

**AGENDA - TOWN BOARD MEETING**

**April 23 2020**

**7:30pm**

**REGULAR MEETING:**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ACCEPTANCE OF MINUTES**

**1. Regular Meeting April 9, 2020**

**CORRESPONDENCE:**

**KAREN EMERICH – Engineer, Lehman & Getz Engineering. Letter dated March 25, 2020 regarding an application for inclusion in to the AP-O District for SBL 52-1-5.322**

**ALAINA WALAG – Orange County Government. Email dated April 10, 2020 regarding NYS Division of Homeland Security and Emergency Services (DHSES): COVID -19 Applicant Briefing Announcement.**

**BRIAN SARISKY- Senior Vice President, Commercial Lines Selective Insurance Company of America. Letter to the Town Board regarding the COVID -19 Health and economic crisis and customer billing accommodations.**

**CARRIE SCALI – Planning Assistant, Orange County Planning Department. Email dated April 14, 2020 to the Clerk regarding FREE Online Webinar- Conducting Public Meetings During the COVID-19 Pandemic.**

**REUBEN KLINE – Operations Director, Gran Fondo National Series. Email dated April 15, 2020 to the Clerk requesting to have the original date changed for the Gran Fondo Special Event due to the COVID-19 (Coronavirus) Pandemic.**

**BEN ASTORINO – Commissioner, Town of Warwick DPW. Letter to Jan Brunkhorst dated April 20, 2020 thanking Mrs. Brunkhorst for sewing masks for the Department of Public Works employees to help keep them safe during this COVID-19 Pandemic.**

**DEVIN ROSENTHAL – Secretary, County of Orange Department of Public Works, Division of Environmental Facilities & Services. Email dated April 15, 2020 to the Clerk regarding the Orange County Transfer Station changes to the hours of operation. Beginning April 25, 2020, the new hours will be as follows:**

**Monday-Friday: open at 8:00am and close at 3:00pm**

**Saturday: open at 8:00am and close at 12:00 noon**

**NICOLE ANDERSON – Director Community Development. Letter dated April 17, 2020 to the Supervisor regarding the U.S Department of Housing and Urban Development (HUD).**

**BOARD’S DISCUSSION ON CORRESPONDENCE**

**VISITING ELECTED OFFICIALS**

**REPORTS OF BOARDS AND COMMISSIONS**

**COMMITTEE REPORTS**

**DEPARTMENT OF PUBLIC WORKS REPORT**

<b>Catch Basins</b>	<b>Wickham Drive</b>	<b>Repair Catch Basin</b>	<b>Town</b>
<b>Drainage</b>	<b>Little York Rd.</b>	<b>Ditch road edge</b>	<b>Town</b>
<b>Tree Work</b>	<b>11 Amity Rd.</b>	<b>Remove Dead Tree</b>	<b>Town</b>
	<b>Town Wide</b>	<b>Clean up storm damage</b>	<b>Town</b>
<b>Ball Fields</b>	<b>All Town Parks</b>	<b>Mow &amp; Maintain</b>	<b>Town</b>
<b>Pot Holes</b>	<b>Town Wide</b>	<b>Fill with hot mix</b>	<b>Town</b>
<b>Vehicle Maint.</b>	<b>As needed</b>		<b>Town</b>
<b>Emerg. Repair</b>	<b>As needed</b>		<b>Town</b>

**PARKS DEPARTMENT**

<b>Town Park Open (soccer side)</b>	<b>Closed</b>	<b>Town</b>
	<b>Disc Golf Side Closed</b>	<b>Town</b>
<b>Thomas P. Morahan Park</b>	<b>Closed</b>	<b>Village of GWL</b>
<b>Ben Winstanley Park</b>	<b>Closed</b>	<b>Village of GWL</b>

**ENVIRONMENTAL CONSULTANTS REPORT**

**COUNCILMAN DE ANGELO REPORT**

**COUNCILMAN KOWAL REPORT**

**COUNCILMAN GERSTNER REPORT**

**COUNCILMAN SHUBACK REPORT**

**ATTORNEY’S REPORT**

**TOWN CLERK’S REPORT**

- \*Bid Proposal for pump testing for water well for 72 hours at Kay Drive, Pine Island**

