup> day of June, 2019, before me, personally came the above signatories known to me, who being duly sworn, did depose and say that he/she is an officer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by-laws of each Company.

By: *Amy Taylor*  
Amy Taylor, Notary Public - My Commission Expires 5/9/23



**CERTIFICATE**

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;
2. The following are resolutions which were adopted by the sole shareholder of each Company by unanimous written consent effective June 15, 2019 and said resolutions have not since been revoked, amended or modified:

"RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company any and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, BRIAN J. BEGGS, CHRISTOPHER DONELAN, SHARON L. SIMS, CHRISTOPHER L. SPARRO, MARIANNE L. WILBERT

; and be it further

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company."

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 24<sup>th</sup> day of May, 2022

By: *Daniel S. Lurie*  
Daniel S. Lurie, Secretary

**NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)**

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. **Please read this Notice carefully.**

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorist organizations, and narcotics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website - <https://www.treasury.gov/resource-center/sanctions/SDN-List>.

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

Any reproductions are void.

Surety Claims Submission: [LexonClaimAdministration@sompo-intl.com](mailto:LexonClaimAdministration@sompo-intl.com)

Telephone: 615-553-9500 Mailing Address: Sompo International; 12890 Lebanon Road; Mount Juliet, TN 37122-2870

**BIDDER'S CERTIFICATION  
FOR FEDERAL AID CONTRACTS**

The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his/her knowledge and belief, that:

1. No Federal appropriate funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriate funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress, in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees by submitting his/her bid or proposal that he/she shall require that the language of this certification be included in all lower tier subcontracts which exceed \$100,000 and that such subrecipients shall certify and disclose accordingly.

**THESE MUST BE INCLUDED IN ALL FEDERAL AID CONTRACTS, AND MUST BE INCLUDED IN EACH BID PROPOSAL WHETHER NYSDOT SPECIFICATIONS OR LOCAL SPECIFICATIONS ARE USED.**

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N/A

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

Approved by OMB

0348-0046

(See reverse for public burden disclosure.)

<b>1. Type of Federal Action:</b> <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	<b>2. Status of Federal Action:</b> <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	<b>3. Report Type:</b> <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change <b>For Material Change Only:</b> year _____ quarter _____ date of last report _____
<b>4. Name and Address of Reporting Entity:</b> <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known:  Congressional District, if known: <sup>4c</sup>	<b>5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime:</b>  Congressional District, if known:	
<b>6. Federal Department/Agency:</b>	<b>7. Federal Program Name/Description:</b>  CFDA Number, if applicable: _____	
<b>8. Federal Action Number, if known:</b>	<b>9. Award Amount, if known:</b> \$ _____	
<b>10. a. Name and Address of Lobbying Registrant</b> <i>(if individual, last name, first name, MI):</i>	<b>b. Individuals Performing Services</b> <i>(including address if different from No. 10a)</i> <i>(last name, first name, MI):</i>	
<b>11.</b> Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: _____ Print Name: _____ Title: _____ Telephone No.: _____ Date: _____	
<b>Federal Use Only:</b>		Authorized for Local Reproduction Standard Form LLL (Rev. 7-97)

## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
  
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.

**STATEMENT OF NON-COLLUSION BY BIDDER  
PURSUANT TO SECTION 103-D  
GENERAL MUNICIPAL LAW**

PROJECT TITLE: ULTRAVIOLET (UV) DISINFECTION SYSTEM IMPROVEMENTS  
STATE OF NEW YORK  
COUNTY OF \_\_\_\_\_ ) SS:

I, Anthony Lasaponara of the (Town, Village, City) of Goshen in the County of Orange and the State of New York of full age, being duly sworn according to law on my oath depose and say that:

I am Anthony Lasaponara an officer of the firm of TAM Enterprises, Inc. the bidder making the Proposal for the above named work, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise in connection with the above named work; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with the full knowledge that Town of Warwick as Owner relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for said work.

The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement for the purpose of restricting competition, as to any matter relating to such prices with any bidder, with any competitor;

Unless otherwise require by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder, and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor;

No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition;

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bonafide employees or bonafide established commercial or selling agencies maintained by TAM Enterprises, Inc.

(Name of Contractor)

Subscribed and sworn to

(Also type or print name and title of affiant under signature)

before me this 1 day of June 20 22

Notary Public of New York  
My commission expires 6-30-22

BRIAN W CUTLER  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01CU6307111  
Qualified in Orange County  
My Commission Expires June 30, 2022

Town of Warwick, New York  
UV System Improvements

VI-5

May, 2022



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**CERTIFICATE OF NON-SEGREGATED FACILITIES**

We, TAM Enterprises, Inc. (Contractor)

Certify that we do not and will not maintain or provide for our employees any segregated facilities at any of our establishments, and that we do not and will not permit our employees to perform their services at any location, under our control, where segregated facilities are maintained. We understand and agree that breach of this certification is a violation of Equal Opportunity clause required by Executive Order 11246, amended.

As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color, or national origin, because of habit, local custom or otherwise.

We further agree that (except where we have obtained identical certifications from proposed Subcontractors for specific time periods) we will obtain identical certifications from proposed Subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause; that we will retain such certification in our files; and that we will forward the following notice to such proposed Subcontractors (except where the proposed Subcontractors have submitted identical certifications for specific time periods).

NOTICE TO PROSPECTIVE SUBBUILDERS OF REQUIREMENT FOR CERTIFICATION OF NON-SEGREGATED FACILITIES. A certification of Non-segregated facilities as required by the 9 May 1967 order on Elimination of Segregated Facilities, by the Secretary of Labor (32 Fed. Reg. 7439, 19 May 1967), must be submitted from the provisions either for each subcontract or for all subcontracts during a period (i.e. quarterly, semi-annually, or annually).

NOTE: Whoever knowingly and willfully makes any false, fictitious or fraudulent representation may be liable to criminal prosecution under 18 U.S.C. 1001.

**TAM Enterprises, Inc.**  
(Name of Contractor)

By:

  
\_\_\_\_\_  
**Anthony Lasaponara**

Date: June 1, 2022

Title: President

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**BIDDER'S CERTIFICATION OF  
LIMITED FOREIGN INVOLVEMENT**

(Completion of this statement is required in advance of consideration for award of this contract.)

SUBMITTED TO: **Town of Warwick**

SUBMITTED FOR: **UV System Improvements Project**

SUBMITTED BY:

Name: **TAM Enterprises, Inc.**  
(print or type name of bidder)

**A Corporation** / A Partnership / An Individual / A Joint Venture

Address: **114 Hartley Road**  
**Goshen, NY 10924**


Gentlemen:

The undersigned certifies under oath the truth and correctness of all statements made hereinafter.

1. The Offeror is not a contractor of a foreign country included on the list of countries that discriminate against U.S. firms as published by the U.S. Trade Representative (USTR).
2. The Offeror has not or will not enter into any subcontract with a subcontractor or a foreign country included on the USTR list.
3. The Offeror will not provide any product of a country included on the USTR list.

**TAM Enterprises, Inc.**  
(print or type name of bidder)

(Seal, if Corporation)

By:   
**Anthony Lasaponara**  
Title: **President**

114 Hartley Road  
Goshen, NY 10924



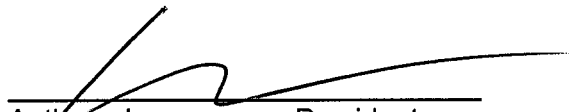
Phone: (845) 294-8882  
www.tamenterprises.com

## Corporate Resolution Authorization

Anthony Lasaponara, the undersigned, certifies that he is the President of TAM Enterprises, Inc, a corporation organized under the laws of New York having its principal office at 114 Hartley Road, Goshen, NY 10924 and that the following is a true copy of a resolution duly adopted by the Board of Directors of TAM Enterprises, Inc. at a meeting held by them on April 1, 2020, where a quorum was present.

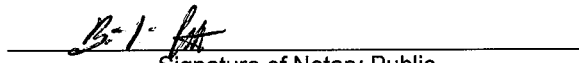
Resolved, that Anthony Lasaponara, is hereby authorized to negotiate on behalf of TAM Enterprises, Inc.

The undersigned further certifies that there is no provision in the Articles of Incorporation or the bylaws of TAM Enterprises, Inc. limiting the power of the Board of Directors to pass the resolution described above and that the resolution is in conformity with the provisions of the Articles of Incorporation and the bylaws and this resolution has not been rescinded or modified.

  
\_\_\_\_\_  
Anthony Lasaponara, President  
TAM Enterprises, Inc.

6/1/22  
\_\_\_\_\_  
Date

Sworn to before me on this 1 day of  
June 2022.

  
\_\_\_\_\_  
Signature of Notary Public

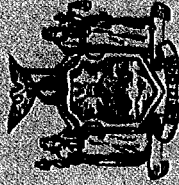
BRIAN W CUTLER  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01CU6307111  
Qualified in Orange County  
My Commission Expires June 30, 2022

New York State Department of Taxation and Finance  
**Certificate of Authority**

Identification number

**06-1391475**

*(Use this number on all returns and correspondence)*



**TAMENTERPRISES, INC.  
A PLUS MECHANICAL SERVICES  
114 HARTLEY RD  
GOSHEN NY 10924-6511**

**VALIDATED**

**12/15/2014**

**Dept of Tax  
and Finance**

is authorized to collect sales and use taxes under Articles 28 and 29 of the New York State Tax Law

**Nontransferable**

This certificate must be prominently displayed at your place of business.  
Fraudulent or other improper use of this certificate will cause it to be revoked.  
The certificate may not be photocopied or reproduced.

**4050109100095**

1DC3 - 3500635 P0000038-01

**DTF-17-A-R (1/1/14)**

— F 940204000394

CERTIFICATE OF INCORPORATION

OF

TAM ENTERPRISES, INC.

Under Section 402 of the Business Corporation Law

IT IS HEREBY CERTIFIED THAT:

1. The name of the corporation is:

TAM ENTERPRISES, INC.

2. The purpose or purposes for which the corporation is formed are as follows; to wit:

To engage in any lawful act or activity for which corporations may be formed under the Business Corporation Law. The corporation is not formed to engage in any act or activity requiring the consent or approval of any state official, department, board, agency or other body without such consent or approval first being obtained.

To own, operate, manage, acquire and deal in property, real and personal, which may be necessary to the conduct of the business.

The corporation shall have all of the powers enumerated in Section 202 of the Business Corporation Law, subject to any limitations provided in the Business Corporation Law or any other statute in the State of New York.

3. A director of the corporation shall not be held liable to the corporation or its shareholders for damages for any breach of duty in such capacity except for

(i) liability if a judgment or other final adjudication adverse to a director establishes that his or her acts or omissions were in bad faith or involved intentional misconduct or a knowing violation of law or that the director personally gained in fact a financial profit or other advantage to which he or she was not legally entitled or that the director's acts violated BCL Section 719, or

(ii) liability for any act or omission prior to the adoption of this provision.

4. The county in which the office of the corporation is to be located in the State of New York is: Orange

1

5. The aggregate number of shares which the corporation shall have authority to issue is: 200 shares, no par value.

6. The Secretary of State is designated as agent of the corporation upon whom process against it may be served. The post office address to which the Secretary of State shall mail a copy of any process against the corporation served upon him is:

The corporation  
190 West Main Street  
Suite 123  
Goshen, New York 10924

The undersigned incorporator is of the age of eighteen years or over.

IN WITNESS WHEREOF, this certificate has been subscribed February 4, 1994 by the undersigned who affirms that the statements made herein are true under the penalties of perjury.

Barbara Kinnaw  
Barbara Kinnaw  
33 Rensselaer Street  
Albany, New York 12202

2



F-940204000394

X X L  
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CERTIFICATE OF INCORPORATION

OF

TAM ENTERPRISES, INC.

FILED

FEB 4 3 37 PM '94

STATE OF NEW YORK  
DEPARTMENT OF STATE

FILED FEB 04 1994

TAX \$ 10  
BY: Wit

FILED BY: Thomas Cione, Esq.  
85 Golden Hill Avenue  
Goshen, New York 10924

Orange

394-94

RECEIVED

FEB 4 12 27 PM '94

FILED  
ORANGE  
COUNTY CLERK

FEB 13 -8 11 10:38

STATE OF NEW YORK COUNTY OF ORANGE  
DONNA L. BRINTON, COUNTY CLERK AND CLERK OF THE  
COURTS, ORANGE COUNTY, DO HEREBY CERTIFY THAT I HAVE  
THE ORIGINAL THEREOF FILED OR RECORDED IN MY OFFICE ON  
AND THE SAME IS A CORRECT TRANSCRIPT THEREOF.  
I WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL  
March 18, 2005  
COUNTY CLERK OF ORANGE COUNTY

3940204000424



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/16/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b> HOWARD M. LANE 500 ROUTE 32 PO BOX 1014 HIGHLAND MILLS NY 10930	<b>CONTACT NAME:</b> HOWARD M. LANE <b>PHONE (A/C, No, Ext):</b> 845-738-8801 <b>E-MAIL ADDRESS:</b> Highlandmillsoffice@american-national.com	<b>FAX (A/C, No):</b> 845-395-0011													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: FARM FAMILY CASUALTY INS CO</td> <td>13803</td> </tr> <tr> <td>INSURER B: UNITED FARM FAMILY INS CO</td> <td>29963</td> </tr> <tr> <td>INSURER C: THE STATE INSURANCE FUND</td> <td>36102</td> </tr> <tr> <td>INSURER D: BERKLEY INSURANCE COMPANY</td> <td>32603</td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: FARM FAMILY CASUALTY INS CO	13803	INSURER B: UNITED FARM FAMILY INS CO	29963	INSURER C: THE STATE INSURANCE FUND	36102	INSURER D: BERKLEY INSURANCE COMPANY	32603	INSURER E:		INSURER F:
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<b>INSURED</b> TAM ENTERPRISES, INC. 114 HARTLEY RD GOSHEN NY 10924															

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CPP <input checked="" type="checkbox"/> INLAND MARINE GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: DEDUCTIBLE \$1,000	X	X	3101X8440	6/09/21	6/09/23	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
B	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			3101C3989	6/09/21	6/09/23	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			3101E2735	6/09/21	6/09/23	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	G20079018	4/01/22	4/01/23	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	<b>POLLUTION LIABILITY</b>			FEI-ECC-24365-04	12/09/21	12/09/22	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Town of Warwick and HDR Engineering, Inc. including their respective, officers, directors, agents and employees are listed as additional insured.

