

**AGENDA - TOWN BOARD MEETING**

**May 9, 2019**

**7:30 pm**

**REGULAR MEETING:**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ACCEPTANCE OF MINUTES**

**1. Regular Meeting, April 25, 2019**

**CORRESPONDENCE:**

**EMILY MARESCA – Resident, Town of Warwick. Email dated April 25, 2019 to Town Clerk regarding concerns about the intersection of Kain Road and Route 17A.**

**ERIC JOHANSEN – Iron Forge Inn, 38 Iron Forge Rd., Bellvale, NY 10912 – Letter to the Town Clerk with notification of their intent to reapply for an On-Premise Liquor License.**

**LEE & AMANDA ZINSER – Residents, Town of Warwick. Letter dated April 25, 2019 requesting consideration to be opted into the APO Qualifying District.**

**TOWN OF TUXEDO – Received April 29, 2019 a Notice of Public Hearing regarding consideration for an Application by Homeland Towers LLC and T-Mobile Northeast LLC to construct a wireless telecommunications facility.**

**ELLEN RUSSELL – Orange County Government. Email dated May 1, 2019 to Town Clerk regarding OCTC Long Range Transportation Plan Update – Public Outreach Meeting.**

**OFFICE OF PLANNING, DEVELOPMENT, & COMMUNITY INFRASTRUCTURE DEPARTMENT OF STATE – Email dated May 1, 2019 to Town Clerk regarding the 2019 CFA Waterfront Revitalization Program and Brownfield Opportunity Area Grant Announcement.**

**CANADA GEESE HARASSMENT PROGRAM – Approved Volunteer Dog Walkers with ID Badges are allowed on the Town Beach during Daylight hours. Please call 845-986-1124 for more information.**

**THOMAS F. MCGOVERN – Police Chief, Town of Warwick. Memo dated May 2, 2019 regarding a check for \$1,466.57 from the District Attorney’s Office to be deposited into the Police NARCO line for a Budget Deposit.**

**ELIZABETH K. CASSIDY – Attorney, Law Office of Elizabeth Cassidy, PLLC. Letter dated April 30, 2019 to Town Board regarding Village of Florida Local Law 2 of 2019.**

**JOHN LIBECCI - Planning Board Applicant. Letter to Town Board requesting the release of landscape bond for property located at 626 State Rt. 94 N Warwick, NY amount \$390.00.**

**TODD A. LOY – ISSS-POC and Loan Specialist Rural Development United States Department of Agriculture. Email dated May 6, 2019 to the clerk regarding USDA Rural Development Sale Notice.**

**ORANGE COUNTY BOARD OF ELECTIONS – Schedule of hours for Early Voting in Orange County. (Attached Schedule).**

**THOMAS F. MCGOVERN – Police Chief, Town of Warwick. Memo dated May 6, 2019 requesting the Town Board fill a vacant full-time police officer position.**

**ERIK DENEGA, P.E., P.M.P. – Commissioner, Orange County Department of Public Works. Letter dated May 2, 2019 regarding a Road Closing Notice for Covered Bridge Road, Town of Warwick. Said road will be closed May 13<sup>th</sup> for approximately two weeks (subject to weather).**

**JULIE RICHMOND- Deputy Commissioner, Orange County Planning Department. Letter dated May 1, 2019 regarding the Orange County Transportation Council’s Long Range Transportation Plan Update- Public outreach Meeting May 7<sup>th</sup> at SUNY Orange, Kaplan Hall, Newburgh.**

**BOARD’S DISCUSSION ON CORRESPONDENCE**

**VISITING ELECTED OFFICIALS**

**REPORTS OF BOARDS AND COMMISSIONS**

**COMMITTEE REPORTS**

**DEPARTMENT OF PUBLIC WORKS REPORT**

<b>Culvert Pipes</b>	<b>Sunset Terrace</b>	<b>Replace Pipe</b>	<b>Town</b>
<b>Catch Basins</b>	<b>Mila Rd.</b>	<b>Repair Basin</b>	<b>Town</b>
	<b>Sunset Terrace</b>	<b>Repair Basin</b>	<b>Town</b>
<b>Drainage</b>	<b>Division St.</b>	<b>Grade edge of road</b>	<b>Village of GWL</b>
<b>Dutch Work</b>	<b>Sandfordville Rd.</b>	<b>Ditch Rd</b>	<b>Town</b>
<b>Brush pick Up</b>	<b>Wawayanda Rd</b>	<b>Pickup Brush</b>	<b>Town</b>
<b>Pot Holes</b>	<b>Town Wide</b>	<b>As needed</b>	<b>Town</b>
	<b>Village Wide</b>	<b>Fill with hot mix</b>	<b>Village of GWL</b>
<b>Road Signs</b>	<b>Town Wide</b>	<b>As needed</b>	<b>Town</b>

	Village wide	Replace as needed	Village of GWL
Vehicle Maint.	As needed		Village of GWL
Water Dept.	GWL Indian Park	Repair Leak	Village of GWL
	Rumsey Rd.	Fix box water line	Village of GWL
	Mountain View Rd.	Replace curb box	Village of GWL
Emerg. Repair	As needed		Village of GWL

## PARKS DEPARTMENT

### ENVIRONMENTAL CONSULTANTS REPORT APRIL 2019

#### Wickham Water District

Wells #11	1,765,600 gal
Average daily use	58,900 gal
Sodium Hypochlorite used	60 qt
Orthophosphate used	36 qt
Caustic Soda	30 gal

#### Bellvale Park Water District

Total monthly production	89,500 gal
Average daily use	3,000 gal
Sodium Hypochlorite used	10 qt

#### Eurich Heights Water District

Total monthly production	179,700 gal
Average daily use	6,000 gal
Sodium Hypochlorite used	10 qt
Orthophosphate used	10 qt

#### Pine Island Water District

Total monthly production	227,800 gal
Average daily use	7,600 gal
Sodium Hypochlorite used	10 qt

#### Westside #1 Water District

Total monthly production	1,929,000 gal
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Average daily use	64,300 gal
Sodium Hypochlorite used	160 qt
Orthophosphate used	84 qt
Caustic Soda	30 gal

**The Fairgrounds**

Total monthly production	264,100 gal
Average daily use	8,800 gal
Sodium Hypochlorite used	20 qt

**The Warwick Tech Park**

Total monthly production	18,400 gal
Average daily use	600 gal
Sodium Hypochlorite used	10 qt

**Sewer District #1 Wastewater Treatment Facility**

Warwick Tech Park	15,000 gal	1%
Wickham Village District	2,748,973 gal	63%
Kings Estates District	1,533,857 gal	36%
<b><u>Total District Flow</u></b>	<b>4,297,830 gal</b>	<b>100%</b>
<b><u>Average Daily Flow</u></b>	<b>143,261 gal</b>	

All facility maintenance has been done for the month. (Oil grease, filters)

The belt press ran for 30 hrs. and 2 gal of polymer was used.

**Sewer District #2 Wastewater Treatment Facility – The Fairgrounds**

<b><u>Total District Flow</u></b>	<b>166,082 gal</b>
<b><u>Average Daily Flow</u></b>	<b>5,536 gal</b>

**COUNCILMAN DE ANGELO REPORT**

**COUNCILMAN KOWAL REPORT**

**COUNCILMAN GERSTNER REPORT**

**COUNCILMAN SHUBACK REPORT**

**ATTORNEY'S REPORT**

**TOWN CLERK'S REPORT**

**1. FEES COLLECTED – APRIL 2019**

<b>Returned Check Fee</b>	<b>\$20.00</b>
<b>Interest in Town Clerk's Checking Account</b>	<b>\$0.93</b>
<b>Wickham Woodland Manor Fee</b>	<b>\$300.00</b>
<b>Wickham Lake Permit Fee Resident</b>	<b>120.00</b>
<b>Wickham Lake Permit Fee Non-Resident</b>	<b>150.00</b>
<b>Wickham Lake Permit Additional Stickers</b>	<b>60.00</b>
<b>Wickham Lake Permit Renewal Resident</b>	<b>240.00</b>
<b>Wickham Lake Permit Renewal Non – Resident</b>	<b>580.00</b>
<b>Wickham Woodland Res Access</b>	<b>4.00</b>
<b>Wickham Woodland Non-Res Access</b>	<b>\$5.00</b>
<b>Copy of Map</b>	<b>25.00</b>
<b>Film Permit Fee</b>	<b>250.00</b>
<b>Marriage Certified</b>	<b>50.00</b>
<b>Photocopies</b>	<b>8.00</b>
<b>Special Event Permit</b>	<b>25.00</b>
<b>Use of Kitchen – Senior Center</b>	<b>\$80.00</b>
<b>Dog Impoundments</b>	<b>\$385.00</b>
<b>Town Park Pavilion</b>	<b>\$150.00</b>
<b>Athletic Field</b>	<b>\$100.00</b>
<b>Marriage License Fee</b>	<b>\$210.00</b>
<b>Conservation</b>	<b>\$85.12</b>
<b>Dog Licenses</b>	<b>\$1,530.00</b>
<b>Registrar Town of Warwick</b>	<b>\$450.00</b>
<b>Passive Boat Launch Non-Resident</b>	<b>\$20.00</b>
<b>WF Park Res Child Season</b>	<b>30.00</b>
<b>WF Park R Senior Season</b>	<b>\$75.00</b>
<b>WF Park Res Fishing Permit</b>	<b>\$20.00</b>
<b>Street Opening Permit</b>	<b>\$100.00</b>
<b>Wickham Woodland Manor Deposit</b>	<b>\$300.00</b>
<b>Town Park Deposits</b>	<b>\$350.00</b>
<b>Little League Field Deposits</b>	<b>\$200.00</b>
<b>Total Local Shares Remitted</b>	<b>\$5,923.05</b>