- |  |   |
|--|---|
| <p>1. <b>Reliable Pump &amp; Well Services LLC</b><br/> <b>35 West Corbett Rd.</b><br/> <b>Montgomery, NY 12549</b><br/> <b>845-629-8301</b><br/> <u><b>Bid Proposal: \$6,840.00</b></u></p> | <p>2. <b>Turnbull Well Drilling Associates LLC</b><br/> <b>P.O. Box 377</b><br/> <b>Warwick, NY 10990</b><br/> <b>845-858-2747</b><br/> <u><b>Bid Proposal: \$ 7,800.00</b></u></p> |
| <p>2. <b>*Bid Proposal to Remove &amp; Replace 300 Gallon Tank at Airport Station Rd. Pump Station</b></p>   |   |
| <p>1. <b>TAM Enterprises. Inc.</b><br/> <b>114 Hartley Road</b><br/> <b>Goshen, NY 10924</b><br/> <b>845-294-8882</b><br/> <u><b>Bid Proposal: \$ 6,000.00</b></u></p>                       | <p>2. <b>MH TANK Company Inc.</b><br/> <b>P.O. Box 428</b><br/> <b>Warwick, NY 10990</b><br/> <b>845-544-1789</b><br/> <u><b>Bid Proposal: \$5750.00</b></u></p>                    |
| <p>3. <b>ALLSTATE O.R.C.</b><br/> <b>473 Hamburg Turnpike</b><br/> <b>West Milford, NJ 07480</b><br/> <u><b>Bid Proposal: \$7,150.00</b></u></p>   |   |
| <p>3. <b>Bid Proposal to demolish old Indian Park Water Tower (Greenwood Lake)</b></p>   |   |
| <p>1. <b>Ground Control Excavating</b><br/> <b>63 Waterbury Rd.</b><br/> <b>Warwick, New York 10990</b><br/> <b>845-661-8118</b><br/> <u><b>Bid Proposal: \$7,500.00</b></u></p>             | <p>2. <b>Walls &amp; Patios Plus</b><br/> <b>932 Rt. 17A</b><br/> <b>Greenwood Lake, New York 10925</b><br/> <b>845-477-9558</b><br/> <u><b>Bid Proposal: \$7,975.00</b></u></p>    |
| <p>3. <b>TAM Enterprises, Inc.</b><br/> <b>114 Hartley Road</b><br/> <b>Goshen, New York 10924</b><br/> <b>845-294-8882</b><br/> <u><b>Bid Proposal:\$11,850.00</b></u></p>                  |   |

**SUPERVISORS REPORT**

**PRIVILEGE OF THE FLOOR (AGENDA ITEMS)**

**NEW BUSINESS:**

1. **REQUEST TO PARTICIPATE – AGRICULTURAL PROTECTION OVERLAY DISTRICT- SECTION 52 BLOCK 1 LOT 5.322**
2. **ACCEPT BID PROPOSAL - TO REMOVE & REPLACE A 300 GALLON TANK AT AIRPORT STATION RD. PUMP STATION**
3. **AMEND DATE FOR SPECIAL EVENT – GRAN FONDO NATIONAL SERIES**

4. **ACCEPT BID PROPOSAL – 72 HOUR PUMP TEST FOR WATER WELL, KAY DRIVE, PINE ISLAND**
5. **RESOLUTION TO PURCHASE 46 BOWEN ROAD (SBL# 63-2-8)**
6. **ACCEPT BID PROPOSAL - TO DEMOLISH INDIAN PARK WATER TOWER**
  
7. **BOND RESOLUTION OF THE TOWN OF WARWICK, NEW YORK, ADOPTED APRIL 23, 2020, AUTHORIZING THE ACQUISITION OF A PARCEL OF REAL PROPERTY LOCATED IN THE TOWN AND CURRENTLY OWNED BY UNION FOR REFORM JUDAISM (F/K/A/ UNION OF AMERICAN HEBREW CONGREGATIONS) FOR RECREATIONAL AND OTHER TOWN MUNICIPAL PURPOSES, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$6,400,000; APPROPRIATING SAID AMOUNT FOR SUCH PURPOSE, INCLUDING THE EXPENDITURE OF \$650,000 IN OTHER AVAILABLE FUNDS TO PAY A PART OF SAID APPROPRIATION; AND AUTHORIZING THE ISSUANCE OF BONDS IN THE PRINCIPAL AMOUNT OF \$5,750,000 TO FINANCE THE BALANCE OF SAID APPROPRIATION**

**BILLS:**

**PRIVILEGE OF THE FLOOR (GENERAL)**

**RECONVENE:**

**ADJOURN:**

# TOWN OF WARWICK



Eileen M. Astorino  
Town Clerk/Registrar  
132 Kings Highway  
Warwick, New York 10990-3152  
Tel: (845) 986-1124, ext. 246  
Fax: (845) 987-1499  
clerk@townofwarwick.org

Melissa Stevens, Deputy Town Clerk/Deputy Registrar  
Carolyn Purta, Deputy Town Clerk  
Tel: (845) 986-1124, ext. 244 or 245  
Fax: (845) 987-1499

4-15-2020

Supervisor Michael Sweeton is inviting you to a scheduled Zoom meeting.

## Topic: Warwick Town Board Meeting 4-23-2020

When Thu Apr 23, 2020 7:30pm – 9:30pm Eastern Time - New York

Where <https://us04web.zoom.us/j/5837860184?pwd=OXR2VFBFdkVmMDJ2c2Vna2NjZTVpQT09> (map)

Who • [w17gop@gmail.com](mailto:w17gop@gmail.com) - organizer

**Important, please Note:** Zoom is now requiring a password to join meeting. If you wish to join you will have to enter the meeting ID noted below and then the password also noted below. You will be placed into a virtual waiting room until the meeting is started. Every participant will also have their audio muted when they enter the meeting. The meeting will also be recorded and placed on [www.townofwarwick.org](http://www.townofwarwick.org) by Friday morning April 24, 2020.