<b>CERTIFICATE HOLDER</b> Town of Warwick 132 Kings Highway Warwick, NY 10990	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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**CERTIFICATE OF WORKERS' COMPENSATION INSURANCE (RENEWED)**

\*\*\*\*\* 061391475  
LOVELL SAFETY MGMT CO., LLC  
110 WILLIAM STREET 12TH FLR  
NEW YORK NY 10038



SCAN TO VALIDATE  
AND SUBSCRIBE

<b>POLICYHOLDER</b> TAM ENTERPRISES INC 114 HARTLEY ROAD GOSHEN NY 10924		<b>CERTIFICATE HOLDER</b> TOWN OF WARWICK 132 KINGS HIGHWAY WARWICK, NY 10990	
<b>POLICY NUMBER</b> Z2007 901-8	<b>CERTIFICATE NUMBER</b> 438408	<b>POLICY PERIOD</b> 04/01/2022 TO 04/01/2023	<b>DATE</b> 5/16/2022

THIS IS TO CERTIFY THAT THE POLICYHOLDER NAMED ABOVE IS INSURED WITH THE NEW YORK STATE INSURANCE FUND UNDER POLICY NO. 2007 901-8, COVERING THE ENTIRE OBLIGATION OF THIS POLICYHOLDER FOR WORKERS' COMPENSATION UNDER THE NEW YORK WORKERS' COMPENSATION LAW WITH RESPECT TO ALL OPERATIONS IN THE STATE OF NEW YORK, EXCEPT AS INDICATED BELOW.

IF YOU WISH TO RECEIVE NOTIFICATIONS REGARDING SAID POLICY, INCLUDING ANY NOTIFICATION OF CANCELLATIONS, OR TO VALIDATE THIS CERTIFICATE, VISIT OUR WEBSITE AT [HTTPS://WWW.NYSIF.COM/CERT/CERTVAL.ASP](https://www.nysif.com/cert/certval.asp). THE NEW YORK STATE INSURANCE FUND IS NOT LIABLE IN THE EVENT OF FAILURE TO GIVE SUCH NOTIFICATIONS.

THIS POLICY DOES NOT COVER CLAIMS OR SUITS THAT ARISE FROM BODILY INJURY SUFFERED BY THE OFFICERS OF THE INSURED CORPORATION.

ANTHONY LASAPONARA 1 OF 1 SOLE E/O

THIS CERTIFICATE DOES NOT APPLY TO THOSE JOB SITES WHICH ARE COVERED BY OTHER INSURANCE AND ARE SPECIFICALLY EXCLUDED BY ENDORSEMENT.

THE POLICY INCLUDES A WAIVER OF SUBROGATION ENDORSEMENT UNDER WHICH NYSIF AGREES TO WAIVE ITS RIGHT OF SUBROGATION TO BRING AN ACTION AGAINST THE CERTIFICATE HOLDER TO RECOVER AMOUNTS WE PAID IN WORKERS' COMPENSATION AND/OR MEDICAL BENEFITS TO OR ON BEHALF OF AN EMPLOYEE OF OUR INSURED IN THE EVENT THAT, PRIOR TO THE DATE OF THE ACCIDENT, THE CERTIFICATE HOLDER HAS ENTERED INTO A WRITTEN CONTRACT WITH OUR INSURED THAT REQUIRES THAT SUCH RIGHT OF SUBROGATION BE WAIVED.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS NOR INSURANCE COVERAGE UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICY.

NEW YORK STATE INSURANCE FUND

DIRECTOR, INSURANCE FUND UNDERWRITING

VALIDATION NUMBER: 1045997504



CERTIFICATE OF INSURANCE COVERAGE
NYS DISABILITY AND PAID FAMILY LEAVE BENEFITS LAW

PART 1. To be completed by NYS disability and Paid Family Leave benefits carrier or licensed insurance agent of that carrier

1a. Legal Name & Address of Insured (use street address only)
TAM ENTERPRISES INC
114 HARTLEY ROAD
GOSHEN, NY 10924
1b. Business Telephone Number of Insured
(845)294-8882
1c. Federal Employer Identification Number of Insured or Social Security Number
061391475

2. Name and Address of Entity Requesting Proof of Coverage
Town of Warwick
132 Kings Highway
Warwick, NY 10990
3a. Name of Insurance Carrier
ShelterPoint Life Insurance Company
3b. Policy Number of Entity Listed in Box "1a"
DBL592801
3c. Policy effective period
12/15/2021 to 12/14/2022

4. Policy provides the following benefits:
[X] A. Both disability and paid family leave benefits.
[ ] B. Disability benefits only.
[ ] C. Paid family leave benefits only.
5. Policy covers:
[X] A. All of the employer's employees eligible under the NYS Disability and Paid Family Leave Benefits Law.
[ ] B. Only the following class or classes of employer's employees:

Under penalty of perjury, I certify that I am an authorized representative or licensed agent of the insurance carrier referenced above and that the named insured has NYS Disability and/or Paid Family Leave Benefits insurance coverage as described above.

Date Signed 5/16/2022 By [Signature]
(Signature of insurance carrier's authorized representative or NYS Licensed Insurance Agent of that insurance carrier)

Telephone Number 516-829-8100 Name and Title Richard White, Chief Executive Officer

IMPORTANT: If Boxes 4A and 5A are checked, and this form is signed by the insurance carrier's authorized representative or NYS Licensed Insurance Agent of that carrier, this certificate is COMPLETE. Mail it directly to the certificate holder.

If Box 4B, 4C or 5B is checked, this certificate is NOT COMPLETE for purposes of Section 220, Subd. 8 of the NYS Disability and Paid Family Leave Benefits Law. It must be emailed to PAU@wcb.ny.gov or it can be mailed for completion to the Workers' Compensation Board, Plans Acceptance Unit, PO Box 5200, Binghamton, NY 13902-5200.

PART 2. To be completed by the NYS Workers' Compensation Board (Only if Box 4B, 4C or 5B have been checked)

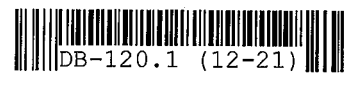
State of New York Workers' Compensation Board

According to information maintained by the NYS Workers' Compensation Board, the above-named employer has complied with the NYS Disability and Paid Family Leave Benefits Law(Article 9 of the Workers' Compensation Law) with respect to all of their employees.

Date Signed By
(Signature of Authorized NYS Workers' Compensation Board Employee)

Telephone Number Name and Title

Please Note: Only insurance carriers licensed to write NYS disability and paid family leave benefits insurance policies and NYS licensed insurance agents of those insurance carriers are authorized to issue Form DB-120.1. Insurance brokers are NOT authorized to issue this form.



## Additional Instructions for Form DB-120.1

By signing this form, the insurance carrier identified in Box 3 on this form is certifying that it is insuring the business referenced in Box 1a for disability and/or Paid Family Leave benefits under the NYS Disability and Paid Family Leave Benefits Law. The insurance carrier or its licensed agent will send this Certificate of Insurance Coverage (Certificate) to the entity listed as the certificate holder in Box 2.

The insurance carrier must notify the above certificate holder and the Workers' Compensation Board within 10 days IF a policy is cancelled due to nonpayment of premiums or within 30 days IF there are reasons other than nonpayment of premiums that cancel the policy or eliminate the insured from coverage indicated on this Certificate. (These notices may be sent by regular mail.) Otherwise, this Certificate is valid for one year after this form is approved by the insurance carrier or its licensed agent, or until the policy expiration date listed in Box 3c, whichever is earlier.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This Certificate does not amend, extend or alter the coverage afforded by the policy listed, nor does it confer any rights or responsibilities beyond those contained in the referenced policy.

This Certificate may be used as evidence of a NYS disability and/or Paid Family Leave benefits contract of insurance only while the underlying policy is in effect.

**Please Note: Upon the cancellation of the disability and/or Paid Family Leave benefits policy indicated on this form, if the business continues to be named on a permit, license or contract issued by a certificate holder, the business must provide that certificate holder with a new Certificate of Insurance Coverage for NYS disability and/or Paid Family Leave Benefits or other authorized proof that the business is complying with the mandatory coverage requirements of the NYS Disability and Paid Family Leave Benefits Law.**

### NYS DISABILITY AND PAID FAMILY LEAVE BENEFITS LAW

#### §220. Subd. 8

(a) The head of a state or municipal department, board, commission or office authorized or required by law to issue any permit for or in connection with any work involving the employment of employees in employment as defined in this article, and not withstanding any general or special statute requiring or authorizing the issue of such permits, shall not issue such permit unless proof duly subscribed by an insurance carrier is produced in a form satisfactory to the chair, that the payment of disability benefits and after January first, two thousand and twenty-one, the payment of family leave benefits for all employees has been secured as provided by this article. Nothing herein, however, shall be construed as creating any liability on the part of such state or municipal department, board, commission or office to pay any disability benefits to any such employee if so employed.

(b) The head of a state or municipal department, board, commission or office authorized or required by law to enter into any contract for or in connection with any work involving the employment of employees in employment as defined in this article and notwithstanding any general or special statute requiring or authorizing any such contract, shall not enter into any such contract unless proof duly subscribed by an insurance carrier is produced in a form satisfactory to the chair, that the payment of disability benefits and after January first, two thousand eighteen, the payment of family leave benefits for all employees has been secured as provided by this article.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/16/2022

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<b>PRODUCER</b> HOWARD M. LANE 500 ROUTE 32 PO BOX 1014 HIGHLAND MILLS NY 10930		<b>CONTACT NAME:</b> HOWARD M. LANE <b>PHONE (A/C, No, Ext):</b> 845-738-8801 <b>FAX (A/C, No):</b> 845-395-0011 <b>E-MAIL ADDRESS:</b> Highlandmillsoffice@american-national.com															
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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
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C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	G20079018	4/01/22	4/01/23	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	POLLUTION LIABILITY			FEI-ECC-24365-04	12/09/21	12/09/22	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 HDR Engineering, Inc. including their respective, officers, directors, agents and employees are listed as additional insured.

<b>CERTIFICATE HOLDER</b> HDR Engineering, Inc. 1 International Boulevard, 10th Floor, Suite 1000 Mahwah, NJ 07495-0027	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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# TOWN OF WARWICK



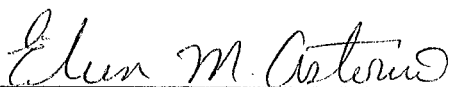
Eileen M. Astorino  
Town Clerk/Registrar  
132 Kings Highway  
Warwick, New York 10990-3152  
Tel: (845) 986-1124, ext. 246  
Fax: (845) 987-1499  
clerk@townofwarwick.org

Carolyn Purta, Deputy Town Clerk/Deputy Registrar  
Melissa Stevens, Deputy Town Clerk  
Tel: (845) 986-1124, ext. 244 or 245  
Fax: (845) 987-1499

I, EILEEN ASTORINO, Town Clerk of the Town of Warwick, in the County of Orange, State of New York HERE BY CERTIFY that the following resolution #R2022-169 AUTHORIZE TOWN TO SEEK BID – INSTALLATION OF REPLACEMENT FILTERS AND SAND FILTRATION SYSTEM WARWICK SANITARY SEWER PLANT NO. 1 was adopted at the regular meeting of the Town Board of the Town of Warwick duly called and held on Thursday April 28, 2022 have been compared by me with the original minutes as officially recorded in the Town Clerk's Office in the Minute Book of the Town Board and is a true, complete and correct copy thereof and of the whole of said original minutes so far as the same relate to the subject matter.

IN WITNESS, WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Town of Warwick this 29<sup>th</sup> day of April 2022.

SEAL

  
Eileen M. Astorino, Town Clerk

#R2022-169 AUTHORIZE TOWN TO SEEK BID – INSTALLATION OF REPLACEMENT FILTERS AND SAND FILTRATION SYSTEM WARWICK SANITARY SEWER PLANT NO. 1

Motion Councilman Gerstner, seconded Councilman DeAngelo to adopt a resolution to seek bids for the installation of replacement filters for the sand filtration system at the Warwick Sanitary Sewer Plant No.1 Specifications for the bids may be printed from townofwarwick.org website. All sealed bids must be received by the Town Clerk no later than May 24, 2022 by 2:00pm at which time these proposals will be opened and read.

Motion Carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly adopted.