**2. FEES PAID – MARCH 2019**

<b>NYS Dept. of Health</b>	<b>\$270.00</b>
<b>NYS Ag &amp; Markets for Spay/neuter program</b>	<b>\$186.00</b>
<b>NYS Environmental Conservation</b>	<b>\$2,681.88</b>
<b>Village of Greenwood Lake</b>	<b>\$10.00</b>
<b>Village of Warwick for Registrar</b>	<b>\$1,100.00</b>
<b>Total Non-Local Revenues</b>	<b>\$4,247.88</b>

**SUPERVISORS REPORT**

**PRIVILEGE OF THE FLOOR (AGENDA ITEMS)**

**NEW BUSINESS:**

- 1. REFUND PERMIT FEE – JAMES SIKOYAK**
- 2. AUTHORIZE SUPERVISOR TO SIGN INTERMUNICIPAL AGREEMENT – JOINT SPECIAL WEAPONS AND TACTICS TEAM**
- 3. APPOINTMENT OF FULL-TIME POLICE OFFICER – NEIL R. RYAN JR.**
- 4. SPECIAL EVENT – DEADMAN CURVE CAR SHOW**
- 5. SPECIAL EVENT – DEADMAN CURVE CAR SHOW**
- 6. REQUEST TRAFFIC STUDY- STATE RT. 17A AND KAIN ROAD**

**BILLS:**

**PRIVILEGE OF THE FLOOR (GENERAL)**

**RECONVENE:**

**ADJOURN:**



Steven M. Neuhaus  
County Executive

# Orange County Department of Planning

124 Main Street  
Goshen, NY 10924-2124  
Tel: (845) 615-3840  
Fax: (845) 291-2533

David E. Church, AICP  
Commissioner

www.orangecountygov.com/planning  
planning@orangecountygov.com

RECEIVED

May 1, 2019

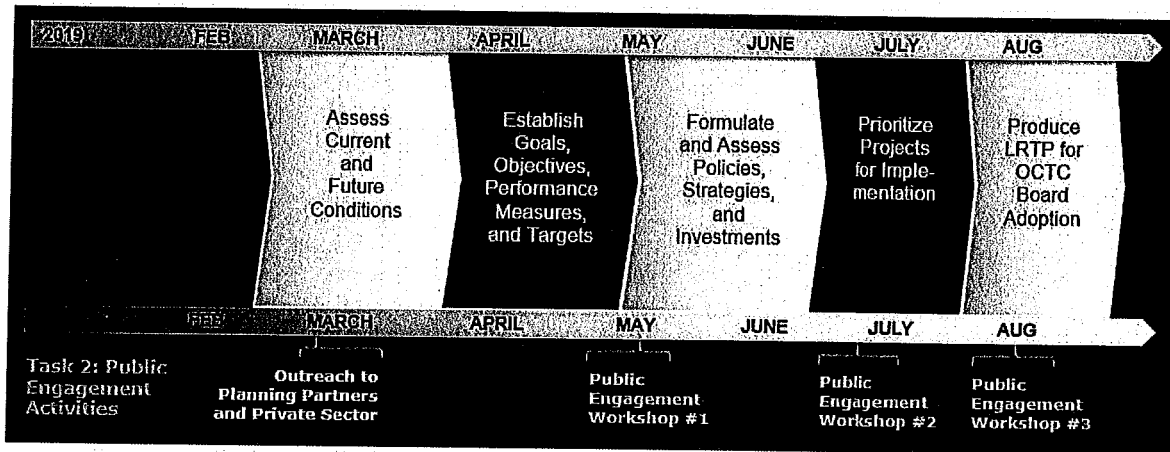
MAY 07 2019

Join Us!

Town of Warwick  
Town Clerk

## The Orange County Transportation Council's Long Range Transportation Plan Update – Public Outreach Meeting May 7<sup>th</sup> at SUNY Orange, Kaplan Hall, Newburgh

The Orange County Transportation Council (OCTC) is updating its Long Range Transportation Plan (LRTP) to understand the needs and issues facing the County's transportation system today, and in the future, set goals and performance objectives that best reflect the hopes and needs of Orange County residents and businesses, and identify projects and policies to help us reach those goals. The LRTP serves as the policy foundation for decisions that the County makes about its transportation system over the next 25 years. The 2045 LRTP will comply with the latest federal requirements for Metropolitan Planning



Organizations (MPOs). The update process will be occurring now through this September, as follows:

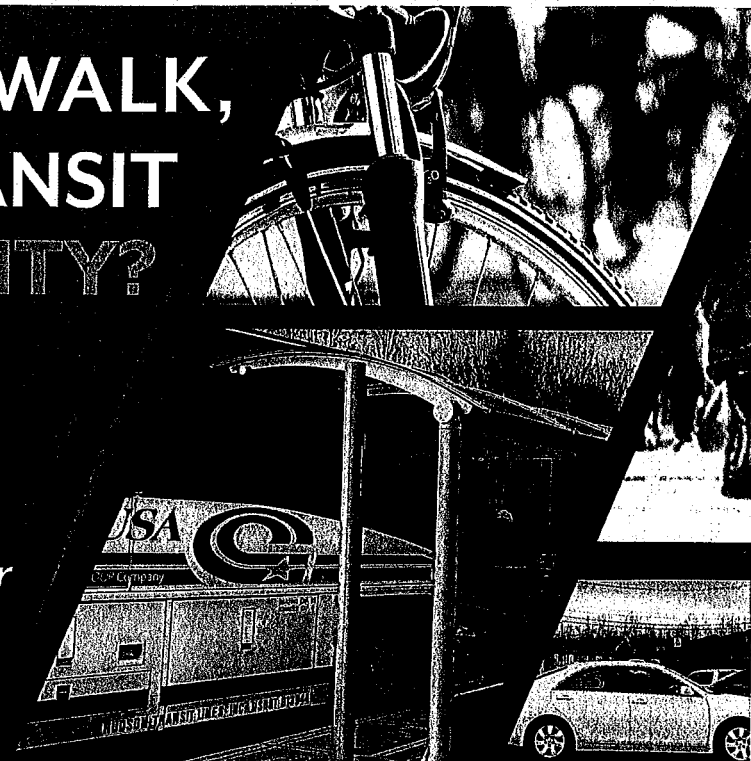
As a first step, through the end of May 2019, OCTC will be assembling information about trends in transportation, demographics, and the economy, and developing goals and objectives. To participate in this phase of the process, join us for **Public Engagement Workshop # 1 on May 7<sup>th</sup> at the SUNY-Orange campus in Newburgh, NY in two sessions: 3:00-4:30 p.m. and then another from 5:30-7:00 p.m.** Municipal professionals should also participate by completing the Call for Ideas at <http://sgiz.mobi/s3/17f45ad92f29>. This survey link will allow municipal representatives to submit specific ideas about transportation investments, policies, and initiatives that will be considered for inclusion in the Plan.

Feel free to distribute or post the attached fliers, and thanks for your participation!

Julie Richmond, Deputy Commissioner  
Orange County Planning Department  
[jrichmond@orangecountygov.com](mailto:jrichmond@orangecountygov.com)

# DO YOU DRIVE, WALK, BIKE, OR RIDE TRANSIT IN ORANGE COUNTY?

*Do you have ideas about transportation investments, policies, and initiatives that can help improve mobility for Orange County's residents, businesses, and visitors?*



## WE WANT YOUR INPUT!

### WHEN?

The 1<sup>st</sup> of three public workshops for the Orange County [www.orangecounty.gov](http://www.orangecounty.gov) Long-Range Transportation Plan.

### WHEN?

Two sessions will be held on **MAY 7<sup>th</sup>** – attend the session that's most convenient for you: **3:00 – 4:30 PM** or **5:30 – 7:00 PM**

### WHERE?

SUNY Orange Newburgh Campus  
Kaplan Hall  
1 Washington Center  
Newburgh, NY 12550

### QUESTIONS?

Contact Julie Richmond via phone at 845-615-3844 or email at [jrichmond@orangecountygov.com](mailto:jrichmond@orangecountygov.com)

For more information about the 2045 LRTP: visit [www.orangecountygov.com/LRTP2045](http://www.orangecountygov.com/LRTP2045)



# ORANGE COUNTY

is developing its *2045 Long  
Range Transportation  
Plan (LRTP)*, which will serve  
as the policy foundation for  
decisions the County makes  
about its transportation  
system over the next  
25 years.

## WE WANT TO HEAR FROM YOU!

Have ideas about transportation investments, policies, and initiatives for the County to consider?

**SUBMIT YOUR IDEAS BY MAY 15<sup>TH</sup>:** <http://sgiz.mobi/s3/17f45ad92f29>



FOR MORE INFORMATION ABOUT THE  
2045 LRTP, SCAN THE QR CODE OR VISIT  
[www.orangecountygov.com/LRTP2045](http://www.orangecountygov.com/LRTP2045)

# TOWN OF WARWICK

DEPARTMENT OF POLICE

132 KINGS HIGHWAY  
WARWICK N.Y. 10990  
(845) 986-5000 FAX (845) 986-5020

RECEIVED

MAY 07 2019


Town of Warwick  
Town Clerk

THOMAS F. MCGOVERN, JR. — FBI N.A. 199  
CHIEF OF POLICE  
WPDCHIEF@WARWICK.NET

ORIGINAL

06 May 2019

## MEMO

To: Supervisor Sweeton, Town Board, Town Clerk  
From: Chief T. McGovern  
Re: Fill vacant f/t police officer position 

Please accept this memo as my request for the Board to fill a vacant full-time police officer position created by the assignment of Officer James Feragola to the Florida School District . I am recommending that the position be filled with Neil R. Ryan, Jr.. Mr. Ryan is a resident of the Town of Greenville. He is a graduate of Warwick Schools, and has a BS in accounting and business from Mount Saint Mary College. His Father, Neil Sr., retired from this department in 1996.

Mr. Ryan worked previously for the Orange County S. O. and the Greenwood Lake Police Department. He is an assistant Fire Chief in Johnson, an EMT and a former member of the Warwick Ambulance Corps. He served as a Sergeant at the GWL PD. His transition will be seamless, requiring no field training.