Join Zoom Meeting

<https://us04web.zoom.us/j/5837860184?pwd=OXR2VFBFdkVmMDJ2c2Vna2NjZTVpQT09>

**Meeting ID: 583 786 0184**

**Password: 484373**

One tap mobile

+13126266799,,5837860184#,,#484373# US (Chicago)

+19294362866,,5837860184#,,#484373# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 253 215 8782 US

+1 301 715 8592 US

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

**Meeting ID: 583 786 0184**

**Password: 484373**

**Find your local number: <https://us04web.zoom.us/j/5837860184?pwd=OXR2VFBFdkVmMDJ2c2Vna2NjZTVpQT09>**



## OFFICE OF COMMUNITY DEVELOPMENT

Nicole Andersen, Director  
40 Matthews Street, Suite 307A  
Goshen, New York 10924

Tel: (845) 615-3820 • Fax: (845) 360-9093

Email: [CommDev@orangecountygov.com](mailto:CommDev@orangecountygov.com)

Steven M. Neuhaus  
County Executive

April 17, 2020

RECEIVED

APR 17 2020

COMMUNITY DEVELOPMENT  
N.Y. STATE

Mr. Michael Sweeton, Supervisor  
Town of Warwick  
132 Kings Highway  
Warwick, New York 10990

Transmitted Via Email on 4/17/2020

Dear Supervisor Sweeton:

The U.S. Department of Housing and Urban Development (HUD) has notified Orange County to begin the Urban County Qualification process for participation in the Community Development Block Grant (CDBG), the HOME Investment Partnership Program, and the Emergency Solutions Grant (ESG) for Fiscal Years 2021, 2022 and 2023. Every three years, the consortium must be recertified in order to continue to receive CDBG, HOME, and ESG entitlement funds.

In 1982, Orange County municipalities joined together to form the Urban County Consortium which is the mechanism by which the participating municipalities receive CDBG, HOME and ESG entitlement funds each year. By continuing to participate in the consortium, your community will continue to be eligible to receive funds under these programs in FY-2021, 2022, and 2023.

**In accordance with HUD regulations, we are notifying all Towns and Villages (units of local government), who are currently members of the Urban County Consortium, of their right to be excluded from the Urban County Consortium. If you elect not to continue participating with the County during the FY-2021, 2022, 2023 qualification period, you must notify the County and the New York HUD Field Office (US Dept. of Housing & Urban Development, Community Planning and Development, Jacob K. Javits Federal Building, 26 Federal Plaza, Suite 3513, NY, NY 10278-0068) in writing that you are terminating the cooperation agreement, no later than May 15, 2020.**

Towns and Villages are also notified that while participating in the Urban County, you will **not** be eligible to apply for grants under the State CDBG program.

You are further notified that Towns and Villages included in the Urban County Consortium will continue to be eligible to participate in the County's CDBG Program, and will automatically participate in the HOME and ESG programs, if the Urban County receives HOME and ESG funding, respectively. While units of local government may only receive a formula allocation under the HOME and ESG Programs as part of the Urban County, this does not preclude the Urban County or a unit of government participating with the Urban County from applying for HOME or ESG funds from the State, if the State allows.

If you have any questions regarding the above matter, please contact me at (845) 615-3819 or [nandersen@orangecountygov.com](mailto:nandersen@orangecountygov.com), or Alaina Walag, Project Manager, at (845) 615-3817 or [awalag@orangecountygov.com](mailto:awalag@orangecountygov.com).

Sincerely,

Nicole Andersen, Director  
Community Development

**Warwick Town Clerk**

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**From:** Karen Emmerich <karen@lehmangetz.com>  
**Sent:** Tuesday, March 31, 2020 2:10 PM  
**To:** Warwick Town Clerk  
**Subject:** RE: Application for AP-O

RECEIVED  
APR 01 2020  
Town of Warwick  
Town Clerk

Hi, Eileen,  
The proper SBL for the former Raynor property, according to the new deed, is 52-1-5.322. That is the one you should use.  
Sorry for the confusion.  
Thanks!  
Karen

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**From:** Warwick Town Clerk [mailto:clerk@townofwarwick.org]  
**Sent:** Tuesday, March 31, 2020 12:59 PM  
**To:** Karen Emmerich  
**Subject:** Application for AP-O

Hi Karen,  
I hope you are all doing well. I have a question. I am putting the Town Board Agenda together and I noticed the SBL you submitted for Ochs is different from what Janice submitted on the application. Can you please confirm what is the correct SBL so I can draft a resolution? Thanks. I have attached all the paperwork I have in regards to this .