**PLEASE TAKE NOTICE** that the **Town of Warwick** is accepting BIDS for the Installation of replacement filters for the sand filtration system at the Warwick Sanitary Sewer Plant No. 1 Specifications for the bids may be printed from [townofwarwick.org](http://townofwarwick.org).

**ALL SEALED BIDS** shall be received by the Office of the Town Clerk until 2pm on May 24, 2022 at which time they will be opened and read aloud.

The Town of Warwick reserves the right to reject any and all Bids and to waive any formality or technicality in any bids, or to make an award to other than the low bidder. The Town also reserves the right to award all or any part of the work, or to cancel the entire project. Bids shall be awarded in accordance with General Municipal Law §103.

BY ORDER OF THE TOWN BOARD OF THE  
Town of Warwick  
Eileen Astorino  
Town Clerk

Dated: May 4, 2022



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BID FORM

Town of Warwick Wastewater Treatment Plant  
Sand Filter System Improvements

TABLE OF ARTICLES

- 1. Enter into Agreement
- 2. Bidder Acknowledgements
- 3. Bidder's Representations
- 4. Bidder's Certification
- 5. Bid Prices
- 6. Time of Completion
- 7. Attached To This Bid
- 8. Address for Communications
- 9. Defined Terms
- 10. Bid Submittal

PROJECT IDENTIFICATION: Town of Warwick Wastewater Treatment Plant, Sand Filter System Improvements

THIS BID IS SUBMITTED TO: Town of Warwick, Town Hall Clerk's Office, 132 Kings Highway, Warwick NY 10990, herein after referred to as OWNER.

**1. Enter Into Agreement**

The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into an agreement with OWNER in the form included in the Bidding Documents to perform and furnish all Work as specified or indicated in the Contract Documents for the Bid Price and within the Bid Times indicated in this Bid and in accordance with the other terms and conditions of the Contract Documents.

**2. BIDDER Acknowledgements**

BIDDER accepts all of the terms and conditions of the Advertisement and INSTRUCTIONS TO BIDDERS, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for up to 35 days after the day of Bid opening or for such longer period of time that BIDDER may agree to in writing upon request of OWNER. BIDDER will sign and deliver the required number of counterparts of the AGREEMENT with the Bonds and other documents required by the Bidding Requirements within 5 days after the date of OWNER's Notice of Award.

**3. BIDDER's Representations**

In submitting this Bid, BIDDER represents that:

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- a. BIDDER has examined and carefully studied the Bidding Documents, other related data identified in the Bidding Documents, and the following Addenda receipt of all which is hereby acknowledged: (List Addenda by Number)

ADDENDA NO	DATE RECEIVED	ADDENDA NO	DATE RECEIVED
#001	05/20/2022		

- b. BIDDER has visited the site and become familiar with and is satisfied as to the general, local and site conditions that may affect cost, progress, performance and furnishing of the Work.
- c. BIDDER is familiar with and is satisfied as to all federal, state and local Laws and Regulations that may affect cost, progress, performance and furnishing of the Work.
- d. BIDDER acknowledges that OWNER and ENGINEER do not assume responsibility for the accuracy or completeness of information and data shown or indicated in the Bidding Documents with respect to existing Underground Facilities at or contiguous to the site.
- e. BIDDER does not consider that any additional examinations, investigations, explorations, tests, studies or data are necessary for the determination of this Bid for performance and furnishing of the Work in accordance with the times, price and other terms and conditions of the Contract Documents.
- f. BIDDER is aware of the general nature of Work to be performed by OWNER and others at the site that relates to Work for which this Bid is submitted as indicated in the Contract Documents.
- g. BIDDER has correlated the information known to BIDDER, information commonly known to CONTRACTORS doing business in the locality of the Site, information and observations obtained from visits to the site, reports and drawings identified in the Contract Documents and all additional examinations, investigations, explorations, tests, studies and data with the Contract Documents.
- h. BIDDER has given ENGINEER written notice of all conflicts, errors, ambiguities or discrepancies in the Contract Documents and the written resolution thereof by ENGINEER is acceptable to BIDDER, and the Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performing and furnishing the Work for which this Bid is submitted.
- i. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
- j. This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; BIDDER has not directly or indirectly induced or solicited any other BIDDER to submit a false or sham Bid; BIDDER has not solicited or induced any person, firm or corporation to refrain from bidding; and BIDDER has not sought by collusion to obtain for itself any advantage over any other BIDDER or over OWNER.

1 **4. BIDDER's Certification**

- 2
- 3 a. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is
- 4 not submitted in conformity with any collusive agreement or rules of any group, association, organization, or
- 5 corporation.
- 6
- 7 b. BIDDER has not directly or indirectly induced or solicited any other BIDDER to submit a false or sham Bid.
- 8
- 9 c. BIDDER has not solicited or induced any individual or entity to refrain from bidding.
- 10
- 11 d. BIDDER has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the
- 12 Contract. For the purposes of this Paragraph:
- 13
- 14 (1) "corrupt practice" means the offering, giving, receiving, or soliciting of any thing of value likely to
- 15 influence the action of a public official in the bidding process.
- 16
- 17 (2) "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding
- 18 process to the detriment of OWNER. (b) to establish Bid prices at artificial non-competitive levels, or
- 19 (c) to deprive OWNER of the benefits of free and open competition.
- 20
- 21 (3) "collusive practice" means a scheme or arrangement between two or more BIDDERS, with or without
- 22 the knowledge of OWNER, a purpose of which is to establish Bid prices at artificial, non-competitive
- 23 levels.
- 24
- 25 (4) "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their
- 26 property to influence their participation in the bidding process or affect the execution of the Contract.
- 27

28 **5. Bid Prices**

29

30 BIDDER will complete the Work in accordance with the Contract Documents for the prices as shown on the Bid

31 Tabulation Spreadsheet.

32

33 **6. Time of Completion**

34

35 BIDDER agrees that the Work will be substantially completed and ready for final payment in accordance with

36 Paragraph 14.07B. of the General Conditions on or before the dates or within the number of calendar days indicated in

37 the AGREEMENT.

38

39 BIDDER accepts the provisions of the AGREEMENT as to liquidated damages in the event of failure to complete the

40 Work within the times specified in the AGREEMENT.

41

42 **7. Attached To This Bid**

43

44 The following documents are attached to and made a condition of this Bid:

45

- 46 1. Advertisement for Bid
- 47 2. Instruction to Bidders
- 48 3. Bid Form
- 49 4. Scope of Services
- 50 5. Bid Tabulation
- 51 6. Bidder Qualification Statement



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(General partner)  
Business address: \_\_\_\_\_

**A Corporation**

By TAM Enterprises, Inc. (SEAL)  
(Corporation name)

New York  
(State of incorporation)

By Anthony Lasaponara (SEAL)  
(Name of person authorized to sign)

President  
(Title)

(Corporate Seal)  
Attest \_\_\_\_\_  
(Secretary)

Business address: 114 Hartley Road, Goshen, NY 10924

**A Joint Venture**      N/A

By \_\_\_\_\_ (SEAL)  
(Name)

\_\_\_\_\_  
(Address)

By \_\_\_\_\_ (SEAL)  
(Name)

\_\_\_\_\_  
(Address)

NOTE: Each joint venturer must sign. The manner of signing for each individual, partnership and corporation that is a party to the joint venture should be in the manner indicated above.

**END OF SECTION**

**TOWN OF WARWICK, ORANGE COUNTY, NEW YORK  
SAND FILTER SYSTEM IMPROVEMENTS  
BID TABULATION**

Bid Item	Item	Unit	Unit Price	Quantity	Bid Amount
1.	Sand Filter System Repairs	LS	\$ <u>187,000.00</u> (value in numerals)	1	\$ <u>187,000.00</u>

<b>Total Base Bid (Item 1)</b>		\$ <u>187,000.00</u> (value in numerals)	
	<u>One Hundred Eighty Seven Thousand</u>		Dollars
and	<u>Zero</u>		Cents.

Date: June 1, 2022

**BIDDER QUALIFICATIONS STATEMENT**

(Completion of this statement is required in advance of consideration for award of Contract)

**SUBMITTED TO:**

Town of Warwick  
Town Hall  
132 Kings Highway  
Warwick, New York 10990

**SUBMITTED FOR:**

Town of Warwick Wastewater Treatment Plant  
Sand Filter System Improvements

**SUBMITTED BY:**

Name of Organization: TAM Enterprises, Inc.  
(Print or Type Name of Bidder)

Name of Individual: Anthony Lasasponara

Title: President

Business Address: 114 Hartley Road  
Goshen, NY 10924

Telephone No.: 845-294-8882

Email Address: BCutler@tamenterprises.com

Fax No.: 845-294-8883

Gentlemen:

The undersigned certifies under oath the truth and correctness of all statements and of all answers to questions made hereinafter.

(Note: Attach additional sheets as required)

1.0 Bidder's General Business Information

1.1 Check if:

- Corporation       Partnership  
 Joint Venture       Sole Proprietorship

If Corporation:

A. Date and State of Incorporation

February 4, 1994  
New York

B. List of Executive Officers:

Name	Title
<u>Anthony Lasaponara</u>	<u>President</u>
_____	_____
_____	_____

If Partnership: N/A

A. Date and State of Organization:

\_\_\_\_\_  
\_\_\_\_\_

B. Names of Current General Partners:

\_\_\_\_\_  
\_\_\_\_\_

C. Type of Partnership:

- General       Publicly Traded  
 Limited       Other (describe): \_\_\_\_\_

If Joint Venture: N/A

A. Date and State of Organization:

\_\_\_\_\_  
\_\_\_\_\_



B. Name, Address and Form of Organization of Joint Venture Partners:  
(Indicate managing partner by an asterisk \*):

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If Sole Proprietorship: N/A

A. Date and State of Organization:

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B. Name and Address of Owner or Owners:

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2.0 How many years has your organization been in business as a \_\_\_\_\_ contractor?  
28

3.0 If your organizational structure has changed within the past five years, provide data as listed above in Item 1.0 for your previous organization. N/A

4.0 We normally perform 98% percent of the work with our own forces. List work normally subcontracted. HVAC and Electrical

5.0 Has any construction contract to which you have been a party been terminated by the owner; have you ever terminated work on a project prior to its completion for any reason; has any surety which issued a performance bond on your behalf ever completed the work in its own name or financed such completion on your behalf; has any surety expended any monies in connection with a contract for which they furnished a bond on your behalf? If the answer to any portion of this question is "yes", furnish details of all such occurrences including name of owner, architect or engineer, surety, and name and date of the project. No

6.0 Has any officer or partner of your organization ever been an officer or partner of another organization that had any construction contract terminated by the owner; terminated work on a project prior to its completion for any reasons; had any surety which issued a performance bond complete the work in its own name or financed such completion; or had any surety expend any monies in connection with a contract for which they furnished

a bond? If the answer to any portion of this question is "yes", furnish details of all such occurrences including name of owner, architect or engineer, surety, and name and date of project. **No**

7.0 In the last five years, has your organization, or any predecessor organization, failed to substantially complete a project in a timely manner? If the answer to this question is "yes", furnish details of all such occurrences including name of owner, architect or engineer, surety, and name and date of project. **No**

8.0 On Schedule A, attached, list name, location and description of project, owner, architect or engineer, contract price, percent complete and scheduled completion of the major construction projects your organization has in progress on this date. Provide name, address and telephone number of a reference for each project listed.

**\*See Attached\***

9.0 On Schedule B, attached, list name, location and description of project, owner, architect or engineer, contract price, date of completion and percent of work with your own forces of major projects of the same general nature as this project which your organization has completed in the past five years. Provide name, address and telephone number of a reference for each project listed.

**\*See Attached\***

10.0 On Schedule C, attached, list name and construction experience of the principal individuals of your organization directly involved in construction operations.

**\*See Attached Resumes\***

11.0 List the states and categories of construction in which your organization is legally qualified to do business. **New York, New Jersey, Pennsylvania, Connecticut**

12.0 Provide the following for your surety:

12.1	Surety Company:	<u>Endurance Assurance Corporation</u>
12.2	Agent:	<u>World Wide Bonding Agency</u>
	A. Address:	<u>8646 William Street, Buffalo, NY 14227</u>
	B. Telephone No.:	<u>716-681-7683</u>

13.0 Provide the following with respect to an accredited banking institution familiar with your organization.

13.1	Name of Bank:	<u>Salisbury Bank</u>
13.2	Address:	<u>801 Auto Park Place, Newburgh, NY 12550</u>
13.3	Account Manager:	<u>Anthony Casillo</u>
13.4	Telephone No.:	<u>845-562-9702</u>

14.0 Provide the name, address and telephone number of an individual who represents a major equipment/material supplier whom the Owner may contact for a financial reference:  
**Newburgh Winwater, 653 Route 52, Walden, NY 12586, Johan Duque 845-778-3312**

15.0 Attach a financial statement, prepared on an accrual basis, in a form which clearly indicates Bidder's assets, liabilities and net worth. **\*TAM Enterprises, Inc will provide financial information upon award, if requested**

15.1 Date of Financial Statement: \_\_\_\_\_

15.2 Name of Firm Preparing Statement: \_\_\_\_\_

16.0 Apprenticeship Training Program Participation: Attach proof of the following: 1) Bidder maintains an apprenticeship agreement appropriate for the Work included in the Contract that Bidder will perform with Bidder's own forces; 2) Apprenticeship agreement has been registered with and approved by the New York State Commission of Labor; 3) Apprenticeship program has at least three years of current, successful experience in providing career opportunities; and 4) Apprenticeship program complies in all other respects with applicable Laws and Regulations. **\*See Attached\***

17.0 Record of Complying with Labor Standards and Maintaining Harmonious Labor Relations:

17.1 Has your firm complied with all applicable labor standards for the past five years?  
 Yes  No

17.2 Has your firm maintained a record of harmonious labor relations for the past five years?  
 Yes  No

17.3 If answer to 17.1, 17.2, or both, is "no", attach documentation and describe the record(s).

18.0 Equal Employment Opportunity (EEO) and Minority-owned/Women-owned Business Enterprise (MBE/WBE) Record:

18.1 Is your firm a Registered MBE or WBE?

Yes  Application Pending

No  Intends to Apply

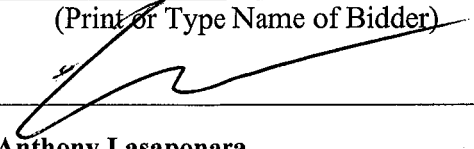
Certification as MBE/WBE By:

\_\_\_\_\_

18.2 When required on other projects in the past five years, has your firm failed to achieve MBE/WBE or EEO goals pursuant to Article 15-A of the Executive Law? If yes, describe. Attach supplemental documentation as required. **No**

19.0 Dated 1:00, this 1st day of June, 2022.

Bidder: TAM Enterprises, Inc.  
(Print or Type Name of Bidder)

By:   
Anthony Lasaponara

Title: President

Attachments A, B, and C

(Seal, if Corporation)

-----**(Affidavit for Individual)**-----

\_\_\_\_\_, being duly sworn, deposes and says that: a) the financial statement, taken from his/her books, is a true and accurate statement of his/her financial condition as of the date thereof; and b) all of the foregoing qualification information is true, complete and accurate.