His salary will be at the third year step of the current contract, based on his extensive training and experience. I have asked him to come to the meeting Thursday to meet the Board and be sworn in ceremonially with his Father present to assist. He will be issued his Father's shield - #29.

His address is:

247 Toad Pasture Road  
Middletown, NY 10940

If you require any additional information, please contact me. Thank you.



Steven M. Neuhaus  
County Executive

ORANGE COUNTY  
DEPARTMENT OF PUBLIC WORKS

Erik Denega, P.E., P.M.P.  
Commissioner

P.O. Box 509, 2455-2459 Route 17M  
Goshen, NY 10924-0509  
[www.orangecountygov.com](http://www.orangecountygov.com)  
TEL (845) 291-2750 FAX (845) 291-2778

RECEIVED

MAY 07 2019

Town of Warwick  
Town Clerk

ROAD CLOSING NOTICE

COVERED BRIDGE ROAD  
TOWN OF WARWICK  
COUNTY OF ORANGE

The undersigned Commissioner of Public Works of the County of Orange does hereby close all that portion of Covered Bridge Road in the Town of Warwick, Orange County, New York. **BEGINNING** at the intersection of Covered Bridge Road and Fancher Road and runs **THENCE** in a northerly direction along said Covered Bridge Road approximately 130 feet (0.02 miles) to a point approximately 90' south of the intersection of Covered Bridge Road and Onderdonk Road, for the purpose of allowing the Orange County Department of Public Works, its agents or contractors, to excavate, repair, pave and do all such work as required in connection with the "Improvements to New Milford Station Bridge". Said closing being effective by the conspicuous posting of "Road Closed" signs on or about May 13, 2019.

Said road will be closed to all through traffic for a period of approximately Twelve (12) days in accordance with the provisions of Section 104 of the Highway Law. Appropriate traffic control devices, in accordance with the provisions of the National Manual of Uniform Traffic Control Devices (MUTCD), and the New York State Supplement, will be in place and detour routes will be prominently marked. In the case of inclement weather or other unforeseen problems, this period of time may be extended as needed.

Normal through traffic using this portion of Covered Bridge Road should use alternate routes or signed detour routing that will utilize N.Y.S. Route 94, Sanfordville Road and Covered Bridge Road.

DATED: May 2, 2019

  
Erik Denega, P.E., P.M.P.  
COMMISSIONER

**CLOSING NOTICE**

Office of the  
ORANGE COUNTY DEPARTMENT OF PUBLIC WORKS  
Goshen, New York

STATE OF NEW YORK )  
COUNTY OF ORANGE )

This is to certify that the undersigned Commissioner of Public Works, having jurisdiction of the highways of the County of Orange, does hereby close that portion of the highway in the Town of **WARWICK** in said County, effective May 13, 2019, described as follows:

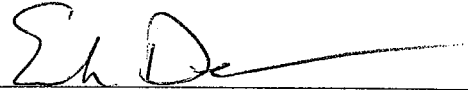
**SEE ATTACHED ROAD CLOSING NOTICE**

The necessity for such closing consists in the fact that:

**SAID HIGHWAY IS A COUNTY ROAD**

is being improved under the provisions of the Highway Law, and such improvement cannot be properly conducted and completed unless the portion thereof be closed during the time such work is being performed.

In Witness Whereof, the undersigned has on the 2<sup>nd</sup> of May, 2019; set his hand at Goshen, New York.

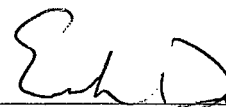


COMMISSIONER OF PUBLIC WORKS

TO: The Town Superintendent  
Town of **WARWICK**  
Orange County, New York

A Certificate of which the foregoing is a true copy having been executed by me pursuant to the provisions of Section 104 of the Highway Law, and filed in the Office of the Town Clerk of the Town of **WARWICK**, you are hereby notified to close the highway therein described to public travel by erecting suitable obstructions, posting conspicuous notices to the effect that the highway is closed, and by maintaining lights which shall be visible to anyone approaching such obstructions from one hour after Sunset to one hour before Sunrise.

May 2, 2019



COMMISSIONER OF PUBLIC WORKS

Copy - Town Clerk

NOTE TO TOWN SUPERINTENDENT: If the road being closed is a Town Road, the County will erect the necessary signs, barricades, etc. This does not relieve the Town Superintendent of his responsibility under Section 104 of the Highway Law to assure that such signs and barricades have been erected and maintained.

**Detour Directions for Covered Bridge Road, Town of Warwick:**

**Traveling West on NYS Route 94:**

1. At the intersection of NYS Route 94 and Sanfordville Road turn right onto Sanfordville Road and proceed north for approximately 1.0 miles to the intersection of Sanfordville Road and Covered Bridge Road
2. Turn left onto Covered Bridge Road and proceed westerly for approximately 1.2 miles to the intersection of Covered Bridge Road and Onderdonk Road

(End of Detour)

**Traveling East on NYS Route 94:**

1. At the intersection of NYS Route 94 and Covered Bridge Road continue straight on NYS Route 94 for approximately 1.3 miles to the intersection of NYS Route 94 and Sanfordville Road
2. Turn left onto Sanfordville Road and proceed north for approximately 1.0 miles to the intersection of Sanfordville Road and Covered Bridge Road
2. Turn left onto Covered Bridge Road and proceed westerly for approximately 1.2 miles to the intersection of Covered Bridge Road and Onderdonk Road

(End of Detour)

**Traveling South on Onderdonk Road:**

1. At the intersection of Onderdonk Road and Covered Bridge Road, continue straight onto Covered Bridge Road and proceed easterly for approximately 1.2 miles to the intersection of Covered Bridge Road and Sanfordville Road
2. Turn right onto Sanfordville Road and proceed south for approximately 1.0 miles to the intersection of Sanfordville Road and NYS Route 94
3. Turn right onto NYS Route 94 and proceed west for approximately 1.3 miles to the intersection of Ryerson Road and Covered Bridge Road

(End of Detour)

X

HOURS FOR EARLY VOTING  
ORANGE COUNTY  
2019

RECEIVED  
MAY 02 2019  
Town of Warwick  
Town Clerk

SATURDAY		
<u>10/26</u>		10 a.m. – 3 p.m.
SUNDAY		
10/27		10 a.m. – 3 p.m.
MONDAY		
10/28		Noon – 8 p.m.
TUESDAY		
10/29		7 a.m. – 3 p.m.
WEDNESDAY		
10/30		Noon – 8 p.m.
THURSDAY		
10/31		9 a.m. – 5 p.m.
FRIDAY		
11/01		Noon – 8 p.m.
SATURDAY		
11/02		3 p.m. – 8 p.m.
SUNDAY		
11/03		10 a.m. – 3 p.m.

**SITE #1**

City of Newburgh Activity Center  
401 Washington St., Newburgh, NY  
City of Newburgh  
Town of Newburgh  
New Windsor

**TOTAL VOTERS: 46,653**

**SITE #2**

Cornwall Ambulance Building  
1 Clinton St, Cornwall, NY  
Cornwall  
Highlands  
Woodbury  
Blooming Grove

**TOTAL: 31,444**

**SITE #3**

Warwick Town Hall  
132 Kings HWY, Warwick  
Warwick  
Goshen  
Chester  
Tuxedo

**TOTAL: 41,904**

**SITE #4**

Middletown Sr Center  
62-70 W Main St, Middletown  
Middletown  
Wawayanda  
Wallkill  
**TOTAL: 35,080**

**SITE #5**

Village of Montgomery Senior Center  
36 Bridge St, Montgomery  
Montgomery  
Crawford  
Hamptonburgh  
**Total: 23,674**

**SITE #6**

SUNY Orange  
150 Pike St., Port Jervis  
Port Jervis  
Deerpark  
Greenville  
Mount Hope  
Minisink  
**TOTAL: 18,861**

**SITE #7**

Monroe Town Hall  
1465 Orange Tpke., Monroe NY  
Monroe  
Palm Tree  
**TOTAL: 22,646**



## Warwick Town Clerk

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**From:** Loy, Todd - RD, Greenwich, NY <todd.loy@usda.gov>  
**Sent:** Monday, May 06, 2019 11:09 AM  
**To:** Loy, Todd - RD, Greenwich, NY  
**Subject:** USDA Rural Development Sale Notice  
**Attachments:** 10 Elizabeth Street, Hudson Falls, NY.pdf; 263 Porter Hollow Road, Port Crane, NY.pdf; 3538 State Route 145, Schoharie, NY 061819.pdf

Dear Community Member:

I have attached a few foreclosure sales notices for properties that will soon be going to auction.

**Even though these properties may not be in your immediate area we would still appreciate it if you would post the attached notices on your public bulletin board in order to help us reach as many people as possible.**

The first property is located at: **10 Elizabeth Street, Hudson Falls, NY 12839 (Washington County)**. The sale will take place on **Wednesday, June 5, 2019 at 10:00am** at the Washington County Courthouse, Ft. Edward, NY. Opening bid by the Government is **\$26,440.00**.

If you have any questions on this property, please feel free to call our **Greenwich office at (518) 692-9940 ext. 4.**

The next property is located at: **263 Porter Hollow Road, Port Crane, NY 13833 (Broome County)**. The sale will take place on **Monday, June 10, 2019 at 10:00am** at the Broome County Courthouse, Basement Lobby, 92 Court Street, Binghamton NY. Opening bid by the Government is **\$27,110.00**.

If you have any questions on this property, please feel free to call our **Cortland office at (315) 477-6447 ext. 4**

The last property is located at: **3538 State Route 145, Schoharie, NY 12157 (Schoharie County)**. The sale will take place on **Tuesday, June 18, 2019 at 11:30am** at the Schoharie County Courthouse, Main Entrance, Schoharie, NY 12157. Opening bid by the Government is **\$33,190.00**.

If you have any questions on this property, please feel free to call our **Schoharie office at (518) 295-8600 ext. 4.**

Thank you for your help, we really appreciate your assistance!