*Eileen M Astorino*  
Town Clerk/Registrar  
132 Kings Highway  
Warwick, NY 10990  
845-986-1124 ext. 246  
Town of Warwick



Lehman & Getz Engineering, P.C.  
17 River Street  
Warwick, NY 10990  
March 25, 2020

RECEIVED  
MAR 25 2020  
Town of Warwick  
Town Clerk

Mr. Michael Sweeton, Supervisor  
Town of Warwick  
132 Kings Highway  
Warwick, NY 10990

RE: Application for inclusion in the AP-O District

Dear Mr. Sweeton & Town Board Members,

We are submitting an application on behalf of the owners of Ochs Orchard (SBL 52-1-5.3) to include the newly-purchased Raynor property into the Town's Agriculture Protection Overlay District. The 83.95-acre parcel will become part of the Ochs Orchard operation, is subject to a conservation easement, and falls within the APO Qualifying Area. The new owners are now requesting to include the property into the APO District.

We have provided the following items for the Board's review:

- Application for a Request to Participate in the Town of Warwick Agriculture Overlay Protection District, signed by Alan Ochs and Janice Williams on behalf of ANJAL LLC. Janice Williams dropped off the signed and notarized form to the Town Clerk's office just before the Town Hall was closed to the public due to the coronavirus.
- Copy of the deed

We hope that you will put their request on your next agenda for consideration.

Thank you.

Sincerely,  
*Karen Emmerich*

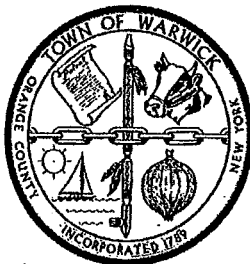
Lehman & Getz Engineering, P.C.  
Karen Emmerich, AICP

Cc: *Alan Ochs*  
*Janice Williams*  
*Douglas Stage, Esq.*



Town Board of the Town of Warwick

132 Kings Highway  
Warwick, NY 10990  
TELEPHONE (845) 986-1120



Statement Number \_\_\_\_\_  
Date Received \_\_\_\_\_  
Date Referred to Town Board \_\_\_\_\_  
Public Hearing Date \_\_\_\_\_  
Date to OCWA \_\_\_\_\_  
Effective Date of Map Amendment \_\_\_\_\_

RECEIVED  
MAR 18 2020  
TOWN OF WARWICK

Above For Official Use

**Request for Participation**  
**Town of Warwick Agricultural Protection Overlay District**  
(Please type or print)

- Name of Landowner ANJAL LLC
- Address 4 Ochs Lane Warwick NY 10990  
(Street No. & Name) (Municipality) (State) (Zip Code)  
Phone Number \_\_\_\_\_
- Location of property 91 State Route 94 South, Warwick, NY  
Section 51 Block 1 Lot(s) 5.322
- Acreage of Parcel(s) 83.95 acres Zoning District(s) RU
- Describe current farm use of property Agricultural land

The undersigned respectfully requests participation in the Town of Warwick Agricultural Protection Overlay (AP-O) Zoning District. This request is being made in accordance with § 164-47.3B(5) of the Town of Warwick Zoning Law. The undersigned acknowledges that this statement is to be filed with the Town Clerk, who will certify this statement and refer it to the Town Board within 14 days of its receipt for action.

Once included in the AP-O District, landowners may take advantage of the District's special benefits including a density bonus for participation in the Town's Transfer of Development and Purchase of Development Rights programs, qualified participation in the Town's Open Space Leasing Program, Farm Market development on lands considered part of the same farming operation, and subdivision of one additional residential lot under the Town's 1989 Zoning Law.

Applicant Name: ANJAL LLC  
(Please print name)

Applicant Signature: *Janice K. Williams*

Date: 3-18-20

Attached hereto is the deed indicating the legal owner(s) of the property. In the event of corporate ownership, a list of all directors, officers and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached.

I HEREBY DEPOSE AND SAY THAT ALL THE ABOVE STATEMENTS AND INFORMATION, AND ALL STATEMENTS AND INFORMATION, CONTAINED IN THE SUPPORTING DOCUMENTS ATTACHED HERETO ARE TRUE.

Sworn before me this

18<sup>th</sup> Day of March, 2020, Janice K. Williams  
Landowner's Signature

Barbara J. Stohner  
Notary Public

Title

BARBARA J. STOHNER  
NOTARY PUBLIC, State of New York  
No. 01ST4982020  
Qualified in Orange County  
Term Expires May 28, 2023



ORANGE COUNTY - STATE OF NEW YORK  
 ANN G. RABBITT, COUNTY CLERK  
 255 MAIN STREET  
 GOSHEN, NEW YORK 10924

RECEIVED

MAR 25 2020

Town of Warwick  
 Town Clerk

COUNTY CLERK'S RECORDING PAGE  
 \*\*\*THIS PAGE IS PART OF THE DOCUMENT - DO NOT DETACH\*\*\*



BOOK/PAGE: 14712 / 107  
 INSTRUMENT #: 20200014357

Receipt#: 2764471  
 Clerk: KOD  
 Rec Date: 03/04/2020 11:56:48 AM  
 Doc Grp: D  
 Descrip: DEED  
 Num Pgs: 5  
 Rec'd Frm: WARWICK VALLEY ABSTRACT INC