-----**(Affidavit for Partnership)**-----

\_\_\_\_\_, being duly sworn, deposes and says that: a) he/she is a member of the partnership of \_\_\_\_\_; b) he/she is familiar with the books of said partnership showing its financial condition; c) the financial statement, taken from the books of said partnership, is a true and accurate statement of the financial condition of the partnership as of the date thereof; and d) all of the foregoing qualification information is true, complete, and accurate.

-----**(Affidavit for Corporation)**-----

Anthony Lasaponara, being duly sworn, deposes and says that: a) he/she is President of TAM Enterprises, Inc.; (Full Name of Corporation)

b) he/she is familiar with the books of said corporation showing its financial conditions; c) the financial statement, taken from the books of said corporation, is a true and accurate statement of the financial condition of said corporation as of the date thereof; and d) that all of the foregoing qualification information is true, complete and accurate.

------(Acknowledgement)-----

Anthony Lasaponara, being duly sworn, deposes and says that he/she is  
President of TAM Enterprises, Inc.  
(Name of Bidder)

That he/she is duly authorized to make the foregoing affidavit and that he/she makes it on behalf of ( ) himself/herself; ( ) said partnership; (X) said corporation.

Sworn to before me this 1 day of June, 20 22, in the County of Orange, State of New York.

B. W. Cutler  
(Notary Public)

My commission expires 6-30-22

(Seal)

BRIAN W CUTLER  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01CU6307111  
Qualified in Orange County  
My Commission Expires June 30, 2022

++ END OF BIDDER QUALIFICATIONS STATEMENT ++

\*See Attached\*

**ATTACHMENT A**

**SCHEDULE A  
PROJECTS IN PROGRESS**

<b>Name, Location &amp; Description of Project</b>	<b>Owner</b>	<b>Architect or Engineer</b>	<b>Contract Price (\$)</b>	<b>Percent Complete</b>	<b>Scheduled Completion</b>	<b>Reference/Contact Include Address and Phone Number</b>
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**SCHEDULE A: CONTRACTS ON HAND**

PROJECT	PROJECT DESCRIPTION	OWNER	ENGINEER	CONTRACT AMOUNT	% COMPLETE	PROJECTED END DATE
<b>City of Beacon:</b> <i>Primary Settling Tanks</i>	Repair of 3 concrete primary settling tanks, replacement of chains, scrapers, pipe and scum baffle, replacement of collector drive & motor, handrails	City of Beacon 1 Municipal Plaza Beacon, NY Ed Balicki, Water & Wastewater Superintendent 845-831-3136	Lane & Tully Engineering & Surveying PC 3132 Route 207 Campbell Hill, NY 10916 845-294-3700	\$1,898,540.00	8%	Apr-23
<b>Town of Carmel:</b> <i>Clarifier Drive</i>	Supply and installation of dual clarifier drive for Carmel Sewer District 2	Town of Carmel 60 McAlpin Ave Mahopac, NY 10541 845-628-1500	GMH Associates 5 Chelton Way, Bld 15 Trenton, NJ 08638 609-396-4751	\$98,000.00	20%	Oct-22
<b>Town of Fallsburg:</b> <i>Well F8 Improvements</i>	Well system upgrades to put well back online	Town of Fallsburg 19 Railroad Plaza South Fallsburg, NY 12779 Ken Ellsworth, Town Engineer 845-434-8810	Barton & Loguidice DPC 10 Airline Drive, St 200 Albany, NY 12205	\$213,000.00	99%	Jun-22
<b>City of Middletown:</b> <i>Water Pump Station</i>	New finished water pump station	City of Middletown 16 James Street Middletown, NY 10940 845-364-4100 Brian Smith, Water and Sewer 845-364-4100	CDM Smith 280 Granite Run Drive, St 160 Lancaster, PA 17601 Brian Lubanow 484-332-4182	\$1,103,000.00	98%	Jun-22
<b>Minisink Central School District:</b> <i>New Sewage Treatment Plant: Plumbing</i>	Exterior yard piping, interior process piping, installation of packaged WWTP, and natural gas piping	Minisink Valley Central School District 2320 Route 6 Slate Hill, NY 10973	Tetra Tech Architects & Engineers 500 Bi-County Boulevard, Suite 104 Farmingdale, NY 11735 Nic Lopez, Senior Construction Administrator 631-847-7762	\$2,790,000.00	5%	Aug-23
<b>City of Newburgh:</b> <i>Downing Park</i>	Construction of the new drain outlet at Downing Park and 3rd Street storm sewer	City of Newburgh 83 Broadway Newburgh, NY 12550 845-569-7300 Jason Morris, City Engineer 845-674-3012	Arcadis of New York 855 Route 146, St 210 Clifton Park, NY 12065 518-250-7300	\$3,100,000.00	70%	Aug-22
<b>Town of Newburgh:</b> <i>Chadwick Lake Filter Plant: General Construction</i>	Installation of chemical stored feed, construction of new holding tank	Town of Newburgh 1496 Route 300 Newburgh, NY 12542 Pat Hines, Town Engineer 845-567-3100	HDR 7 Coates Dr Goshen, NY 10924 845-294-2789 Abten Mashhad 914-993-2037	\$1,797,000.00	30%	Aug-22
<b>Town of Newburgh:</b> <i>Chadwick Lake Filter Plant: HVAC</i>	Installation of small heaters	Town of Newburgh 1496 Route 300 Newburgh, NY 12542 Pat Hines, Town Engineer 845-567-3100	HDR 7 Coates Dr Goshen, NY 10924 845-294-2789 Abten Mashhad 914-993-2037	\$41,562.00	10%	Aug-22
<b>Town of Newburgh:</b> <i>Chadwick Lake Filter Plant: Plumbing</i>	Installation of sprinkler system	Town of Newburgh 1496 Route 300 Newburgh, NY 12542 Pat Hines, Town Engineer 845-567-3100	HDR 7 Coates Dr Goshen, NY 10924 845-294-2789 Abten Mashhad 914-993-2037	\$119,967.00	10%	Aug-22
<b>NWJWW - Amawalk Water Treatment Plant:</b> <i>Mechanical Work &amp; Clarifier Painting</i>	Mechanical work on clarifiers and painting of Clarifiers No. 1 & 2	Northern Westchester Joint Water Works 2065 East Main Street Cortlandt Manor, NY 914-737-3558 Matthew Geho matthewgeho@nwjww.com	N/A	\$881,745.00	80%	Aug-22
<b>Office of General Services:</b> <i>Provide Wastewater Treatment Plant Improvements, Building 92, Bedford Hills Correctional Facility</i>	WWTP upgrades, such as asbestos removal, process piping, pumps, equipment, construction a masonry block building, demolition of trickling filters, construction of new RBC array.	Offices of General Services Empire State Plaza Albany, NY 12242	Savin Engineers 3 Campus Drive Pleasantville, NY 10570	\$11,233,906.00	In Contract	Within 581 Calendar Days of Start
<b>Orange County Airport:</b> <i>Snow Removal Equipment Storage Building Project: Electrical</i>	Installation of 400amp service, includes lighting and electric garage door openers	Orange County Department of General Services 255 Main Street Goshen, NY 10924 Ed Magryta, Director of Aviation 845-457-4926	C&S Engineers, Inc. 499 Col. Eileen Collins Blvd Syracuse, NY 13212 315-455-2000	\$115,193.00	In Contract	TBD
<b>Orange County Airport:</b> <i>Snow Removal Equipment Storage Building Project: Plumbing</i>	Gas lines and oil waste lines	Orange County Department of General Services 255 Main Street Goshen, NY 10924 Ed Magryta, Director of Aviation 845-457-4926	C&S Engineers, Inc. 499 Col. Eileen Collins Blvd Syracuse, NY 13212 315-455-2000	\$46,454.00	In Contract	TBD
<b>Village of Suffern:</b> <i>Well House 2 &amp; 4</i>	Renovation of two well houses, including utilities and site work	Village of Suffern 61 Washington Ave Suffern, NY 10901 Charles Sawicki 845-357-2602	Pitingaro & Doetsch Consulting Engineers 15 Industrial Drive Middletown, NY 10941 845-703-8140	\$1,795,000.00	25%	Oct-22
<b>Village of Warwick:</b> <i>Robert Drive Valve Vault</i>	New valve vault lid, new piping and valve in vault, inservion valve, new electrical meter pan and sump pump.	Village of Warwick 77 Main Street Warwick, NY 10990 845-986-2031	Engineering and Surveying Properties 17 River Street Warwick, NY 10990 David Getz, PE 845-986-7737	\$69,000.00	In Contract	Sep-22
<b>Town of Wawarsing:</b> <i>Water Treatment Facility and Well Field</i>	Installation of WTP (filtration system and chemical treatment, & 1300' of well field pipeline) and well pump installation	Town of Wawarsing 108 Canal Street Ellenville, NY 12428	The Chazen Companies 21 Fox Street Poughkeepsie, NY 12601 Pierre Brissette 845-454-3980	\$2,339,560.64	70%	Nov-22
<b>Village of Woodbury:</b> <i>Amdur Park Water System Filter Replacement &amp; Treatment Plant Upgrades</i>	Water filter rehabilitation, interior process piping and installation of new equipment	Village of Woodbury 455 Route 32 Highland Mills, NY 10930	H2M Architects & Engineers 2 Executive Blvd, Suite 401 Suffern, NY 10901 Natalie Barber, Project Engineer 845-357-7238	\$291,000.00	20%	Oct-22



\*See Attached\*

**ATTACHMENT B**

**SCHEDULE B  
PROJECTS COMPLETED**

<b>Name, Location &amp; Description of Project</b>	<b>Owner</b>	<b>Architect or Engineer</b>	<b>Contract Price (\$)</b>	<b>Percent Complete</b>	<b>Scheduled Completion</b>	<b>Reference/Contact Include Address and Phone Number</b>
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## SCHEDULE B: COMPLETED PROJECTS