**TODD A. LOY**  
ISSS-POC and Loan Specialist  
Rural Development  
United States Department of Agriculture

☎: (518) 692-9940 ext. 4 | 📠: (855) 889-1631

[www.rd.usda.gov](http://www.rd.usda.gov) | "Committed to the future of rural communities"

Stay Connected with USDA:



Click [here](#) to learn more about USDA Rural Development's Single Family Housing Programs

*USDA is an equal opportunity provider, employer and lender.*

*"This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately."*



## GOVERNMENT FORECLOSURE SALE

WEDNESDAY, JUNE 5, 2019 at 10:00 AM

\$26,440.00 (Opening bid by the Government)



### PROPERTY DETAILS

- Washington County
- Town of Kingsbury
- Tax Map # 154.18-7-35
  
- 2 Bedroom, 1 Baths
- 748 sq. ft. living area
- Lot size – 7,000 sf +/-
- Age – 74+/- Years
- Water – Public
- Sewer – Public
- Heat – FWA
- Basement – Full
  
- Referee for sale:  
Matthew F. Fuller
- Rural Development web site address:  
<https://properties.sc.egov.usda.gov/resales/public/home>
- Then click on Single Family Housing

- **Property Address:** 10 Elizabeth Street, Hudson Falls, NY 12839 [Click Here for Street View](#)
- **Location of Sale:** Washington County Courthouse (main entrance) Ft. Edward, NY
- **Terms:** 10% at time of sale (*certified check – made payable to referee*); balance due will be established by the referee. USDA Rural Development credit terms are not available.
- The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.
- USDA Rural Development has a security interest in the property
- **NOTICE:** USDA foreclosure auction properties are sold in **AS IS** condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sale or call Greenwich Service Center at (518) 692-9940 ext. 4 or (315) 477-6447 (TDD) or visit our website at: <https://properties.sc.egov.usda.gov/resales/public/home>

Rural Development • Greenwich Area Office  
 2530 State Route 40 • Greenwich, NY 12834  
 Voice (518) 692-9940 Ext. 4 • Fax (855) 889-1631

USDA is an equal opportunity provider, employer and lender.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

## **FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES**

- **Question:** What if I purchase the property and find that it needs repair?  
**Answer:** The property is being sold in "as is" condition. USDA will not be responsible for any repairs incurred by the successful bidder.
- **Question:** What if there are other liens against the property?  
**Answer:** All junior liens (if properly identified by Title Company) are extinguished at time of sale. The successful bidder would be responsible for satisfying any superior liens in order to obtain clear title.
- **Question:** What is the property worth?  
**Answer:** USDA does not disclose appraised value. However, in most instances the opening bid is less than appraised value.
- **Question:** Can I view the home?  
**Answer:** USDA does not have title ownership interest in this property. For liability reasons, the Agency cannot allow access to the property until the successful bidder has paid the balance of the bid price and obtained a deed to the property. Successful bidders will not have legal authority to take possession of the property until such time the balance of the purchase price has been paid and they have obtained a referee or marshal's deed to the property.
- **Question:** What about unpaid taxes?  
**Answer:** If not paid by USDA prior to sale, unpaid taxes should be adjusted at closing and paid from sale proceeds.
- **Question:** If the property is occupied who's responsible to remove occupants?  
**Answer:** The property is being sold "subject to any tenancies". If occupied at time of sale, the successful bidder may have to initiate legal proceedings in order to remove occupants from the premises. Eviction could not be pursued until after the successful bidder has obtained a Deed to the property. The agency cannot assist successful bidders with the eviction process.
- **Question:** Can I submit an offer to USDA prior to sale in order to avoid risking the chance of being outbid by someone else?  
**Answer:** No...the agency does not own the home and we have no legal authority to enter into any sales contract with potential bidders prior to sale.
- **Question:** What if the former owners left personal belongings on the premises?  
**Answer:** Successful bidder should seek legal advice.
- **Question:** Is it possible to use the subject property as collateral for obtaining financing needed to complete the purchase?  
**Answer:** While it is not impossible, it is most often difficult as the purchaser's lender will want to access the property for appraisal purposes. Since USDA does not own the home, we cannot allow access to any third parties. It is best to use other property as collateral or to have cash resources to complete the sale.
- **Question:** What if I can't close within the 30 days, as required by the Terms of Sale?  
**Answer:** USDA may be willing to grant a closing extension, depending on circumstances.
- **Question:** What if I don't want the property after deemed the successful bidder?  
**Answer:** If failure to close was within the successful bidder's control, then there are consequences such as forfeiture of their 10% down payment (refer to Terms of Sale for more specific information).

**Note: All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.**



United States Department of Agriculture

## GOVERNMENT FORECLOSURE SALE

MONDAY, JUNE 10, 2019 at 10:00 am

\$27,110.00 (Opening bid by the Government)



### PROPERTY DETAILS

- Broome County
- Town/Village of Port Crane
- Tax Map # 097.02-1-1
- 3 Bedroom, 1 Baths
- 1,000 sq. ft. living area
- Lot size – 26,344 sf +/-
- Age - 42 +/- Years
- Water – Well
- Sewer – Septic
- Heat – Electric BB
- Basement – Full
- Referee for sale:  
Thomas P. Rizzuto
- Rural Development web  
site address:  
<https://properties.sc.egov.usda.gov/resales/public/home>
- Then click on Single Family Housing

- **Property Address:** 263 Porter Hollow Rd., Port Crane, NY
- **Location of Sale:** Broome County Courthouse, Basement Lobby, 92 Court St, Binghamton, NY
- **Terms:** 10% at time of sale (certified check, made payable to referee); balance due will be established by the referee. USDA Rural Development credit terms are not available.
- The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.
- USDA Rural Development has a security interest in the property
- **NOTICE:** USDA foreclosure auction properties are sold in **AS IS** condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales or call (585) 201-5625 or (315) 477-6447 (TTD) or visit our website at <https://properties.sc.egov.usda.gov/resales/public/home>

### USDA Rural Development

1 N. Main Street, 2<sup>nd</sup> Floor, Cortland, NY 13045

Telephone: (607) 753-0851 ext. 4 • Fax (607) 753-3190 • TDD: (315) 477-6447

USDA is an equal opportunity provider, employer, and lender.



## **FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES**

- **Question:** What if I purchase the property and find that it needs repair?  
**Answer:** The property is being sold in "as is" condition. USDA will not be responsible for any repairs incurred by the successful bidder.
- **Question:** What if there are other liens against the property?  
**Answer:** All junior liens (if properly identified by Title Company) are extinguished at time of sale. The successful bidder would be responsible for satisfying any superior liens in order to obtain clear title.
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**Answer:** If failure to close was within the successful bidder's control, then there are consequences such as forfeiture of their 10% down payment (refer to Terms of Sale for more specific information).

**Note:** All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.

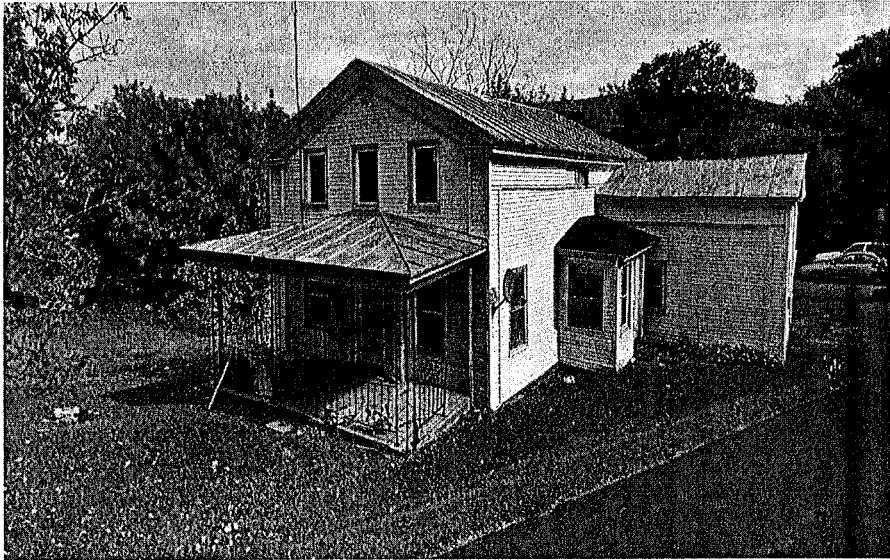


United States Department of Agriculture

## GOVERNMENT FORECLOSURE SALE

TUESDAY, JUNE 18, 2019 at 11:30AM

\$33,190.00 (Opening bid by the Government)



### PROPERTY DETAILS

- Schoharie County
- Town of Cobleskill
- Tax Map # 70.-1-9
- 3 Bedroom, 1 Baths
- 1,401 sq. ft. living area
- Lot size – 13,068 sf +/-
- Age - 40 +/- Years
- Water – Well
- Sewer – Septic
- Heat – FWA
- Basement – Full
- Referee for sale:  
Rachel A. Rappazzo
- Rural Development web site address:  
<https://properties.sc.egov.usda.gov/resales/public/home>
- Then click on Single Family Housing

• **Property Address:** 3538 State Route 145, Schoharie, NY 12157 [Click Here for Street View](#)

• **Location of Sale:** Schoharie County Courthouse, Main Entrance, Schoharie, NY 12157

• **Terms:** 10% at time of sale (cash or certified check); balance due will be established by the referee. USDA Rural Development credit terms are not available.

• The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.

• USDA Rural Development has a security interest in the property

• **NOTICE:** USDA foreclosure auction properties are sold in **AS IS** condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales or call Schoharie Area Office at (518) 295-8600 x4 or (315) 477-6447 (TTD) or visit our website at: <https://properties.sc.egov.usda.gov/resales/public/home>

### USDA Rural Development

108 Holiday Way, Schoharie, NY 12157

Telephone: (518) 295-8600 ext. 4 • Fax (855) 889-1634 • TDD: (315) 477-6447

USDA is an equal opportunity provider, employer, and lender.