Party1: MCDONALD CYNTHIA  
 Party2: ANJAL LLC  
 Town: WARWICK (TN)  
 52-1-5.322

Recording:

Recording Fee	45.00
Cultural Ed	14.25
Records Management - Coun	1.00
Records Management - Stat	4.75
Community Preservation Fu	5.00
TP584	5.00
RP5217 All others - State	241.00
RP5217 - County	9.00

Sub Total: 325.00

Transfer Tax	
Transfer Tax - State	1840.00
Transfer Tax - Warwick	0.00
OK'D BY TOWN OF WARWICK	

Sub Total: 1840.00

Total: 2165.00

\*\*\*\* NOTICE: THIS IS NOT A BILL \*\*\*\*

\*\*\*\*\* Transfer Tax \*\*\*\*\*

Transfer Tax #: 6578  
 Warwick Improved  
 Consideration: 460000.00

Transfer Tax - State 1840.00

Total: 1840.00

Payment Type: Check   
 Cash   
 Charge   
 No Fee

Comment: \_\_\_\_\_

Ann G. Rabbitt  
 Orange County Clerk

Record and Return To:

DOUGLAS R STAGE, ESQ  
 23 WEST ST  
 WARWICK, NY 10990

WC-6902

**BARGAIN AND SALE DEED WITH  
COVENANTS AGAINST GRANTOR'S ACTS**

THIS INDENTURE, made the 4<sup>th</sup> day of February, Two Thousand Twenty

**BETWEEN**

**CYNTHIA McDONALD**, residing at 182 Hobblebush Drive, Milford, Pennsylvania 18337 and

**GREGORY RAYNOR**, residing at 1148 Greenfield Road, St. Helena, California 94574

**Party of the First Part, and**

**ANJAL LLC**, a New York Limited Liability Company, with office located at 4 Ochs Lane, Warwick, New York 10990

**Party of the Second Part,**

**WITNESSETH**, that the Party of the First Part, in consideration of Ten (\$10.00) Dollars, lawful money of the United States, and other good, paid and valuable consideration by the Party of the Second Part, does hereby grant and release unto the Party of the Second Part, the heirs or successors and assigns of the Party of the Second Part forever,

**ALL THAT CERTAIN** lot, piece or parcel of land situate, lying and being in the Town of Warwick, County of Orange and State of New York, being known and designated as part of Section 52, Block 1, Lot 5.3 on the Town of Warwick Tax Map. The subject parcel lies to the south side of New York State Route 94 and contains 83.95 acres per a survey prepared by Frank H. Hoens, dated January 7, 2005, and entitled "survey of Property for the Testamenatry Trust of Dorothy D. Raynor".

**SUBJECT** to a 33 foot right of way over the road known as Reservoir Road.

**THIS CONVEYANCE** is subject to a conservation easement which runs with the land and which was granted to the Town of Warwick and the Scenic Hudson Land Trust, Inc., by instrument dated January 26, 2005 and recorded in the Office of the Orange County Clerk in Liber 11737 of Deeds at Page 347.

*Town of Warwick  
Section 52  
Block 1  
Lot 5.322*

BEING and INTENDED TO BE the same premises conveyed to Cynthia McDonald and Gregory Raynor from The Testamentary Trust of Dorothy D. Raynor, sole surviving Trustee, by Cynthia McDonald by Deed dated October 14, 2009 and recorded in the Office of the Orange County Clerk on November 13, 2009 in Liber 12924 of Deeds at Page 1236.

ALSO BEING KNOWN AS 91 State Route 94 South, Warwick, New York 10990 and designated as premises on the tax map of the Town of Warwick, County of Orange as Section 52, Block 1, Lot 5.322.

TOGETHER with the right, title and interest, if any, of the party of the first part in and to any streets and roads abutting the above described premises to the center lines thereof;

TOGETHER with the appurtenances and all the estate and rights of the party of the first part in and to said premises; TO HAVE AND TO HOLD the premises herein granted unto the party of the second part, the heirs or successors and assigns of the party of the second part forever.

AND the party of the first part covenants that the party of the first part has not done or suffered anything whereby the said premises have been encumbered in any way whatever, as aforesaid.

AND the party of the first part, in compliance with Section 13 of the Lien Law, covenants that the party of the first part will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

The word "party" shall be construed as if it read "parties" whenever the sense of this indenture so requires.

IN WITNESS WHEREOF, the party of the first part has duly executed this deed the day and year first above written.