PROJECT	PROJECT DESCRIPTION	OWNER	ENGINEER	CONTRACT AMOUNT	COMPLETION DATE
<b>Village of Warwick:</b> <i>Orchard Street Pump Station</i>	Install new vertical screen and miscellaneous upgrades	Village of Warwick 77 Main Street Warwick, NY 10990 845-986-2031	Engineering and Surveying Properties 17 River Street Warwick, NY 10990 David Getz, PE 845-986-7737	\$375,000.00	May-22
<b>Village of Florida:</b> <i>RBC Rebuild</i>	Remove and disassemble Rotating Biological Contactor, furnish and install hardware, bearings, miscellaneous and reassemble RBC	Village of Florida 33 South Main Street Florida, NY 10921 Tim Brunswick, Superintendent of Water Works 845-651-4340	Pitingaro & Doetsch Consulting Engineers 15 Industrial Drive Middletown, NY 10941 845-703-8140	\$239,000.00	May-22
<b>Cornwall On Hudson:</b> <i>SCADA</i>	Upgrades to Cornwall water system	Village of Cornwall on Hudson 325 Hudson Street Cornwall on Hudson, NY 845-534-4200	Pitingaro & Doetsch Consulting Engineers 15 Industrial Drive Middletown, NY 10941 Darren Doetsch 845-703-8140	\$453,781.00	Apr-22
<b>Pequanock River Basin:</b> <i>TV &amp; Clean</i>	Inceptor CCTV inspection and cleaning	Pequanock River Basin Sewerage Authority 1 Ace Road Butler, NJ 07405 973-838-7200	CP Engineers 11 Park Lake Road Sparta, New Jersey 07871 Frank Zgoda 973-300-9003	\$154,945.05	Feb-22
<b>Village of Liberty:</b> <i>Grit Pump &amp; Piping</i>	Grit pump rehabilitation	Village of Liberty 167 North Main Street Liberty, NY 12754 845-292-2250	Delaware Engineering 55 South Main Street Oneonta, NY 13820 Jeff Francisco 607-432-8073	\$49,898.00	Feb-22
<b>Town of Newburgh:</b> <i>Meadow Hill South Parallel Relief Sewer</i>	Install new sanitary sewer force main with directional drill under NYS Thruway and RT 300	Town of Newburgh 1496 Route 300 Newburgh, NY 12542 Pat Hines, Town Engineer 845-567-3100	GHD Engineers 5788 Widewaters Pkwy Syracuse, NY 13214 James Osborn 315-802-0260	\$996,000.00	Dec-21
<b>Garnet Health:</b> <i>Phase I</i>	Parking lot modifications and new helipad in preparation for Emergency Room expansion	Garnet Health Medical Center 707 E Main Street Middletown, NY 10940 Samuel Pagliantite, VP 845-333-2327	Lanc & Tully 3132 Route 207 Campbell Hall, NY 10916 845-294-3700	\$2,387,202.60	Dec-21
<b>Clayco:</b> <i>ORMC Phase III</i>	Excavation and site work for parking garage structure	Garnet Health Medical Center 707 E Main Street Middletown, NY 10940 Samuel Pagliantite, VP 845-333-2327	Desman Design Management 20 N. Clark Street, 4th Floor Chicago, IL 60602	\$630,557.71	Dec-21
<b>Town of Wallkill:</b> <i>Windingbrook</i>	Replacing stream culverts in two locations	Town of Wallkill 99 Tower Drive, Bld A Middletown, NY 10941 Lou Ingrassia 845-342-1668	KC Engineering & Land Surveying 2142 Route 302 Circleville, NY 10919 845-361-4541	\$1,262,819.73	Aug-21
<b>City of Poughkeepsie:</b> <i>Low Lift Pump Station</i>	Replacing screw pump components	City of Poughkeepsie 62 Civic Center Plaza Poughkeepsie, NY 12601 Ed Steeprock 845-451-4200	Clark Patterson Lee 9 Elks Lane Poughkeepsie, NY 12601 Mark Long 845-454-3411	\$1,364,908.50	Aug-21
<b>Town of Highland:</b> <i>Dewatering</i>	Upgrading the treatment plant	Town of Highland 254 Main Street Highland Falls, NY 10928 Bob Livsey 845-446-4280	Fusco Engineering & Land Surveying 233 East Main Street Middletown, NY 10940 Al Fusco 845-344-5863	\$2,347,324.00	Aug-21
<b>City of Beacon:</b> <i>Disinfectant Tanks</i>	Change scrapers and clarifier equipment	City of Beacon 1 Municipal Plaza Beacon, NY Ed Balicki, Water & Wastewater Superintendent 845-831-3136	Lanc & Tully 3132 Route 207 Campbell Hall, NY 10916 845-294-3700	\$2,397,000.00	Aug-21
<b>Village of Florida:</b> <i>Village Drive</i>	Install new drainage	Village of Florida 33 South Main Street Florida, NY 10921 Tim Brunswick, Superintendent Water Dept. 845-651-4340	Fusco Engineering & Land Surveying 233 East Main Street Middletown, NY 10940 Al Fusco 845-344-5863	\$293,000.00	Jun-21
<b>City of Beacon:</b> <i>Headworks</i>	Brand new headworks facility	City of Beacon 1 Municipal Plaza Beacon, NY Ed Balicki, Water & Wastewater Superintendent 845-831-3136	Bipin Gandhi PC RR 207 Goshen, NY 10924 845-294-5404 bipingandhi@frontiernet.net	\$3,486,162.00	Jun-21
<b>Wayne Cort:</b> <i>Meadowbrook Pump Station</i>	Pump station upgrade	Town of New Windsor 555 Union Avenue New Windsor, NY 12553 845-565-8800	Pitingaro & Doetsch Consulting Engineers 15 Industrial Drive, St 2 Middletown, NY 10940 Darren Doetsch 845-703-8140	\$453,043.75	Jun-21

## SCHEDULE B: COMPLETED PROJECTS

PROJECT	PROJECT DESCRIPTION	OWNER	ENGINEER	CONTRACT AMOUNT	COMPLETION DATE
<b>Town of Liberty:</b> <i>Stevensville Water Improvements</i>	Upgrading the control system	Town of Liberty 120 N. Main Street Liberty, NY 12757 845-292-2250	Delaware Engineering 55 South Main Street Oneonta, NY 13820 Jeff Francisco 607-432-8073	\$401,381.00	May-21
<b>Town of Carmel:</b> <i>Sand Filter Building Roof</i>	Reframe roof structure and install new roof	Town of Carmel 60 McAlpin Ave Mahopac, NY 10541 845-628-1500	Delaware Engineering 55 South Main Street Oneonta, NY 13820 Ablen Amrod 845-628-1500	\$593,000.00	Apr-21
<b>Village of Florida:</b> <i>RBC Project</i>	Demolish and install new RBC equipment	Village of Florida 33 South Main Street Florida, NY 10921 Tim Brunswick, Superintendent Water Dept. 845-651-4340	Fusco Engineering & Land Surveying 233 East Main Street Middletown, NY 10940 Al Fusco 845-344-5863	\$165,000.00	Apr-21
<b>Town of Wallkill:</b> <i>Interconnect</i>	Watermain upgrades	Town of Wallkill 99 Tower Drive, Bld A Middletown, NY 10941 Lou Ingrassia 845-342-1668	KC Engineering and Land Surveying 2142 Route 302 Circleville, NY 10919 845-361-4541	\$989,000.00	Mar-21
<b>Joint Regional:</b> <i>Letchworth Sanitary Sewer Replacement</i>	Sanitary Sewer Replacement	Town of Haverstraw 1 Rosman Road Garnerville, NY 10923 Patrick Brady 845-429-2200	Cosimo Pagano Environmental Design & Research 217 Montgomery Street Syracuse, NY 13202	\$1,995,000	Oct-20
<b>City of Beacon:</b> <i>Final Settling Tanks</i>	Final Settling Tanks	City of Beacon 1 Municipal Plaza Beacon, NY Ed Balicki, Water & Wastewater Superintndent 845-831-3136	Bipin Gandhi PC RR 207 Goshen, NY 10924 845-294-5404	\$751,000.00	Sep-20
<b>Village of Woodbury:</b> <i>Pleasant Drive</i>	Water Main	Village of Woodbury 455 Route 2 Highland Mills, NY Mickey Phillips 845-629-0201	H2M Architects 2 Executive Blvd, St 401 Suffern, NY 10901 845-357-7238	\$555,023.00	Jun-20
<b>NWJWW Town of Cortlandt:</b> <i>Catskill WTP Tank Replacement</i>	WTP Tank Replacement	Town of Cortlandt 2065 E Main Street Cortlandt Manor, NY 10567 914-734-1000	2065 E Main Street Cortlandt Manor, NY 10567 Raymond Reber, Town Engineer 914-734-1000	\$179,012.00	Nov-19
<b>Village of Suffern:</b> <i>Pipe Replacement</i>	Pipe Replacement	Village of Suffern 61 Washington Avenue Suffern, NY 10901 Charles Sawicki 845-357-2602	Pitingaro & Doetsch Consulting Engineers 15 Industrial Drive, St 2 Middletown, NY 10940 Darren Doetsch 845-703-8140	\$398,836.00	Sep-19
<b>Town of Wappinger:</b> <i>Meadowood Filtration Project</i>	Filtration Project	Town of Wappinger 20 Middlebush Road Wappingers Falls, NY 12590 845-297-4158	CPL Team 50 Front Street Newburgh, NY 12550 Mark Long 845-567-6700	\$461,000.00	Sep-19
<b>City of Newburgh:</b> <i>Regulator #2 Improvements</i>	Regulator Improvements	City of Newburgh 83 Broadway Newburgh, NY 12550 Jason Morris, City Engineer 845-569-7300	Arcadis 630 Plaza Drive, St 200 Highlands Ranch, CO 80129	\$1,257,750.00	Jun-19
<b>Town of Wallkill:</b> <i>Breaside Filter Project</i>	Filter Rehabilitations and New Piping	Town of Wallkill 99 Tower Drive, Bld A Middletown, NY 10941 Lou Ingrassia 845-342-1668	KC Engineering & Land Surveying 2142 Route 302 Circleville, NY 10919 845-361-4541	\$1,068,980.00	Jun-19
<b>City of Beacon:</b> <i>Rehab on the Septage Receiving Station</i>	Septic Station Rehabilitation	City of Beacon 1 Municipal Plaza Beacon, NY Ed Balicki, Water & Wastewater Superintndent 845-831-3136	Bipin Gandhi PC RR 207 Goshen, NY 10924 845-294-5404 bipingandhi@frontiernet.net	\$199,122.00	Sep-18



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## **Key Personnel Resumes**

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WATER & WASTEWATER SPECIALISTS

**ANTHONY  
LASAPONARA**

**PRESIDENT**

### **LICENSES & CERTIFICATIONS**

Class A – Licensed  
Master Electrician,  
Orange County, NY,  
License # 225

30-Hour OSHA

Confined Space Entry  
(CSE)

### **YEARS OF EXPERIENCE**

26+

### **SUMMARY**

With just a van and small snake machine, Tony Lasaponara founded TAM Enterprises, Inc. in 1994. He quickly began to develop his now well-known reputation for providing exceptional service, and he has since grown TAM into the serious operation that it is today: a team of over 35 industry-leading water and wastewater specialists who operate a fleet of hydrovacuum excavation trucks, high-pressure water jetting trucks, state-of-the-art video inspection units, excavators and other cutting-edge equipment to provide services to clients throughout the New York Tri-State region.

As the driving force behind TAM, Tony applies his 26 years of experience and diverse skill set to managing the company. His long and consistent track record of maintaining lasting relationships with clients and vendors is the direct result of his dedication. He is fully committed to customer service and the delivery of the highest quality finished products. Although TAM's resources are now vast, Tony has not forgotten his roots; whether working alone in a van or overseeing one of the largest fleets of water and sewer vehicles in

the region, he has always held exceptional customer service as the core of his business model.

### **PROJECT EXPERIENCE**

- Owner & Operator of Pike County Environmental Enterprises, LLC, Matamoras, PA
  - Site-wide Upgrades & Repairs to Various Treatment Components
  - Belt Filter Press, Sand Filters & Lime Silo Storage Improvements
  - Aeration Blower Upgrade
- Emergency Response Repairs to the South Sewer Main Connection to the West Interceptor Trunk Main, City of Newburgh, Newburgh NY
- Sludge Mixers Replacement Project for Rockland County Sewer District No. 1, Rockland County, NY
- Final Settling Tanks Equipment Replacement for the City of Beacon Wastewater Treatment Plant, City of Beacon, NY
- Head Works for City of Beacon Wastewater Treatment Facility, City of Beacon, NY
- Gravity Thickener Improvements Project for the Joint Regional Sewerage Board, West Haverstraw, NY
- Rehabilitation of Louisa Street, Charles Point A & B Sewer Pump Stations, City of Peekskill, NY
- Replacement of Mechanical Aeration System with a Fine Bubble Aeration System at the Tri-Municipal Sewer Commission, Poughkeepsie, NY
- Raw Sewage Pump Rehabilitation for the Town of Wallkill, Middletown, NY
- Belt Press Upgrade for the Village of Walden Sewage Treatment Plant, Walden, NY



WATER & WASTEWATER SPECIALISTS

**BRIAN CUTLER**

CFO & HOME OFFICE  
ADMINISTRATOR

### LICENSES & CERTIFICATIONS

10-Hour OSHA

Confined Space Entry  
(CSE)

### YEARS OF EXPERIENCE

15+

### MEMBERSHIPS

Member, Town of  
Mount Hope Planning  
Board, Orange County,  
NY

### SUMMARY

Brian started his career in construction, like many laborers, humbly: "with a shovel in a ditch." In the field, he sought out every opportunity to learn new skills. He built relationships with seasoned equipment and paving operators, who mentored him in all aspects of site work, including tree clearing, earthwork, demolition, utility installation, paving and curb installation. His aptitude for project management and easygoing attitude then landed him progressively responsible administrative roles in accounting and, eventually, business management.

After years of serving as the vice president at a massive excavation company, Brian joined TAM Enterprises, Inc. to manage the day-to-day operations of the business, including site work operations, workforce management, fleet management and overall construction business and financial controls. He shares TAM's commitment to exceptional customer service, and he prides himself on his ability to communicate with clients and deliver high-quality projects. Brian liaises daily between TAM project management and jobsite foremen regarding progress and challenges to ensure that projects remain on time and on budget and that they exceed client expectations.

### PROJECT EXPERIENCE

- Sludge Mixers Replacement Project for Rockland County Sewer District No. 1, Rockland County, NY
- Final Settling Tanks Equipment Replacement for the City of Beacon Wastewater Treatment Plant, City of Beacon, NY
- Head Works for City of Beacon Wastewater Treatment Facility, City of Beacon, NY
- Gravity Thickener Improvements Project for the Joint Regional Sewerage Board, West Haverstraw, NY
- Rehabilitation of Louisa Street, Charles Point A & B Sewer Pump Stations, City of Peekskill, NY
- Aeration Blower Upgrade for Pike County Environmental Enterprises, LLC, Matamoras, PA



WATER & WASTEWATER SPECIALISTS

CHAD YOUNG

PROJECT  
MANAGER

### LICENSES & CERTIFICATIONS

10-Hour OSHA

### YEARS OF EXPERIENCE

12+

### SUMMARY

Chad has 12 years of experience in general construction, with the latter part of his career dedicated to project management and delivery. Chad's expertise includes critical path analysis from inception to completion, incorporating submittal requirements and shop drawing reviews to ensure all project goals and milestones are met. Chad opens lines of communication between client engineers and representatives and construction site personnel as necessary to guarantee quality and efficiency on the jobsite.