## **FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES**

- **Question:** What if I purchase the property and find that it needs repair?  
**Answer:** The property is being sold in "as is" condition. USDA will not be responsible for any repairs incurred by the successful bidder.
- **Question:** What if there are other liens against the property?  
**Answer:** All **junior** liens (if properly identified by Title Company) are extinguished at time of sale. The successful bidder would be responsible for satisfying any **superior** liens in order to obtain clear title.
- **Question:** What is the property worth?  
**Answer:** USDA does not disclose appraised value. However, in most instances the opening bid is less than appraised value.
- **Question:** Can I view the home?  
**Answer:** USDA does not have title ownership interest in this property. For liability reasons, the Agency cannot allow access to the property until the successful bidder has paid the balance of the bid price and obtained a deed to the property. Successful bidders will not have legal authority to take possession of the property until such time the balance of the purchase price has been paid and they have obtained a referee or marshal's deed to the property.
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**Note: All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.**



NO Police Services needed  
this day.

Sent to PD  
5/6/19 MS

Prepared By:  
Town Of Warwick  
132 Kings Highway  
Warwick, NY 10990

Permit #: SP-18  
Date of Event: 6/2/19  
Hours of Event:  
From: 12pm  
To: 5pm

RECEIVED

MAY 06 2019

Town of Warwick  
Town Clerk

### Special Event Permit

Chapter 115. Public Assemblies and Entertainment  
Article II. Conditions Pertaining to Temporary Outdoor Public Gatherings. § 115-10. Permit fee.  
The applicant shall pay to the Town at the time the application is submitted a fee of \$25 per day  
for each day of operation.

To: Town Board  
Town of Warwick  
Warwick, NY 10990

Application is hereby made for a Special Event Permit for access to road(s) in the  
Town of Warwick.

A. Applicant: Warwick Drive-in / Samantha Cottrell

Telephone #: 845-597-8123

Evening #: \_\_\_\_\_

Emergency #: \_\_\_\_\_

B. Address: 5 Warwick Tpke Warwick NY 10990

C. Name of Road(s) (Attach map of Route): Map attached

D. Nature and Purpose of Permit:  
Mud bog Event 12p-5pm  
1/2 Rain or Shine

**AGREEMENT  
FOR  
POLICE SERVICES**

This agreement dated 5/6/19, between, Casey Family Theaters PBA  
Warwick Drive-In with offices at 5 Mark Tpk, Warwick NY 10990  
and the Town of Warwick, a New York Municipality, with offices at 132 Kings Highway, Warwick,  
NY 10990, (Town) for services to be provided to \_\_\_\_\_  
by the Town.

Whereas, Warwick Drive-In desires to have the  
Town provide specific police services to \_\_\_\_\_ at  
the Warwick Drive-In, and;

Whereas, The Town is willing and able to provide such services as outlined below at a  
cost set forth below, \_\_\_\_\_ and the Town hereby agree as follows:

1. The Town will provide police presence in the form of up to one police cruiser and officer up to 8 as requested. The officer(s) provided will be regular Town of Warwick Police officers assigned at the discretion of the Town of Warwick Police Chief or his designated agent.
  
2. The Town hereby certifies that it maintains General Liability insurance including law enforcement activities in a base amount of \$1,000,000 together with an umbrella policy for \$10,000,000 for all underlying occurrences. The Town also maintains the statutory Workmen's Compensation insurance as required by New York State. Copies of said policies shall be made available to Warwick Drive-In upon request.
  
3. It is further understood and agreed by and between the parties hereto that the Town shall only be required to make its best efforts to provide the manpower and equipment as noted above. The parties recognize that there may be emergency or other circumstances under which the officers or equipment assigned to the Warwick Drive-In details may be required for public safety to be positioned elsewhere. Such reassignment shall not be regarded as a breach of this contract if such should occur.
  
4. The period of time covered by this agreement shall run from 6-2-19 until 6-2-19, unless extended by mutual agreement of the parties hereto.

5. The cost to Warwick Drive In for the above services shall be as follows:

a. A charge of \$120.00/hour/officer will be due and payable prior to filming/Special Event.

$$\frac{0}{\text{\# of Police}} \times \$120.00 = \frac{0}{\text{Total}} \times \frac{0}{\text{\# of Hours}} = \frac{0}{\text{Total Police}}$$

b. In addition, a charge of \$20.00/hour for each car assigned shall be computed and billed to compensate for wear and tear, fuel, etc.

$$\frac{0}{\text{\# of Cars}} \times \$20.00 = \frac{0}{\text{Total}} \times \frac{0}{\text{\# of Hours}} = \frac{0}{\text{Total Cars}}$$

c. Cost of miscellaneous safety equipment deemed necessary or desirable by the Town shall be billed to 0 at a cost basis. Such items might include but not necessarily be limited to flares, cones, etc.

$$\frac{0}{\text{Total Police}} + \frac{0}{\text{Total Cars}} + \frac{0}{\text{Miscellaneous}} = \frac{0}{\text{Total Amount Due}}$$

6. If the final cost exceeds the total amount due, the applicant will be responsible for any additional costs which will be reflected on a final bill.

\_\_\_\_\_  
Applicant's Name (PRINT)

\_\_\_\_\_  
Applicant's Signature

Town of Warwick

By: \_\_\_\_\_  
Thomas McGovern,  
Chief of Police

By: \_\_\_\_\_  
Michael P. Sweeton,  
Town Supervisor

U Sam → Sacottrell27@gmail.com

Sent to PD X  
5/6/19ms

Prepared By:  
Town Of Warwick  
132 Kings Highway  
Warwick, NY 10990

Permit #: SP-17  
Date of Event: 6/8/19  
Hours of Event:  
From: 9am  
To: 4pm

RECEIVED  
MAY 06 2019  
Town of Warwick  
Town Clerk

### Special Event Permit

Chapter 115. Public Assemblies and Entertainment  
Article II. Conditions Pertaining to Temporary Outdoor Public Gatherings. § 115-10. Permit fee.  
The applicant shall pay to the Town at the time the application is submitted a fee of \$25 per day for each day of operation.

To: Town Board  
Town of Warwick  
Warwick, NY 10990

Application is hereby made for a Special Event Permit for access to road(s) in the Town of Warwick.

A. Applicant: Warwick Drive-in / Samantha Cottrell

Telephone #: 845-597-8123

Evening #: \_\_\_\_\_

Emergency #: \_\_\_\_\_

B. Address: 5 Warwick Tpke. Warwick NY 10990

C. Name of Road(s) (Attach map of Route):  
\_\_\_\_\_  
\_\_\_\_\_

D. Nature and Purpose of Permit:  
Car show - Deadmans Curve USA, LLC  
6/8/19 -  
Rain date 6/9/19

AGREEMENT

FOR

POLICE SERVICES

This agreement dated 5/6/19, between Casey Family Theaters DBA Warwick Drive-in with offices at 5 Warwick Tpk. Warwick NY 10990 and the Town of Warwick, a New York Municipality, with offices at 132 Kings Highway, Warwick, NY 10990, (Town) for services to be provided to \_\_\_\_\_ by the Town.

Whereas, Warwick Drive-in desires to have the Town provide specific police services to direct + monitor traffic at the Warwick Drive-in, and; 10am-3pm

Whereas, The Town is willing and able to provide such services as outlined below at a cost set forth below, \_\_\_\_\_ and the Town hereby agree as follows:

1. The Town will provide police presence in the form of up to one police cruiser and officer up to \_\_\_\_\_ as requested. The officer(s) provided will be regular Town of Warwick Police officers assigned at the discretion of the Town of Warwick Police Chief or his designated agent.

2. The Town hereby certifies that it maintains General Liability insurance including law enforcement activities in a base amount of \$1,000,000 together with an umbrella policy for \$10,000,000 for all underlying occurrences. The Town also maintains the statutory Workmen's Compensation insurance as required by New York State. Copies of said policies shall be made available to \_\_\_\_\_ upon request.

3. It is further understood and agreed by and between the parties hereto that the Town shall only be required to make its best efforts to provide the manpower and equipment as noted above. The parties recognize that there may be emergency or other circumstances under which the officers or equipment assigned to the \_\_\_\_\_ details may be required for public safety to be positioned elsewhere. Such reassignment shall not be regarded as a breach of this contract if such should occur.

4. The period of time covered by this agreement shall run from 6/8/19 until 6/8/19, unless extended by mutual agreement of the parties hereto.

5. The cost to \_\_\_\_\_ for the above services shall be as follows:

a. A charge of \$120.00/hour/officer will be due and payable prior to filming/Special Event.

$$\frac{2}{\text{\# of Police}} \times \$120.00 = \frac{\$240}{\text{Total}} \times \frac{5}{\text{\# of Hours}} = \frac{1,200.00}{\text{Total Police}}$$

b. In addition, a charge of \$20.00/hour for each car assigned shall be computed and billed to compensate for wear and tear, fuel, etc.

$$\frac{2}{\text{\# of Cars}} \times \$20.00 = \frac{\$40}{\text{Total}} \times \frac{5}{\text{\# of Hours}} = \frac{200}{\text{Total Cars}}$$

c. Cost of miscellaneous safety equipment deemed necessary or desirable by the Town shall be billed to \_\_\_\_\_ at a cost basis. Such items might include but not necessarily be limited to flares, cones, etc.

$$\frac{1,200}{\text{Total Police}} + \frac{200}{\text{Total Cars}} + \frac{-}{\text{Miscellaneous}} = \frac{1,400.00}{\text{Total Amount Due}}$$

6. If the final cost exceeds the total amount due, the applicant will be responsible for any additional costs which will be reflected on a final bill.