IN PRESENCE OF:

Cynthia McDonald

CYNTHIA McDONALD

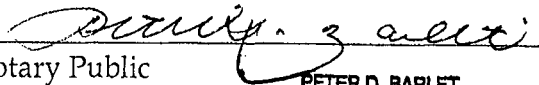
Gregory Raynor by Cynthia McDonald as <sup>agent cem</sup> attorney in

GREGORY RAYNOR, by CYNTHIA MCDONALD <sup>Fact</sup>

As Attorney in Fact

STATE OF NEW YORK )  
 )ss.:  
COUNTY OF ORANGE )

On the 4<sup>th</sup> day of February, in the year 2020, before me, the undersigned, personally appeared **CYNTHIA McDONALD**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public  
**PETER D. BARLET**  
**NOTARY PUBLIC, State of New York**  
No. 4681099  
Qualified in Orange County  
Commission Expires March 30, 2023

RECORD AND RETURN BY MAIL TO:

**DOUGLAS R. STAGE, ESQ.**  
**STAGE LAW FIRM**  
**23 WEST STREET**  
**WARWICK, NEW YORK 10990**

WESTCOR LAND TITLE INSURANCE COMPANY  
WARWICK VALLEY ABSTRACT, INC.  
TITLE NO.: WC-6902  
SCHEDULE A - AMENDED

ALL that certain plot, piece or parcel of land, situate, lying and being in the Town of Warwick, County of Orange and State of New York, being known and described as follows:

BEGINNING at a point on the south side of the New York State Route 94, said point being on the West side of the private road known as Reservoir Road and being the North corner of lands now or formerly of Warwick Valley Evangelical Church; running thence along the South side of New York State Route 94 North  $67^{\circ} 52' 31''$  East a distance of 797.34 feet to a point;

THENCE along the lands now or formerly of Hedge & Newman South  $18^{\circ} 15' 30''$  East a distance of 1262.20 feet and South  $17^{\circ} 04' 30''$  West a distance of 429.60 feet to a point; thence continuing along the same and lands now or formerly of the Village of Warwick South  $07^{\circ} 05' 18''$  East a distance of 1127.69 feet to a point;

THENCE along the lands of Rudy North  $79^{\circ} 59'$  West 723.30 feet to a point in or near the centerline of Reservoir road; thence continuing along the lands now or formerly of Rudy the following courses and distances:

1. South  $5^{\circ} 13'$  East a distance of 334.60 feet;
2. South  $13^{\circ} 22'$  West a distance of 293.40 feet;
3. North  $71^{\circ} 04'$  West a distance of 1047.30 feet;
4. North  $39^{\circ} 06'$  West a distance of 110.00 feet to a point just East of a stream;
5. North  $70^{\circ} 53'$  West a distance of 225.59 feet to a point;

THENCE along the lands now or formerly of Ochs, now or formerly of Antoniadis, now or formerly of Kreeger, and now or formerly Dinetz North  $07^{\circ} 03' 28''$  West a distance of 810.47 feet to an iron pipe in the line of lands now or formerly of Quinn and Riley; thence along lands now or formerly of Quinn and Riley, now or formerly of Tobin, now or formerly of Mandarino, now or formerly Meyer, now or formerly of Habig, now or formerly Moran and lands now or formerly of G & G Boynton Middletown Corp. North  $69^{\circ} 20' 32''$  East a distance of 1455.45 feet to a point on the West side of Reservoir Road;

THENCE along Reservoir Road and lands now or formerly of G & G Boynton Middletown Corp. North  $19^{\circ} 21' 28''$  West a distance of 586.32 feet to an iron rod in the East corner of lands now or formerly of Warwick Valley Evangelical Church; thence along the same North  $19^{\circ} 04' 28''$  West a distance of 389.08 feet and North  $09^{\circ} 33' 28''$  West a distance of 184.41 feet to the point and place of beginning.

**Warwick Town Clerk**

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**From:** Michael Sweeton  
**Sent:** Monday, April 13, 2020 10:49 AM  
**To:** Warwick Town Clerk  
**Subject:** RE: Airport fuel tank removal

RECEIVED

APR 14 2020

Town of Warwick  
Town Clerk

It will be for MH lowest price tank plus the \$775 prefab slab for a total of 5750

**From:** Warwick Town Clerk <clerk@townofwarwick.org>  
**Sent:** Monday, April 13, 2020 10:45 AM  
**To:** Michael Sweeton <msweeton@townofwarwick.org>  
**Subject:** RE: Airport fuel tank removal

Thank you. Hope yours was nice too. We kept busy the Bells were beautiful. Great idea. I will add this to the next agenda

*Eileen M Astorino*  
Town Clerk/Registrar  
132 Kings Highway  
Warwick, NY 10990  
845-986-1124 ext. 246

**Town of Warwick**



**From:** Michael Sweeton <msweeton@townofwarwick.org>  
**Sent:** Monday, April 13, 2020 10:17 AM  
**To:** Warwick Town Clerk <clerk@townofwarwick.org>  
**Subject:** FW: Airport fuel tank removal

Hope Easter was nice. Here are three proposals and we would select MH tank for the job.  
mike

**From:** Town of Warwick water Plant <stp@warwick.net>  
**Sent:** Monday, April 13, 2020 10:03 AM  
**To:** Michael Sweeton <msweeton@townofwarwick.org>  
**Subject:** Airport fuel tank removal

Mike,

MH tank co. proposal was the cheapest. \$5,750 with a poured slab for the new tank, removal of old tank, hook up and install of new tank, transfer of any usable fuel to new tank and 10 year warranty.