### PROJECT EXPERIENCE

- Final Settling Tanks Equipment Replacement for the City of Beacon Wastewater Treatment Plant, City of Beacon, NY
- Head Works for City of Beacon Wastewater Treatment Facility, City of Beacon, NY
- Water Pollution Control Plant Low Lift Pump Improvements at the City of Poughkeepsie Wastewater Treatment Plant, Poughkeepsie, NY
- Catskill Water Treatment Plant Hypochlorite & Caustic Tank Replacement, Cortlandt, NY
- Meadowood Filtration Project for the United Wappinger Water District, Town of Wappinger, NY
- Sewer Pump Reconstruction at Grant D. Morse Elementary School, Saugerties Central School District, Saugerties, NY
- Vertical Spiral Screen for the Orchard Street Pump Station, Village of Warwick, NY
- Wastewater Treatment Plant Dewatering System Improvements at the Wastewater Treatment Plant, Town of Highlands, NY
- Letchworth Sewer Replacement for the Joint Regional Sewerage Board, Haverstraw, NY
- Leachate & Condensate Collection System Operation & Maintenance Services, Orange County, NY
- Wastewater Treatment Plant Fire Damage Repairs to the Rotating Biological Contactors at the Village of Highland Falls Wastewater Treatment Plant, Highland Falls, NY
- Replacement of Filter Media for the City of Beacon Water Filter Plant, Beacon, NY
- Water Treatment Plant Chemicals & Residuals Removal at the Catskill & Amawalk Water Treatment Plant for the Northern Westchester Joint Water Works, Cortlandt Manor, NY
- Rebuild Rotating Biological Contact Disks at the Village of Florida Wastewater Treatment Plant, Florida, NY
- Dechlorination System at the Town of Highlands Wastewater Treatment Plant, Highlands, NY





WATER & WASTEWATER SPECIALISTS

ANDREW MCGINNIS

GENERAL  
FOREMAN

#### LICENSES & CERTIFICATIONS

10-Hour OSHA

Confined Space Entry  
(CSE)

#### YEARS OF EXPERIENCE

16+

#### SUMMARY

Andy is TAM Enterprises, Inc.'s resident mechanical expert, with over 16 years of extensive experience in the installation, repair and service of all components of water and wastewater pump stations and treatment facilities, including air handlers, scrubbers, tanks, clarifiers, digesters, pumps, blowers, screens, grinders and filters. He has incomparable knowledge of the mechanics of water and wastewater treatment technologies.

His well-honed mechanical skills, along with his adeptness at accurately preparing estimates and invoicing for complex construction projects, make him an invaluable project team member.

#### PROJECT EXPERIENCE

- Sludge Mixers Replacement Project for Rockland County Sewer District No. 1, Rockland County, NY
- Final Settling Tanks Equipment Replacement for the City of Beacon Wastewater Treatment Plant, City of Beacon, NY
- Head Works for City of Beacon Wastewater Treatment Facility, City of Beacon, NY
- Gravity Thickener Improvements Project for the Joint Regional Sewerage Board, West Haverstraw, NY
- Rehabilitation of Louisa Street, Charles Point A & B Sewer Pump Stations, City of Peekskill, NY
- Replacement of Mechanical Aeration System with a Fine Bubble Aeration System at the Tri-Municipal Sewer Commission, Poughkeepsie, NY
- Raw Sewage Pump Rehabilitation for the Town of Wallkill, Middletown, NY
- Aeration Blower Upgrade for Pike County Environmental Enterprises, LLC, Matamoras, PA
- Belt Press Upgrade for the Village of Walden Sewage Treatment Plant, Walden, NY



INTERNATIONAL UNION  
OF OPERATING ENGINEERS

***Apprenticeship Training & Retraining***

338 DEANS RHODE HALL ROAD  
P.O. BOX 405 DAYTON, NJ 08810  
TEL 732-798-2170 FAX 732-798-2175

January 13, 2022

To Whom It May Concern,

**This letter certifies that the Operating Engineers Local 825 currently conducts a fully registered and approved New York State Training Program for Apprentices. The Program is co-sponsored by Local 825 and all employees/signatories, including, but not limited to TAM Enterprises, Inc., which is a signatory contractor in good standing.**

Program Name: Operating Engineers Local Union No. 825 Apprentice Program

AT Sponsor # 52163

ATP Code: 18285

Please do not hesitate to contact me with any questions or concerns regarding the Apprentice Program.

Best Regards,

Shana Grace

Apprentice Coordinator

[SGrace@825funds.org](mailto:SGrace@825funds.org)

**BID BOND**

Any singular reference to Bidder, Surety, Owner or other party shall be considered plural where applicable.

BIDDER *(Name and Address):*

TAM Enterprises, Inc.  
114 Hartley Road  
Goshen, NY 10924

SURETY *(Name and Address of Principal Place of Business):*

Endurance Assurance Corporation  
4 Manhattanville Rd., Purchase, NY  
10577

OWNER *(Name and Address):*

Town of Warwick  
Town Hall  
132 Kings Highway  
Warwick, New York 10990

BID

Bid Due Date: May 24, 2022  
Description: Repairs to the existing Hydro Clear Model C3-260/c Rapid Sand Filtration System.  
Town of Warwick Wastewater Treatment Plant  
Sand Filter System Improvements

BOND

Bond Number: N/A  
Date *(Not earlier than Bid due date):* May 24, 2022  
Penal sum Five Percent of Contract Amount (Words) \$ 5% (Figures)

Surety and Bidder, intending to be legally bound hereby, subject to the terms set forth below, do each cause this Bid Bond to be duly executed by an authorized officer, agent, or representative.

**BIDDER**

**SURETY**

TAM Enterprises, Inc. (Seal)  
Bidder's Name and Corporate Seal

Endurance Assurance Corporation (Seal)  
Surety's Name and Corporate Seal

By: [Signature]  
Signature

By: [Signature]  
Signature (Attach Power of Attorney)

Anthony Lasaponara  
Print Name

Gary A. Cardinale  
Print Name

President  
Title

Attorney in Fact  
Title

Attest: Bethany Di Bi  
Signature  
Administrative Assistant  
Title

Attest: Joseph V Cardinale  
Signature  
Joseph V. Cardinale - Witness  
Title

Note: Above addresses are to be used for giving any required notice. Provide execution by any additional parties, such as joint venturers, if necessary.

(Acknowledgement by principal, unless it be a corporation)

COUNTY OF \_\_\_\_\_  
STATE OF \_\_\_\_\_ SS:

I, \_\_\_\_\_, hereby depose and say that all the above statements and the statements contained in the papers submitted herewith are true.  
Sworn before me this

\_\_\_\_\_ Day of \_\_\_\_\_ 20 \_\_\_\_\_ Signature \_\_\_\_\_  
\_\_\_\_\_ Title \_\_\_\_\_  
Notary Public

(Acknowledgement by principal, if a corporation)

COUNTY OF Orange  
STATE OF New York SS:

I, Anthony Lasaponara, hereby depose and say that all the above statements and the statements contained in the papers submitted herewith are true.  
Sworn before me this

1 Day of June 20 22 Signature \_\_\_\_\_  
BRIAN W CUTLER  
NOTARY PUBLIC-STATE OF NEW YORK Title President  
B.W. No. 01CU6307111  
Notary Public  
Qualified in Orange County  
My Commission Expires June 30, 2022

(Acknowledgement by Surety Company)

COUNTY OF Erie  
STATE OF New York SS:

I, Gary A. Cardinale, hereby depose and say that all the above statements and the statements contained in the papers submitted herewith are true.  
Sworn before me this

24th Day of May 20 22 Signature \_\_\_\_\_  
Title Gary A. Cardinale - Attorney In Fact

Notary Public  
WENDY MARIE MONTANTE  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01MO6411197  
Qualified in Erie County  
Commission Expires November 09, 2024

Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder the penal sum set forth on the face of this Bond. Payment of the penal sum is the extent of Bidder's and Surety's liability. Recovery of such penal sum under the terms of this Bond shall be Owner's sole and exclusive remedy upon default of Bidder.

1. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.

2. This obligation shall be null and void if:

2.1 Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or

2.2 All Bids are rejected by Owner, or

2.3 Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).

3. Payment under this Bond will be due and payable upon default of Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.

4. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from Bid due date without Surety's written consent.

5. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety and in no case later than one year after Bid due date.

6. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.

7. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.

8. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.

9. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.

10. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.

ACKNOWLEDGMENT OF PRINCIPAL

STATE OF New York )  
 ) SS.:  
COUNTY OF Orange )

On the 1 day of June in the year 2022, before me, the undersigned, personally appeared Anthony Lasaponara, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

B. W. Cutler  
Notary Public

ACKNOWLEDGMENT OF SURETY

STATE OF New York )  
 ) SS.:  
COUNTY OF Erie )

BRIAN W CUTLER  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01CU6307111  
Qualified in Orange County  
My Commission Expires June 30, 2022

On the 24th day of May in the year 2022, before me, the undersigned, personally appeared Gary A Cardinale, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Wendy Marie Montante  
Notary Public

WENDY MARIE MONTANTE  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01MO6411197  
Qualified in Erie County  
Commission Expires November 09, 2024

**ENDURANCE ASSURANCE CORPORATION**  
**FINANCIAL STATEMENT SUMMARY - STATUTORY BASIS**  
As of December 31, 2021

**ASSETS:**

Bonds	\$ 2,826,199,095
Stocks	\$ 1,862,910,577
Other Invested Assets	\$ 288,834,583
Cash, Cash Equivalents and Short-Term Investments	\$ 602,391,796
Receivable for Securities	\$ 298,591
<b>Total Cash and Invested Assets</b>	<b>\$ 5,580,634,641</b>

Agents' Balances or Uncollected Premiums	\$ 831,289,744
Reinsurance Recoverable on Loss and Loss Adjustment Expense Payments	\$ 91,567,812
Funds Held By or Deposited With Reinsurance Companies	\$ 11,294,677
Federal & Foreign Income Tax Recoverable & Interest Thereon	\$ 1,297,141
Net Deferred Tax Assets	\$ 68,936,380
Receivables From Parent, Subsidiaries & Affiliates	\$ 21,730,483
Aggregate Write-Ins for Other Than Invested Assets	\$ 13,110,774
Investment Income Due and Accrued	\$ 14,267,012
<b>Total Admitted Assets</b>	<b>\$ 6,634,128,664</b>

**LIABILITIES:**

Losses	\$ 2,004,519,544
Loss Adjustment Expenses	\$ 187,364,921
Reinsurance Payable on Paid Loss and Loss Adjustment Expenses	\$ 68,046,631
Taxes Licenses and Fees	\$ 7,951,006
Current Federal & Foreign Income Taxes	\$ -
Unearned Premiums	\$ 1,199,480,124
Ceded Reinsurance Premiums Payable	\$ 103,198,615
Funds Held Under Reinsurance Treaties	\$ 697,440
Commissions Payable, Contingent Commissions and Similar Items	\$ 11,862,683
Amounts Withheld or Retained by Company for Account of Others	\$ 175,617,518
Remittances and Items Not Allocated	\$ 48,907,615
Other Expenses Payable	\$ 31,428,386
Payable to Parents, Subsidiaries and Affiliates	\$ 64,784,043
Payable for Securities	\$ 5,359,709
Provision for Reinsurance	\$ 29,827,400
Other Liabilities	\$ 2,734,603
<b>Total Liabilities</b>	<b>\$ 3,941,780,238</b>

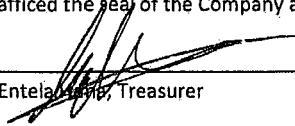
**CAPITAL AND SURPLUS:**

Special Surplus Funds - Retroactive Reinsurance Gain	\$ 1,665,571
Common Capital Stock	\$ 5,000,000
Gross Paid In and Contributed Surplus	\$ 2,474,282,258
Unassigned Funds (Surplus)	\$ 211,400,597
<b>Total Capital and Surplus</b>	<b>\$ 2,692,348,426</b>

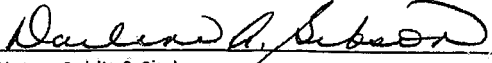
<b>Total Liabilities and Capital and Surplus</b>	<b>\$ 6,634,128,664</b>
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I, Entela Hana, Treasurer of Endurance Assurance Corporation (the "Company") do hereby certify that to the best of my knowledge and belief, the foregoing is a full and true Statutory Statement of Admitted Assets, Liabilities, Capital and Surplus of the Company as of December 31, 2021 prepared in conformity with accounting practices prescribed or permitted by the State of Delaware Department of Insurance. The foregoing statement should not be taken as a complete statement of financial condition of the Company. Such a statement is available upon request at the Company's office located at 4 Manhattanville Road, 3rd Floor; Purchase, NY 10577.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Company at Purchase, New York:

  
\_\_\_\_\_  
Entela Hana, Treasurer

Subscribed and sworn to before me this 3<sup>rd</sup> day of March, 2022:

  
\_\_\_\_\_  
Notary Public & Seal

**DARLENE A. GIBSON**  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01GI6114191  
Qualified in Westchester County  
My Commission Expires 08-09-2024

# POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS, that **Endurance Assurance Corporation**, a Delaware corporation, **Endurance American Insurance Company**, a Delaware corporation, **Lexon Insurance Company**, a Texas corporation, and/or **Bond Safeguard Insurance Company**, a South Dakota corporation, each, a "Company" and collectively, "**Sompo International**," do hereby constitute and appoint: **Gary A. Cardinale** as true and lawful Attorney(s)-In-Fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of **Forty Million Dollars (\$40,000,000.00)**.