Samantha Cottrell

Applicant's Name (PRINT)

Samantha Cottrell

Applicant's Signature

Town of Warwick

By: \_\_\_\_\_

**Thomas McGovern,**  
Chief of Police

By: \_\_\_\_\_

**Michael P. Sweeton,**  
Town Supervisor

LAW OFFICE OF ELIZABETH K. CASSIDY, PLLC  
7 GRAND STREET  
WARWICK, NEW YORK 10990  
P: 845.987.7223 | F: 888.549.3886  
WWW.EKCASSIDYLAW.COM

April 30, 2019

Town of Warwick  
132 Kings Highway  
Warwick, New York 10990

Re: Village of Florida, Local Law 2 of 2019  
Our File: 274-001

RECEIVED  
MAY 03 2019  
Town of Warwick  
Town Clerk

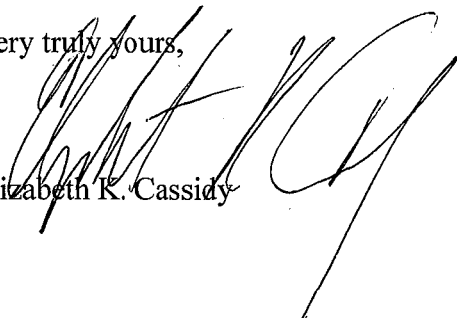
To Whom It May Concern:

I am the Village Attorney for the Village of Florida. Enclosed please find the following for review pursuant to General Municipal Law § 239 et seq.

1. Introductory Local Law 2 of 2019 to amend the Village of Florida Zoning Code
2. Resolution of Introduction
3. SEQR Environmental Assessment Form

Should you have any questions, please do not hesitate to contact our office.

Very truly yours,

  
Elizabeth K. Cassidy

EKC/kc  
Enclosure

Cc: Village Board of Trustees  
Colleen Wierzbicki, Village Clerk  
Al Fusco, Village Engineer

VILLAGE OF FLORIDA  
VILLAGE BOARD OF TRUSTEES

A RESOLUTION TO INTRODUCE A LOCAL LAW TO REPEAL § 119-34 (D)(3) OF THE VILLAGE OF FLORIDA  
CODE

WHEREAS, the Village of Florida Zoning Code, chapter 119, presently allows for the conversion of single-family dwellings into two family dwellings by an owner-occupant upon receipt of a conditional use permit issued by the Village of Florida Planning Board;

WHEREAS, the Village Board has concerns that single family conversions, as written, will result in the establishment of two-family homes inconsistent with the character of the surrounding neighborhood and present difficulties in enforcement and that it is in the best interest of the health, safety and welfare of the Village residents to remove the provision from the zoning code;

NOW THEREFORE BE IT RESOLVED, that Introductory Local Law # 2 of 2019 entitled, "A LOCAL LAW TO REPEAL § 119-34 (D)(3) OF THE VILLAGE OF FLORIDA CODE" is hereby introduced before the Board of Trustees of the Village of Florida;

BE IT FURTHER RESOLVED that copies of the aforesaid introductory local law be laid upon the desk of each member of the Board, and;

BE IT FURTHER RESOLVED that said local law shall be referred to the Planning Board in accordance with § 119-35 of the Village of Florida Village Code;

BE IT FURTHER RESOLVED that said local law, together with all necessary SEQR documents shall be referred to the Orange County Department of Planning for Review and Comment.

BE IT FURTHER RESOLVED that a public hearing shall be held on May 8, 2019 at 7:30 p.m. or as soon thereafter as may be heard at the Village of Florida, Village Hall, 33 South Main Street, Florida, NY 10921;

BE IT FURTHER RESOLVED that the Village Clerk shall cause to be published public notice in the official newspaper as is required by law.



INTRODUCTORY LOCAL LAW 2 OF 2019

A LOCAL LAW TO AMEND THE ZONING CODE TO REPEAL § 119-34 (D) (3) OF THE  
VILLAGE OF FLORIDA CODE

BE IT ENACTED, by the Village of Florida Board of Trustees as follows:

**Section 1. Legislative Intent.**

It is the intent of this local law to repeal the portion of the zoning code that allows in certain instances the conversion of single-family homes into two family homes.

**Section 2. Chapter 119-34, entitled “Conditional Uses” shall be amended by deleting subsection D (3) (a-i) in its entirety.**

**Section 3. Chapter 119, Attachment 1, entitled “Table of District Use Regulations” shall be amended by deleting “conversion of residence to two-family.”**

**Section 4. Authority.**

This local law is adopted pursuant to section 10 of the Statute of Local Governments which provides local governments the power “to adopt, amend and repeal ordinances, resolutions and rules and regulations in the exercise of its functions, powers and duties”.

**Section 5. Severability.**

If any clause, sentence, paragraph, subdivision, or part of this Local Law or the application thereof to any person, firm or corporation, or circumstance, shall be adjusted by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this Local Law or in its application to the person, individual, firm or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

**Section 6. Effective Date.**

This local law shall take effect upon filing with the Secretary of State.

# Short Environmental Assessment Form

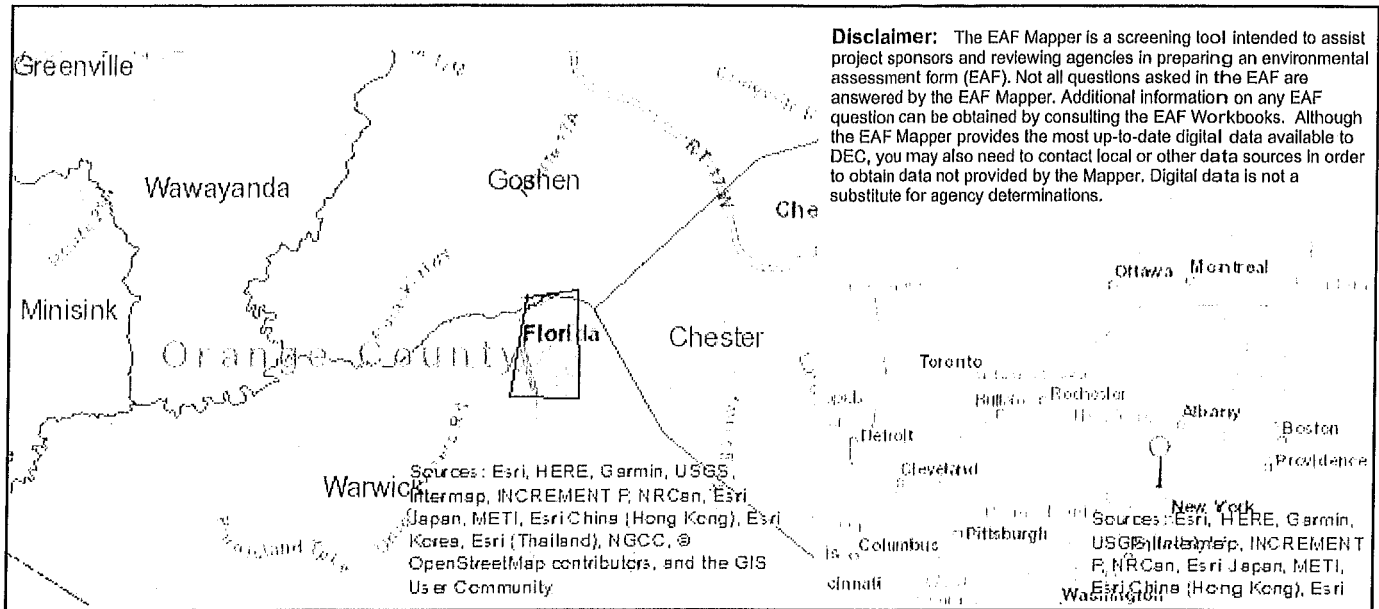
## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Local Law to Repeal 119-34(D)(3) of the zoning code			
Project Location (describe, and attach a location map): Entire Village of Florida			
Brief Description of Proposed Action: Amend the zoning code to remove the portion of the code that authorizes conversion of single family homes into two family homes			
Name of Applicant or Sponsor: Village of Florida		Telephone: 845-651-7815	
		E-Mail: building@villageoffloridany.org	
Address: 33 South Main Street			
City/PO: Florida		State: NY	Zip Code: 10921
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ n/a acres			
b. Total acreage to be physically disturbed? _____ 0 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ n/a acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 15 [Threatened or Endangered Animal - Name]	Northern Cricket Frog, Upland Sandpiper
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No



**Memorial Day Remembrances**

at the

**Warwick Historical Society**

**Thursday, May 23**

**7 - 8 p.m.**

**A. W. Buckbee Center**

**2 Colonial Avenue**

**Free and Open to the Public**

**Ages 10 and Up**

# TOWN OF WARWICK

## DEPARTMENT OF POLICE

132 KINGS HIGHWAY  
WARWICK N.Y. 10990  
(845) 986-5000

THOMAS F. MCGOVERN, JR. N.A.  
CHIEF OF POLICE

RECEIVED

MAY 06 2019

Town of Warwick  
Town Clerk

2<sup>nd</sup> May 2019

### MEMO

To: Supervisor Michael Sweeton, Town Board  
From: Chief Thomas F. McGovern, Jr.   
Re: Budget Deposit

Please accept this check from The District Attorney's Office in the amount of \$1,466.57, see attached letter, and deposit into the Police NARCO line.

If you have any questions, do not hesitate to contact me.

Thank you.

cc: Ana Kanz & Eileen Astorino

TM/km

COUNTY OF ORANGE  
DISTRICT ATTORNEY'S OFFICE  
SEIZED FUNDS ACCOUNT

255 MAIN STREET  
GOSHEN NY 10924

3357

50-247/219

DATE 4/26/2019

PAY  
TO THE  
ORDER OF

Town of Warwick Police Department

\$ 1,466.57/100

One Thousand, Four Hundred, Sixty Six and 57/100

DOLLARS

CHECK ARMOR  
ELECTRONIC PROTECTION

Photo  
Safe  
Deposit  
Details on back

ORANGE  
Bank & Trust  
SPRING

FOR P-V-Bell, Jemal

*DMH*

⑈003357⑈ ⑆021902475⑆ 8417190⑈

April 26, 2019

Chief Thomas McGovern, Jr.  
Town of Warwick Police Department  
132 Kings Highway  
Warwick, NY 10990

Re: People v. Bell, Jemal  
Dear Chief McGovern: *Tom*

Enclosed is a check in the amount of \$1,466.57 which constitutes the NYSP's share of monies recovered in CPLR Article 13-A actions brought in connection with the above-captioned case(s).