Matt



X

**Warwick Town Clerk**

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**From:** Walag, Alaina <AWalag@orangecountygov.com>  
**Sent:** Friday, April 10, 2020 10:53 AM  
**Subject:** NYS Division of Homeland Security and Emergency Services (DHSES): COVID-19 Applicant Briefing Announcement

To all Orange County Municipalities,

Please see important message below from the NYS Division of Homeland Security and Emergency Services, please do not reply to this message it is informational only. For more information or questions concerning this transmission please see links below:

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APR 13 2020

Town of Warwick  
Town Clerk

To All State Agencies, Authorities, Local Governments and PNP's:

The Division of Homeland Security and Emergency Services (DHSES) continues to host virtual Applicant Briefings to announce the opportunity to apply for Public Assistance funding from the Federal Emergency Management Agency (FEMA) that has been made available under the COVID-19 major disaster declaration (DR-4480). The briefings will provide state agencies and authorities, local governments and private non-profits guidance on the eligibility standards for being an applicant under a FEMA disaster grant and what types of activities are reimbursable under this current declaration. We encourage any entity that is responding to the COVID-19 outbreak to register.

Briefings will be held at several dates and times. DHSES advises that the current COVID-19 FEMA disaster grant can provide funding for actions taken before, during, and following a disaster to save lives, protect public health and ensure the safety of citizens.

The following is a non-exhaustive list of items that may be eligible for federal reimbursement:

- Virus testing
- Medical supplies & equipment (e.g. PPE)
- Shelters or emergency care
- Provision of food, water, ice, other essential needs
- EOC Operations
- Security for temporary facilities

Additionally, the NYS Division of Homeland Security and Emergency Services (DHSES) has informed us that FEMA is providing information sessions on the guidelines needed when procuring and contracting for services and seeking federal FEMA reimbursement. Delivery Format: Online training through Adobe Connect. If you have never used this platform, test your connection in advance:

[FEMA Test Link](#)



Steven M. Neuhaus  
County Executive

ORANGE COUNTY  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF ENVIRONMENTAL FACILITIES & SERVICES

Erik Denega, P.E., P.M.P.  
Commissioner

Robert J. Gray, P.E.  
Deputy Commissioner

P.O. Box 637, 2455-2459 Route 17M  
Goshen, NY 10924-0637  
[www.orangecountygov.com/efs](http://www.orangecountygov.com/efs)  
Tel: (845) 291-2640 Fax: (845) 291-2665

April 13, 2020

Re: Hours of operation at all Orange County Transfer Stations

Dear Customers of the Orange County Transfer Stations:

Please be advised, beginning April 25, 2020, the hours of operation for all Orange County Transfer Stations will be as follows:

Monday through Friday: open at 8 am and close at 3 pm

Saturday: open at 8 am and close at 12 noon

We apologize for any inconvenience this may cause and thank you for your cooperation in this matter.

Very truly yours,

Robert J. Gray, P.E.

Deputy Commissioner

## Warwick Town Clerk

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**From:** Rosenthal, Devin <DRosenthal@orangecountygov.com>  
**Sent:** Wednesday, April 15, 2020 8:03 AM  
**Cc:** Gray, Robert; Denega, Erik; Polhemus, Gary; Ladlee, Brian  
**Subject:** Orange County Transfer Stations-change to the hours of operation  
**Attachments:** 2020-4-13 Letter of Notification-TS new hours of operation.pdf

Please see the attached letter of notification regarding the upcoming change to the hours of operation for ALL Orange County Transfer Stations. Feel free to share this information.

Thank you,

***Devin Rosenthal***

County of Orange  
Department of Public Works  
Division of Environmental Facilities & Services  
Secretary/Administrative Assistant II  
2455-2459 Route 17M, PO Box 637  
Goshen NY 10924-0637  
Phone (845) 291-2664  
Fax (845) 291-2665  
[drosenthal@orangecountygov.com](mailto:drosenthal@orangecountygov.com)

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Town Clerk

This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.

X

**Warwick Town Clerk**

**From:** Reuben Kline <reuben.kline@granfondoseries.com>  
**Sent:** Wednesday, April 15, 2020 9:43 AM  
**Cc:** Warwick Town Clerk  
**Subject:** Re: Gran Fondo

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APR 15 2020

Town of Warwick  
Town Clerk

Hi Eileen,

I hope you are all in good health and getting through this challenging time.