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the sole shareholder of each Company by unanimous written consent effective the 15<sup>th</sup> day of June, 2019, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the sole shareholder of each Company by unanimous written consent effective the 15<sup>th</sup> day of June, 2019 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 15<sup>th</sup> day of June, 2019.

**Endurance Assurance Corporation**

By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel



**Endurance American Insurance Company**

By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel



**Lexon Insurance Company**

By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel



**Bond Safeguard Insurance Company**

By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel



**ACKNOWLEDGEMENT**

On this 15<sup>th</sup> day of June, 2019, before me, personally came the above signatories known to me, who being duly sworn, did depose and say that he/she is an officer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by-laws of each Company.

By: *Amy Taylor*

Amy Taylor, Notary Public - My Commission Expires 5/9/23



**CERTIFICATE**

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;
2. The following are resolutions which were adopted by the sole shareholder of each Company by unanimous written consent effective June 15, 2019 and said resolutions have not since been revoked, amended or modified:

"RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company any and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, BRIAN J. BEGGS, CHRISTOPHER DONELAN, SHARON L. SIMS, CHRISTOPHER L. SPARRO, MARIANNE L. WILBERT

; and be it further

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company."

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 24<sup>th</sup> day of May, 2022.

By: *Daniel S. Lurie*

Daniel S. Lurie, Secretary

**NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)**

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. **Please read this Notice carefully.**

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorist organizations, and narcotics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website - <https://www.treasury.gov/resource-center/sanctions/SDN-List>.

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

Any reproductions are void.

Surety Claims Submission: [LexonClaimAdministration@sompo-intl.com](mailto:LexonClaimAdministration@sompo-intl.com)

Telephone: 615-553-9500 Mailing Address: Sompo International; 12890 Lebanon Road; Mount Juliet, TN 37122-2870



**BIDDER'S CERTIFICATION  
FOR FEDERAL AID CONTRACTS**

The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his/her knowledge and belief, that:

1. No Federal appropriate funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriate funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress, in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees by submitting his/her bid or proposal that he/she shall require that the language of this certification be included in all lower tier subcontracts which exceed \$100,000 and that such subrecipients shall certify and disclose accordingly.

**THESE MUST BE INCLUDED IN ALL FEDERAL AID CONTRACTS, AND MUST BE INCLUDED IN EACH BID PROPOSAL WHETHER NYSDOT SPECIFICATIONS OR LOCAL SPECIFICATIONS ARE USED.**

N/A

DISCLOSURE OF LOBBYING ACTIVITIES

Approved by OMB

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

0348-0046

(See reverse for public burden disclosure.)

<b>1. Type of Federal Action:</b> <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	<b>2. Status of Federal Action:</b> <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	<b>3. Report Type:</b> <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change <b>For Material Change Only:</b> year _____ quarter _____ date of last report _____
<b>4. Name and Address of Reporting Entity:</b> <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known:  Congressional District, if known: 4c	<b>5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime:</b>  Congressional District, if known:	
<b>6. Federal Department/Agency:</b>	<b>7. Federal Program Name/Description:</b>  CFDA Number, if applicable: _____	
<b>8. Federal Action Number, if known:</b>	<b>9. Award Amount, if known:</b> \$	
<b>10. a. Name and Address of Lobbying Registrant</b> <i>(if individual, last name, first name, MI):</i>	<b>b. Individuals Performing Services</b> <i>(including address if different from No. 10a)</i> <i>(last name, first name, MI):</i>	
<b>11.</b> Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: _____ Print Name: _____ Title: _____ Telephone No.: _____ Date: _____	
<b>Federal Use Only:</b>		Authorized for Local Reproduction Standard Form LLL (Rev. 7-97)

## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
  
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.

**STATEMENT OF NON-COLLUSION BY BIDDER  
PURSUANT TO SECTION 103-D  
GENERAL MUNICIPAL LAW**

PROJECT TITLE: SAND FILTER SYSTEM IMPROVEMENTS  
STATE OF NEW YORK  
COUNTY OF \_\_\_\_\_ ) SS:

I, Anthony Lasaponara of the (Town, Village, City) of Goshen in the County of Orange and the State of New York of full age, being duly sworn according to law on my oath depose and say that:

I am Anthony Lasaponara, an officer of the firm of TAM Enterprises, Inc. the bidder making the Proposal for the above named work, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise in connection with the above named work; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with the full knowledge that Town of Warwick as Owner relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for said work.

The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement for the purpose of restricting competition, as to any matter relating to such prices with any bidder, with any competitor;

Unless otherwise require by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder, and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor;

No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition;

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bonafide employees or bonafide established commercial or selling agencies maintained by TAM Enterprises, Inc.  
(Name of Contractor)

Subscribed and sworn to

(Also type or print name and title of affiant under signature)

before me this 1 day of June 2022

Notary Public of New York  
My commission expires 6-30-22.

BRIAN W CUTLER  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01CU6307111  
Qualified in Orange County  
My Commission Expires June 30, 2022

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**CERTIFICATE OF NON-SEGREGATED FACILITIES**

We, TAM Enterprises, Inc. (Contractor)  
Certify that we do not and will not maintain or provide for our employees any segregated facilities at any of our establishments, and that we do not and will not permit our employees to perform their services at any location, under our control, where segregated facilities are maintained. We understand and agree that breach of this certification is a violation of Equal Opportunity clause required by Executive Order 11246, amended.

As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color, or national origin, because of habit, local custom or otherwise.

We further agree that (except where we have obtained identical certifications from proposed Subcontractors for specific time periods) we will obtain identical certifications from proposed Subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause; that we will retain such certification in our files; and that we will forward the following notice to such proposed Subcontractors (except where the proposed Subcontractors have submitted identical certifications for specific time periods).

NOTICE TO PROSPECTIVE SUBBUILDERS OF REQUIREMENT FOR CERTIFICATION OF NON-SEGREGATED FACILITIES. A certification of Non-segregated facilities as required by the 9 May 1967 order on Elimination of Segregated Facilities, by the Secretary of Labor (32 Fed. Reg. 7439, 19 May 1967), must be submitted from the provisions either for each subcontract or for all subcontracts during a period (i.e. quarterly, semi-annually, or annually).

NOTE: Whoever knowingly and willfully makes any false, fictitious or fraudulent representation may be liable to criminal prosecution under 18 U.S.C. 1001.

TAM Enterprises, Inc.  
(Name of Contractor)

By:   
Anthony Lasaponara

Date: June 1, 2022

Title: President

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**BIDDER'S CERTIFICATION OF  
LIMITED FOREIGN INVOLVEMENT**

(Completion of this statement is required in advance of consideration for award of this contract.)

SUBMITTED TO: **Town of Warwick**

SUBMITTED FOR: **Sand Filter System Improvements Project**

SUBMITTED BY:

Name: **TAM Enterprises, Inc.**  
(print or type name of bidder)

**A Corporation** / A Partnership / An Individual / A Joint Venture

Address: **114 Hartley Road**  
**Goshen, NY 10924**

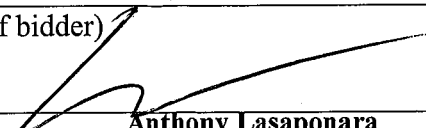
Gentlemen:

The undersigned certifies under oath the truth and correctness of all statements made hereinafter.

1. The Offeror is not a contractor of a foreign country included on the list of countries that discriminate against U.S. firms as published by the U.S. Trade Representative (USTR).
2. The Offeror has not or will not enter into any subcontract with a subcontractor or a foreign country included on the USTR list.
3. The Offeror will not provide any product of a country included on the USTR list.

**TAM Enterprises, Inc.**  
(print or type name of bidder)

(Seal, if Corporation)

By:   
**Anthony Lasaponara**

Title: **President**



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114 Hartley Road  
Goshen, NY 10924



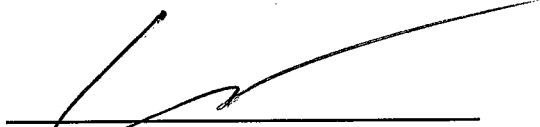
Phone: (845) 294-8882  
www.tamenterprises.com

*Corporate Resolution  
Authorization*

Anthony Lasaponara, the undersigned, certifies that he is the President of TAM Enterprises, Inc, a corporation organized under the laws of New York having its principal office at 114 Hartley Road, Goshen, NY 10924 and that the following is a true copy of a resolution duly adopted by the Board of Directors of TAM Enterprises, Inc. at a meeting held by them on April 1, 2020, where a quorum was present.


Resolved, that Anthony Lasaponara, is hereby authorized to negotiate on behalf of TAM Enterprises, Inc.

The undersigned further certifies that there is no provision in the Articles of Incorporation or the bylaws of TAM Enterprises, Inc. limiting the power of the Board of Directors to pass the resolution described above and that the resolution is in conformity with the provisions of the Articles of Incorporation and the bylaws and this resolution has not been rescinded or modified.

  
\_\_\_\_\_  
Anthony Lasaponara, President  
TAM Enterprises, Inc.

6/1/22  
Date

Sworn to before me on this 1 day of  
June 20 22.

  
\_\_\_\_\_  
Signature of Notary Public

BRIAN W CUTLER  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01CU6307111  
Qualified in Orange County  
My Commission Expires June 30, 2022

New York State Department of Taxation and Finance  
**Certificate of Authority**

Identification number

**06-1391475**

*(Use this number on all returns and correspondence)*



**TAM ENTERPRISES, INC.  
A PLUS MECHANICAL SERVICES  
114 HARTLEY RD  
GOSHEN NY 10924-6511**

**VALIDATED**

**12/15/2014**

**Dept of Tax  
and Finance**

is authorized to collect sales and use taxes under Articles 28 and 29 of the New York State Tax Law

**Nontransferable**

This certificate must be prominently displayed at your place of business.  
Fraudulent or other improper use of this certificate will cause it to be revoked.  
The certificate may not be photocopied or reproduced.

**405010910009A**

1DC3 - 3500635 P0000036-01

**DTE-17-A-R (11/14)**

— F 940204000394

CERTIFICATE OF INCORPORATION

OF

TAM ENTERPRISES, INC.

Under Section 402 of the Business Corporation Law

IT IS HEREBY CERTIFIED THAT:

1. The name of the corporation is:

TAM ENTERPRISES, INC.

2. The purpose or purposes for which the corporation is formed are as follows; to wit:

To engage in any lawful act or activity for which corporations may be formed under the Business Corporation Law. The corporation is not formed to engage in any act or activity requiring the consent or approval of any state official, department, board, agency or other body without such consent or approval first being obtained.

To own, operate, manage, acquire and deal in property, real and personal, which may be necessary to the conduct of the business.

The corporation shall have all of the powers enumerated in Section 202 of the Business Corporation Law, subject to any limitations provided in the Business Corporation Law or any other statute in the State of New York.

3. A director of the corporation shall not be held liable to the corporation or its shareholders for damages for any breach of duty in such capacity except for

(i) liability if a judgment or other final adjudication adverse to a director establishes that his or her acts or omissions were in bad faith or involved intentional misconduct or a knowing violation of law or that the director personally gained in fact a financial profit or other advantage to which he or she was not legally entitled or that the director's acts violated BCL Section 719, or

(ii) liability for any act or omission prior to the adoption of this provision.

4. The county in which the office of the corporation is to be located in the State of New York is: Orange

1

5. The aggregate number of shares which the corporation shall have authority to issue is: 200 shares, no par value.

6. The Secretary of State is designated as agent of the corporation upon whom process against it may be served. The post office address to which the Secretary of State shall mail a copy of any process against the corporation served upon him is:

The corporation  
190 West Main Street  
Suite 123  
Goshen, New York 10924

The undersigned incorporator is of the age of eighteen years or over.

IN WITNESS WHEREOF, this certificate has been subscribed February 4, 1994 by the undersigned who affirms that the statements made herein are true under the penalties of perjury.

Barbara Kinnaw  
Barbara Kinnaw  
33 Rensselaer Street  
Albany, New York 12202

2

F-940204000394

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CERTIFICATE OF INCORPORATION

OF

TAM ENTERPRISES, INC.

FILED

FEB 4 3 37 PM '94

STATE OF NEW YORK  
DEPARTMENT OF STATE

FILED FEB 04 1994

TAX \$ 10  
BY: WFT

*Orange*

FILED BY: Thomas Cione, Esq.  
85 Golden Hill Avenue  
Goshen, New York 10924

*92494*

RECORDED

FEB 4 12 27 PM '94

FILED  
ORANGE  
CLERK

FEB 10 10:38 AM '94

STATE OF NEW YORK, COUNTY OF ORANGE, ss. I, DONNA L. BENSON, COUNTY CLERK AND CLERK OF THE COURTS, ORANGE COUNTY, DO HEREBY CERTIFY THAT I HAVE ON FILE THE ORIGINAL THEREOF FILED OR RECORDED IN MY OFFICE AND THE SAME IS A CORRECT TRANSCRIBED COPY THEREOF. I WITNESS WHEREOF, I HAVE HEREONTO SIGNED AND SEALED MY OFFICIAL SEAL.