If you require any additional information, you may contact Investigator Thomas Reinle at 291-2079.

Very truly yours,

*DMH*

David M. Moovler  
District Attorney

DMH/cef  
(w/enclosure)

RECEIVED  
APR 29 2019  
Town of Warwick  
Town Clerk

**TOWN OF TUXEDO  
NOTICE OF PUBLIC HEARING**

Notice is hereby given that a joint Public Hearing will be held before the Town Board and Planning Board of the Town of Tuxedo on the 14<sup>th</sup> day of May, 2019 at 7:00 PM at the Tuxedo Town Hall, One Temple Drive, Tuxedo, New York to consider an application by Homeland Towers LLC and T-Mobile Northeast LLC to construct a wireless telecommunications facility at 581 Route 17A. The property is identified on the Town of Tuxedo Tax Map as section 1 block 1 lot 52.26 and is located in an R1 and R2 zoning district. The Applicant is seeking a Special Use permit from the Town Board and Site Plan approval from the Planning Board to construct a 150' monopole with associated equipment compound.

A complete copy of the application is available for public review in the Tuxedo Building Department. Any interested person may attend this Public Hearing or submit their comments in writing concerning this approval before such meeting.

The Town of Tuxedo will make every effort to ensure that the hearing is accessible to persons with disabilities. Anyone requiring special assistance and/or reasonable accommodations should contact the Building Department Secretary.

Dated: April 22, 2019

Michael Rost, Town Supervisor

Michael Reardon, Planning Board Chairman



April 25, 2019

**Warwick Town Board**  
Warwick Town Hall  
Kings Highway  
Warwick, NY 10990

RECEIVED

APR 26 2019

Town of Warwick  
Town Clerk

Dear Board Members,

We are requesting consideration for our property to be opted into the APO Qualifying District. Our property details are as follows:

Owners: Lee and Amanda Zinser  
Address: 95 West Ridge Road, Warwick, NY 10990  
Block #: 18-1-8.13  
Acreage: 20 acres

We are interested in returning and preserving the property to its original use as a farm. The property was first used as a farm when a Dutch Family (Dolsen) moved to Warwick in the early 1700's. Short-term goal is to establish a small farm stand on the property (15 square foot) where products (honey, honey comb, and eggs) are made available to both neighbors and visitors. All of our products are raised on the property and use 'carbon free' and 'no waste' methods of production including some processes from the 1800's. At the moment we have raw honey, virgin honeycomb, and artist series chicken eggs.

As well, we recently received an application and letter from Mr. Sweeton with regards to long-term goals we have for the property. Our goals are to establish a farm, which promotes farm education and experiences for visitors. We are currently working through the application and aligning our plans with town ordinances.

Please let us know if you have any questions and if you would like to visit the property. You can also see our website that will be used at some point in the future assuming we get all the needed approvals. [www.thefarmwarwick.com](http://www.thefarmwarwick.com)

Thank you for your consideration of this matter.

Kind regards,

Lee and Amanda Zinser  
The Farm Warwick

95 West Ridge Road, Warwick, NY 10990



**Warwick Town Clerk**

---

**From:** Emily Maresca <emilyhmaresca@gmail.com>  
**Sent:** Thursday, April 25, 2019 11:19 PM  
**To:** Warwick Town Clerk  
**Subject:** Traffic hazard @ Kain Rd & 17A

**RECEIVED**  
**APR 26 2019**  
Town of Warwick  
Town Clerk

Hello Ms. Astorino,

I am a new home owner in the town of Warwick at 4 Pysners Peak, and would like to lodge a complaint / request about the intersection of Kain Rd. and route 17A, which is the turn I make to get out of and into my little private road every day.

This intersection is the meeting point of a major highway (17A) and a very busy road and tourist destination where the Bellvale Creamery Ice Cream shop sits. From April through October the Creamery draws huge crowds and the past few weeks we have had hundreds of cars coming in and out of that parking lot and intersection every day. At sunset there is usually at least 50-75 people at the ice cream shop.

The highway speed limit in this location is at least 45 mph if not 55 mph and the cars come flying by in both directions. There are two curves on either side of the intersection in opposite directions and it's impossible to see cars coming until they are almost on top of you. For this reason I think we would benefit from having a mirror on both sides of the intersection to see the cars coming from both directions. My family has already witnessed two accidents in this location where people have actually crashed their car into the trees in just the past 6 months of living here.

But whether or not mirrors can be installed we also think a lowering of the speed limit in this location would be helpful and/or the installation of a traffic light such as yellow blinking lights in both directions, to warn people to slow down before the curve. People who live in the area know to expect that there will be traffic going in and out of the creamery in its seasonal months, but those who are not from this area have no idea that they need to slow down. And additionally in the winter months it's less trafficked but even more dangerous as even the locals don't anticipate having to slow down here.

I would appreciate if we could take this up with the state who manage 17A and/or pass a resolution asking for assistance at this intersection at a future town board meeting.

Thanks for your time and consideration,  
Emily Maresca

Standardized NOTICE FORM for Providing 30-Day Advance Notice to a Local Municipality or Community Board

1. Date Notice was Sent: 4/23/19 1a. Delivered by:

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License:
New Application Renewal Alteration Corporate Change Removal Class Change Method of Operation Change

RECEIVED

APR 26 2019

Town of Warwick Town Clerk

For New applicants, answer each question below using all information known to date
For Renewal applicants, answer all questions
For Alteration applicants, attach a complete written description and diagrams depicting the proposed alteration(s)
For Corporate Change applicants, attach a list of the current and proposed corporate principals
For Removal applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation
For Class Change applicants, attach a statement detailing your current license type and your proposed license type
For Method of Operation Change applicants, although not required, if you choose to submit, attach an explanation detailing those changes

This 30-Day Advance Notice is Being Provided to the Clerk of the Following Local Municipality or Community Board:

3. Name of Municipality or Community Board: Town of Warwick

Applicant/Licensee Information:

4. Licensee Serial Number (if applicable): 2008311 Expiration Date (if applicable): 6/30/19

5. Applicant or Licensee Name: FE Forge Inn Inc

6. Trade Name (if any): Iron Forge Inn

7. Street Address of Establishment: 38 Iron Forge Rd.

8. City, Town or Village: Bellvale, NY Zip Code: 10912

9. Business Telephone Number of Applicant/Licensee: 845-987-2433

10. Business E-mail of Applicant/Licensee: ironforgeinn@gmail.com

11. Type(s) of alcohol sold or to be sold: Beer & Cider Wine, Beer & Cider Liquor, Wine, Beer & Cider

12. Extent of Food Service: Full food menu; full kitchen run by a chef or cook Menu meets legal minimum food availability requirements; food prep area at minimum

13. Type of Establishment: Restaurant

14. Method of Operation: Seasonal Establishment Juke Box Disc Jockey Recorded Music Karaoke Live Music (give details i.e., rock bands, acoustic, jazz, etc.): Jazz Patron Dancing Employee Dancing Exotic Dancing Topless Entertainment Video/Arcade Games Third Party Promoters Security Personnel Other (specify):

15. Licensed Outdoor Area: None Patio or Deck Rooftop Garden/Grounds Freestanding Covered Structure Sidewalk Cafe Other (specify):



**Warwick Town Clerk**

**From:** Russell, Ellen <erussell@orangecountygov.com>  
**Sent:** Wednesday, May 01, 2019 11:32 AM  
**To:** Russell, Ellen  
**Subject:** OCTC Long Range Transportation Plan Update - Public Outreach Meeting  
**Attachments:** OCNY\_Workshops.jpg; HO\_OCNY\_Professionals.pdf

**RECEIVED**

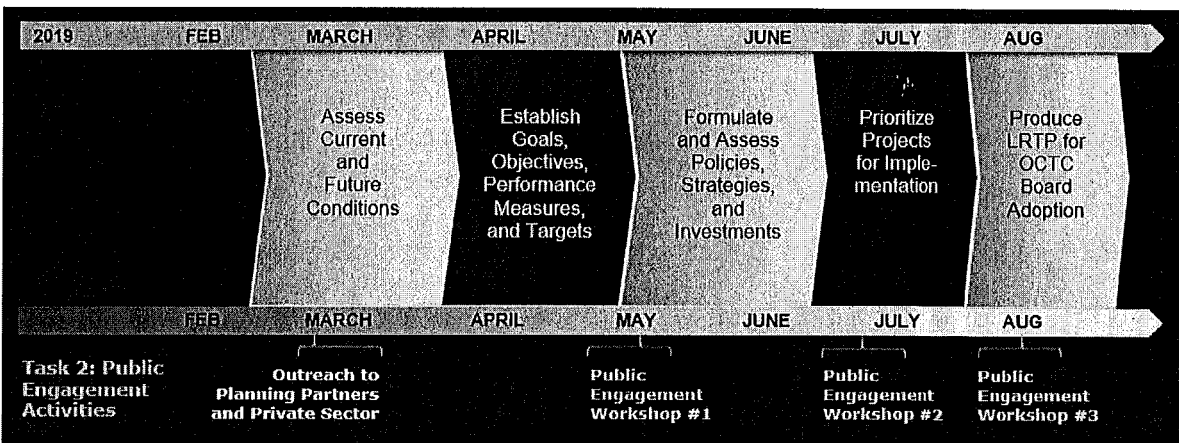
MAY 01 2019

**Join Us!**

Town of Warwick  
Town Clerk

**The Orange County Transportation Council's Long Range Transportation Plan Update – Public Outreach Meeting May 7<sup>th</sup> at SUNY Orange, Kaplan Hall, Newburgh**

The Orange County Transportation Council (OCTC) is updating its Long Range Transportation Plan (LRTP) to understand the needs and issues facing the County's transportation system today, and in the future, set goals and performance objectives that best reflect the hopes and needs of Orange County residents and businesses, and identify projects and policies to help us reach those goals. The LRTP serves as the policy foundation for decisions that the County makes about its transportation system over the next 25 years. The 2045 LRTP will comply with the latest federal requirements for Metropolitan Planning Organizations (MPOs). The update process will be occurring now through this September, as follows:



As a first step, through the end of May 2019, OCTC will be assembling information about trends in transportation, demographics, and the economy, and developing goals and objectives. To participate in this phase of the process, join us for **Public Engagement Workshop # 1 on May 7<sup>th</sup> at the SUNY-Orange campus in Newburgh, NY in two sessions: 3:00-4:30 p.m.** and then another from **5:30-7:00 p.m.** Municipal professionals should also participate by completing the Call for Ideas at <http://sgiz.mobi/s3/17f45ad92f29>. This survey link will allow municipal representatives to submit specific ideas about transportation investments, policies, and initiatives that will be considered for inclusion in the Plan.

Feel free to distribute or post the attached fliers, and thanks for you participation!

Julie Richmond, Deputy Commissioner  
Orange County Planning Department  
124 Main Street

Goshen, NY 10924  
Phone: 845-615-3844  
Fax: (845) 291-2533  
[jrichmond@orangecountygov.com](mailto:jrichmond@orangecountygov.com)

This message has been scanned for malware.

# IN ORANGE COUNTY?

*Do you have ideas about transportation investments, policies, and initiatives that can help improve mobility for Orange County's residents, businesses, and visitors?*

# WE WANT YOUR INPUT!

## WHAT?

The 1<sup>st</sup> of three public workshops for the Orange County 2045 Long Range Transportation Plan

## WHERE?

SUNY Orange Newburgh Campus  
Kaplan Hall

## WHEN?

Two sessions will be held on **MAY 7<sup>TH</sup>** – attend the session that's most convenient for you: **3:00 – 4:30 PM** or **5:30 – 7:00 PM**

## QUESTIONS?

Contact Julie Richmond via phone at 845-615-3844 or email



**Warwick Town Clerk**

---

**From:** dos.sm.Cstl.CFA <dosCFA@dos.ny.gov>  
**Sent:** Wednesday, May 01, 2019 2:47 PM  
**To:** dos.sm.Cstl.CFA  
**Subject:** 2019 CFA Local Waterfront Revitalization Program and Brownfield Opportunity Area Grant Announcement  
**Attachments:** CFA LWRP.pdf; CFA BOA.pdf

The Department of State Office of Planning, Development and Community Infrastructure is pleased to announce that we are currently soliciting grant applications through the Consolidated Funding Application (CFA) for our Local Waterfront Revitalization Program and Brownfield Opportunity Area Program. Please see the attached letters for more information regarding how to apply for funding.

Office of Planning, Development and Community Infrastructure  
Department of State  
One Commerce Plaza, Albany, NY 12231  
[www.dos.ny.gov](http://www.dos.ny.gov)

**RECEIVED**

**MAY 01 2019**

**Town of Warwick  
Town Clerk**

STATE OF NEW YORK  
**DEPARTMENT OF STATE**

ONE COMMERCE PLAZA  
99 WASHINGTON AVENUE  
ALBANY, NY 12231-0001  
WWW.DOS.NY.GOV

ANDREW M. CUOMO  
GOVERNOR

ROSSANA ROSADO  
SECRETARY OF STATE

May 1, 2019

Dear Friend,

As part of Governor Cuomo's continued efforts to transform and improve the state's economic development model, the web-based New York State Consolidated Funding Application (CFA) is accepting round nine applications. I am pleased to announce that the New York State Department of State is dedicating \$15 million in Environmental Protection Fund Local Waterfront Revitalization Program (EPF LWRP) resources to advance community and waterfront revitalization priorities through the CFA.

The Local Waterfront Revitalization Program provides matching grants, on a competitive basis, to eligible villages, towns, cities, and counties (on behalf of one or more eligible villages, towns or cities) located along New York's coasts or designated inland waterways, to foster community and waterfront revitalization as well as local and regional economic development. This program provides funding for a variety of projects that advance waterfront revitalization, community sustainability and regional economic development.

Funding is available for the following grant categories:

- Preparing or Updating a Local Waterfront Revitalization Program (LWRP)
- Preparing an LWRP Component, including a Watershed Management Plan
- Updating an LWRP to Mitigate Physical Climate Risks
- Implementing a Local Waterfront Revitalization Program or a completed LWRP Component

The EPF LWRP Request for Applications and related information can be found on the Department of State's website at: <http://www.dos.ny.gov/funding>.

The CFA is now open and completed applications are due by 4:00 PM on July 26, 2019. Applications must be submitted through the web-based CFA. To apply or to access related CFA materials and the schedule of workshops being held across the State go to: <http://regionalcouncils.ny.gov>.

Sincerely,



Rossana Rosado  
Secretary of State



**Department  
of State**



STATE OF NEW YORK  
**DEPARTMENT OF STATE**

ONE COMMERCE PLAZA  
99 WASHINGTON AVENUE  
ALBANY, NY 12231-0001  
WWW.DOS.NY.GOV

ANDREW M. CUOMO  
GOVERNOR

ROSSANA ROSADO  
SECRETARY OF STATE

May 1, 2019

Dear Friend,

As part of Governor Cuomo's continued efforts to transform and improve the state's economic development model, the web-based New York State Consolidated Funding Application (CFA) is accepting round nine applications. I am pleased to announce that the New York State Department of State is dedicating \$2 million in Environmental Protection Fund Brownfield Opportunity Area Program (EPF BOA) resources to advance the transformation of brownfields, vacant and abandoned sites into community assets through the CFA.

The Brownfield Opportunity Area Program applies a neighborhood or area-wide approach to the assessment and redevelopment of known or suspected brownfields and other vacant or abandoned properties. This approach enables communities to comprehensively assess existing economic and environmental conditions and establish sustainable goals and objectives for revitalization and redevelopment.

Funding is available for the following grant categories:

- Development of a Brownfield Opportunity Area Nomination; and
- Undertaking Pre-Development Activities with a State- Designated BOA

The EPF BOA Request for Applications and related information can be found on the Department of State's website at: <http://www.dos.ny.gov/funding>.

The CFA is now open and completed applications are due by 4:00 PM on July 26, 2019. Applications must be submitted through the web-based CFA. To apply or to access related CFA materials and the schedule of workshops being held across the State go to: <http://regionalcouncils.ny.gov>.

Sincerely,



Rossana Rosado  
Secretary of State



**Department  
of State**

X

# Canada Geese Harassment Program

May 1 to May 24, 2019

Approved Volunteer Dog Walkers  
with ID Badges  
Are allowed on the Town Beach  
during Daylight hours

Call 845-986-1124 x246  
Warwick Town Hall for more information



**ROBERT PORRAS**

Director of Facilities - DISTRICT OFFICE

Greenwood Lake UFSD

845-782-8678

RPORRAS@gwlufsd.org

Contracted with USDA Wildlife Services for last 12 years. Very happy with service and results. Middle School property only (major grass areas and a pond).

**Contact:** Kenneth Preusser - 518-268-2284  
email: Kenneth.J.Preusser@APHIS.USA.Gov  
New Paltz, NY

**Contract:** April 1 through November 30 (note: when molting 6 weeks do not come)

For eggs addling and harassment

Harassment - three days a week - used to use dogs, now kayak,

Remote boats

**Cost:** approximately \$4,000 (price goes down when more customers sign up in Orange County).

NOTE: Mr Porras mentioned that Monroe uses them on and off, and he feels you can see the difference immediately.

**Town of Warwick, NY Dog Walking Participant Registration and Liability Release**

I, \_\_\_\_\_, \_\_\_\_\_  
(Print First Name) (Print Last Name)

am a volunteer or other participant in the activities of walking a dog to harass Canada Geese on the town beach located in the Village of Greenwood Lake. As a condition of my participation, I do hereby attest to the following:

- 1) I am over 18 years of age and in good health.  
(Under 18 years old, parent must co-sign and accompany)
- 2) I understand that this project involves the possibility of interaction with wildlife, which can be unpredictable and potential dangerous.
- 3) I understand that this project involves outdoor activities which may take place under adverse weather conditions, in undeveloped areas, on boats and kayaks and that I am solely responsible for my own health and safety during this project.
- 4) I agree to abide by the following rules:
  - Dog walking only during daylight;
  - Wear ID Badge where it can be visually seen by appropriate authorities;
  - Pick up and properly dispose any dog poop;
  - Keep Dog on a lease at all times;
  - Do not harm Canada Geese only encourage to move away from the beach area;
  - Do not harass Canada Geese with goslings (goslings cannot fly), and
  - Project period is from May 1, 2019 to May 24 2019 while the beach is closed.
- 5) I agree to hold the Town of Warwick, the Village of Greenwood Lake and/or all other project partners (Committee for Humane Geese Control, villages, towns, School Districts, County, State or Federal government, their members, employees and assigns and/or private property owners) harmless from any injury which may occur, whether through negligence or otherwise, in connection with this project.
- 6) I hereby waive and release any and all claims, demands and causes of action that I may have against the Town of Warwick, the Village of Greenwood Lake, and/or all other project partners, (Committee for Humane Geese Control, villages, towns, School Districts, County, State or Federal government, their members, employees and assigns and/or private property owners) for any and all injuries and bodily harm arising out of my participation in this project and its related activities, whether or not arising out of the active or passive negligence of any such organizations or individuals.
- 7) I have read, understand and agree to the statements and policies set forth in this document.

I understand this release does not amend or alter any right granted or obligation incurred for volunteers under any duly authorized local, county, state or federal volunteer program.

I understand this release does not amend or alter any right granted or obligation incurred as an employee of the Town of Warwick, the Village of Greenwood Lake, or as a contractor.

\_\_\_\_\_  
Signature (note if signing for minor) Date

Telephone # \_\_\_\_\_ Email: \_\_\_\_\_

Affiliation (if any) \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Emergency Contract Information: \_\_\_\_\_