*Feb 21 1994*  
*Cione*

*March 18, 2005*

3940204000424



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/16/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> HOWARD M. LANE 500 ROUTE 32 PO BOX 1014 HIGHLAND MILLS NY 10930	<b>CONTACT NAME:</b> HOWARD M. LANE <b>PHONE (A/C, No, Ext):</b> 845-738-8801 <b>E-MAIL ADDRESS:</b> Highlandmillsoffice@american-national.com	<b>FAX (A/C, No):</b> 845-395-0011
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> TAM ENTERPRISES, INC. 114 HARTLEY RD GOSHEN NY 10924	<b>INSURER A:</b> FARM FAMILY CASUALTY INS CO	<b>NAIC #</b> 13803
	<b>INSURER B:</b> UNITED FARM FAMILY INS CO	<b>NAIC #</b> 29963
	<b>INSURER C:</b> THE STATE INSURANCE FUND	<b>NAIC #</b> 36102
	<b>INSURER D:</b> BERKLEY INSURANCE COMPANY	<b>NAIC #</b> 32603
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CPP <input checked="" type="checkbox"/> INLAND MARINE GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: DEDUCTIBLE \$1,000	X	X	3101X8440	6/09/21	6/09/23	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 3,000,000
							PRODUCTS - COMP/OP AGG	\$ 3,000,000
								\$
B	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			3101C3989	6/09/21	6/09/23	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			3101E2735	6/09/21	6/09/23	EACH OCCURRENCE	\$ 10,000,000
							AGGREGATE	\$ 10,000,000
								\$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	G20079018	4/01/22	4/01/23	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
D	<b>POLLUTION LIABILITY</b>			FEI-ECC-24365-04	12/09/21	12/09/22		1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Town of Warwick and HDR Engineering, Inc. including their respective, officers, directors, agents and employees are listed as additional insured.

**CERTIFICATE HOLDER****CANCELLATION**

Town of Warwick  
 132 Kings Highway  
 Warwick, NY 10990

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

**CERTIFICATE OF WORKERS' COMPENSATION INSURANCE (RENEWED)**

\*\*\*\*\* 061391475  
LOVELL SAFETY MGMT CO., LLC  
110 WILLIAM STREET 12TH FLR  
NEW YORK NY 10038



SCAN TO VALIDATE  
AND SUBSCRIBE

<b>POLICYHOLDER</b> TAM ENTERPRISES INC 114 HARTLEY ROAD GOSHEN NY 10924		<b>CERTIFICATE HOLDER</b> TOWN OF WARWICK 132 KINGS HIGHWAY WARWICK, NY 10990	
<b>POLICY NUMBER</b> Z2007 901-8	<b>CERTIFICATE NUMBER</b> 438408	<b>POLICY PERIOD</b> 04/01/2022 TO 04/01/2023	<b>DATE</b> 5/16/2022

THIS IS TO CERTIFY THAT THE POLICYHOLDER NAMED ABOVE IS INSURED WITH THE NEW YORK STATE INSURANCE FUND UNDER POLICY NO. 2007 901-8, COVERING THE ENTIRE OBLIGATION OF THIS POLICYHOLDER FOR WORKERS' COMPENSATION UNDER THE NEW YORK WORKERS' COMPENSATION LAW WITH RESPECT TO ALL OPERATIONS IN THE STATE OF NEW YORK, EXCEPT AS INDICATED BELOW.

IF YOU WISH TO RECEIVE NOTIFICATIONS REGARDING SAID POLICY, INCLUDING ANY NOTIFICATION OF CANCELLATIONS, OR TO VALIDATE THIS CERTIFICATE, VISIT OUR WEBSITE AT [HTTPS://WWW.NYSIF.COM/CERT/CERTVAL.ASP](https://www.nysif.com/cert/certval.asp). THE NEW YORK STATE INSURANCE FUND IS NOT LIABLE IN THE EVENT OF FAILURE TO GIVE SUCH NOTIFICATIONS.

THIS POLICY DOES NOT COVER CLAIMS OR SUITS THAT ARISE FROM BODILY INJURY SUFFERED BY THE OFFICERS OF THE INSURED CORPORATION.

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THIS CERTIFICATE DOES NOT APPLY TO THOSE JOB SITES WHICH ARE COVERED BY OTHER INSURANCE AND ARE SPECIFICALLY EXCLUDED BY ENDORSEMENT.

THE POLICY INCLUDES A WAIVER OF SUBROGATION ENDORSEMENT UNDER WHICH NYSIF AGREES TO WAIVE ITS RIGHT OF SUBROGATION TO BRING AN ACTION AGAINST THE CERTIFICATE HOLDER TO RECOVER AMOUNTS WE PAID IN WORKERS' COMPENSATION AND/OR MEDICAL BENEFITS TO OR ON BEHALF OF AN EMPLOYEE OF OUR INSURED IN THE EVENT THAT, PRIOR TO THE DATE OF THE ACCIDENT, THE CERTIFICATE HOLDER HAS ENTERED INTO A WRITTEN CONTRACT WITH OUR INSURED THAT REQUIRES THAT SUCH RIGHT OF SUBROGATION BE WAIVED.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS NOR INSURANCE COVERAGE UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICY.

NEW YORK STATE INSURANCE FUND

DIRECTOR, INSURANCE FUND UNDERWRITING

VALIDATION NUMBER: 1045997504





CERTIFICATE OF INSURANCE COVERAGE
NYS DISABILITY AND PAID FAMILY LEAVE BENEFITS LAW

PART 1. To be completed by NYS disability and Paid Family Leave benefits carrier or licensed insurance agent of that carrier

1a. Legal Name & Address of Insured (use street address only)
TAM ENTERPRISES INC
114 HARTLEY ROAD
GOSHEN, NY 10924
Work Location of Insured (Only required if coverage is specifically limited to certain locations in New York State, i.e., Wrap-Up Policy)
1b. Business Telephone Number of Insured
(845)294-8882
1c. Federal Employer Identification Number of Insured or Social Security Number
061391475

2. Name and Address of Entity Requesting Proof of Coverage (Entity Being Listed as the Certificate Holder)
Town of Warwick
132 Kings Highway
Warwick, NY 10990
3a. Name of Insurance Carrier
ShelterPoint Life Insurance Company
3b. Policy Number of Entity Listed in Box "1a"
DBL592801
3c. Policy effective period
12/15/2021 to 12/14/2022

4. Policy provides the following benefits:
[X] A. Both disability and paid family leave benefits.
[ ] B. Disability benefits only.
[ ] C. Paid family leave benefits only.
5. Policy covers:
[X] A. All of the employer's employees eligible under the NYS Disability and Paid Family Leave Benefits Law.
[ ] B. Only the following class or classes of employer's employees:

Under penalty of perjury, I certify that I am an authorized representative or licensed agent of the insurance carrier referenced above and that the named insured has NYS Disability and/or Paid Family Leave Benefits insurance coverage as described above.

Date Signed 5/16/2022 By [Signature]
(Signature of insurance carrier's authorized representative or NYS Licensed Insurance Agent of that insurance carrier)

Telephone Number 516-829-8100 Name and Title Richard White, Chief Executive Officer

IMPORTANT: If Boxes 4A and 5A are checked, and this form is signed by the insurance carrier's authorized representative or NYS Licensed Insurance Agent of that carrier, this certificate is COMPLETE. Mail it directly to the certificate holder.
If Box 4B, 4C or 5B is checked, this certificate is NOT COMPLETE for purposes of Section 220, Subd. 8 of the NYS Disability and Paid Family Leave Benefits Law. It must be emailed to PAU@wcb.ny.gov or it can be mailed for completion to the Workers' Compensation Board, Plans Acceptance Unit, PO Box 5200, Binghamton, NY 13902-5200.

PART 2. To be completed by the NYS Workers' Compensation Board (Only if Box 4B, 4C or 5B have been checked)

State of New York
Workers' Compensation Board
According to information maintained by the NYS Workers' Compensation Board, the above-named employer has complied with the NYS Disability and Paid Family Leave Benefits Law(Article 9 of the Workers' Compensation Law) with respect to all of their employees.
Date Signed \_\_\_\_\_ By \_\_\_\_\_
(Signature of Authorized NYS Workers' Compensation Board Employee)
Telephone Number \_\_\_\_\_ Name and Title \_\_\_\_\_

Please Note: Only insurance carriers licensed to write NYS disability and paid family leave benefits insurance policies and NYS licensed insurance agents of those insurance carriers are authorized to issue Form DB-120.1. Insurance brokers are NOT authorized to issue this form.



## Additional Instructions for Form DB-120.1

By signing this form, the insurance carrier identified in Box 3 on this form is certifying that it is insuring the business referenced in Box 1a for disability and/or Paid Family Leave benefits under the NYS Disability and Paid Family Leave Benefits Law. The insurance carrier or its licensed agent will send this Certificate of Insurance Coverage (Certificate) to the entity listed as the certificate holder in Box 2.

The insurance carrier must notify the above certificate holder and the Workers' Compensation Board within 10 days IF a policy is cancelled due to nonpayment of premiums or within 30 days IF there are reasons other than nonpayment of premiums that cancel the policy or eliminate the insured from coverage indicated on this Certificate. (These notices may be sent by regular mail.) Otherwise, this Certificate is valid for one year after this form is approved by the insurance carrier or its licensed agent, or until the policy expiration date listed in Box 3c, whichever is earlier.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This Certificate does not amend, extend or alter the coverage afforded by the policy listed, nor does it confer any rights or responsibilities beyond those contained in the referenced policy.

This Certificate may be used as evidence of a NYS disability and/or Paid Family Leave benefits contract of insurance only while the underlying policy is in effect.

**Please Note: Upon the cancellation of the disability and/or Paid Family Leave benefits policy indicated on this form, if the business continues to be named on a permit, license or contract issued by a certificate holder, the business must provide that certificate holder with a new Certificate of Insurance Coverage for NYS disability and/or Paid Family Leave Benefits or other authorized proof that the business is complying with the mandatory coverage requirements of the NYS Disability and Paid Family Leave Benefits Law.**

### NYS DISABILITY AND PAID FAMILY LEAVE BENEFITS LAW

#### §220. Subd. 8

(a) The head of a state or municipal department, board, commission or office authorized or required by law to issue any permit for or in connection with any work involving the employment of employees in employment as defined in this article, and notwithstanding any general or special statute requiring or authorizing the issue of such permits, shall not issue such permit unless proof duly subscribed by an insurance carrier is produced in a form satisfactory to the chair, that the payment of disability benefits and after January first, two thousand and twenty-one, the payment of family leave benefits for all employees has been secured as provided by this article. Nothing herein, however, shall be construed as creating any liability on the part of such state or municipal department, board, commission or office to pay any disability benefits to any such employee if so employed.

(b) The head of a state or municipal department, board, commission or office authorized or required by law to enter into any contract for or in connection with any work involving the employment of employees in employment as defined in this article and notwithstanding any general or special statute requiring or authorizing any such contract, shall not enter into any such contract unless proof duly subscribed by an insurance carrier is produced in a form satisfactory to the chair, that the payment of disability benefits and after January first, two thousand eighteen, the payment of family leave benefits for all employees has been secured as provided by this article.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/16/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> HOWARD M. LANE 500 ROUTE 32 PO BOX 1014 HIGHLAND MILLS NY 10930		<b>CONTACT NAME:</b> HOWARD M. LANE <b>PHONE (A/C, No, Ext):</b> 845-738-8801 <b>FAX (A/C, No):</b> 845-395-0011 <b>E-MAIL ADDRESS:</b> Highlandmillsoffice@american-national.com															
<b>INSURED</b> TAM ENTERPRISES, INC. 114 HARTLEY RD GOSHEN NY 10924		<b>INSURER(S) AFFORDING COVERAGE</b> <table border="1"> <tr> <th>INSURER</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: FARM FAMILY CASUALTY INS CO</td> <td>13803</td> </tr> <tr> <td>INSURER B: UNITED FARM FAMILY INS CO</td> <td>29963</td> </tr> <tr> <td>INSURER C: THE STATE INSURANCE FUND</td> <td>36102</td> </tr> <tr> <td>INSURER D: BERKLEY INSURANCE COMPANY</td> <td>32603</td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>		INSURER	NAIC #	INSURER A: FARM FAMILY CASUALTY INS CO	13803	INSURER B: UNITED FARM FAMILY INS CO	29963	INSURER C: THE STATE INSURANCE FUND	36102	INSURER D: BERKLEY INSURANCE COMPANY	32603	INSURER E:		INSURER F:	
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**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CPP <input checked="" type="checkbox"/> INLAND MARINE GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: DEDUCTIBLE \$1,000	X	X	3101X8440	6/09/21	6/09/23	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
B	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY			3101C3989	6/09/21	6/09/23	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			3101E2735	6/09/21	6/09/23	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	G20079018	4/01/22	4/01/23	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	<b>POLLUTION LIABILITY</b>			FEI-ECC-24365-04	12/09/21	12/09/22	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 HDR Engineering, Inc. including their respective, officers, directors, agents and employees are listed as additional insured.

**CERTIFICATE HOLDER****CANCELLATION**

HDR Engineering, Inc. 1 International Boulevard, 10th Floor, Suite 1000 Mahwah, NJ 07495-0027	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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