Due to the public health risks associated with COVID19, we are postponing the Highlands Gran Fondo, originally scheduled for June 7, 2020 to October 4, 2020.

Can you please present this to the board for an amendment on the date?

Can you also please let me know asap if you see any obvious issue with us holding the event on the October 4, 2020 date? Obviously we will still be aware of the complications that could still be caused by COVID19.

Thanks and be well,

*Change Date from 6-7-2020  
to*

*Believe in the Bike©*

*10-4-2020*

*Reuben Kline  
Gran Fondo National Series - Founder & Director  
[www.gfncs.com](http://www.gfncs.com)  
765-247-BIKE*

*Gran Fondo National Series*

On Thu, Apr 18, 2019 at 3:20 PM Reuben Kline <[reuben.kline@ocgroup.com](mailto:reuben.kline@ocgroup.com)> wrote:

Hi Eileen,

I hope things are well in Warwick.

Please see attached COI for the Highlands Gran Fondo on June 2, 2019

Thanks

*Believe in the Bike ©*

*Reuben Kline  
Operations Director | Haute Route NAM  
Series Director | Gran Fondo National Series  
[www.granfondonationalseries.com](http://www.granfondonationalseries.com)  
765-247-BIKE*

On Thu, Dec 20, 2018 at 11:36 AM Warwick Town Clerk <[clerk@townofwarwick.org](mailto:clerk@townofwarwick.org)> wrote:

**Warwick Town Clerk**

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**From:** Scali, Carrie <CScali@orangecountygov.com>  
**Sent:** Tuesday, April 14, 2020 2:13 PM  
**To:** Scali, Carrie  
**Subject:** FW: Register Now -- FREE Online Webinar -- Conducting Public Meetings During the COVID-19 Pandemic, Monday 4/20, 3pm

Good afternoon:

Please see the opportunity below being provided by the Dutchess County Planning Federation.

Have a great day,

Carrie

*Carrie Scali*  
Planning Assistant  
Orange County Planning Department  
124 Main Street  
Goshen, NY 10924  
Phone: (845) 615-3866  
Fax: (845) 291-2533

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Town Clerk



**2020  
Census**

The U.S. Constitution requires that everyone living in the United States is counted every 10 years - *we all count.*  
<https://2020census.gov/en/who-to-count.html>

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**From:** DCPlanningFederation [mailto:DCPlanningFederation@dutchessny.gov]  
**Sent:** Tuesday, April 14, 2020 12:55 PM  
**To:** DCPlanningFederation <DCPlanningFederation@dutchessny.gov>  
**Subject:** Register Now -- FREE Online Webinar -- Conducting Public Meetings During the COVID-19 Pandemic, Monday 4/20, 3pm

*The Dutchess County Planning Federation is excited to announce our very first online webinar, and it's FREE!*

## **Conducting Public Meetings During the COVID-19 Pandemic**

**Date:** Monday April 20, 2020  
**Time:** 3:00-4:30pm  
**Cost:** FREE

**Course Description:** With COVID-19 upon us, it is increasingly difficult for land use boards to conduct business as usual. In this webinar the presenters will explain the impact of Executive Order 202.1 in which Governor Cuomo suspended portions of the Open Meetings Law (OML) (Article 7 of the Public Officers Law) to allow any board to meet and take action remotely by video conference call or similar service without permitting in-person access to meetings. The presenters will provide advice and recommendations for board members on how to conduct a virtual public meeting. Board members must understand the scope of what is now permitted and learn how to utilize technology to continue to make necessary decisions and hold regularly-scheduled meetings and hearings. This presentation will highlight the current OML requirements, review practical considerations for virtual meetings, and discuss best practices to ensure public access to meetings and participation in public hearings.

**Speakers:**

- Nicholas M. Ward-Willis, Esq., of Keane & Beane, P.C.
- Drew Victoria Gamils, Esq., of Keane & Beane, P.C.
- Kristin O'Neill, Assistant Director, NYS DOS Committee on Open Government
- Moderator: Heather LaVarnway, CNU-A, Senior Planner, Dutchess County Dept. of Planning and Development

**Register:** [CLICK HERE for more information and to register](#)



## Department of State

# Division of Local Government Services

## Spring 2020 Webinar Series

### When:

April – June 2020

### Where:

Attend from wherever you are. You will need a computer with speakers or a mobile device.

### Courses:

Affordable Housing, Public Meetings and Hearings, Land Use Moratoria, Comprehensive Planning, and Blight: Strategies and Tools for Local Governments.

### Who:

Planning Board Members, Zoning Board of Appeals Members, Governing Board Members, Planning Staff, Code Enforcement Officers, Other Local Officials

### More Training Information:

<http://www.dos.ny.gov/lg/lut/index.html>

## To Register:

Click on each course below that you want to attend to register.

Once registered, you will receive a confirmation email from WebEx with instructions for joining each session.

### April 15, 2020

Affordable Housing  
3:00 PM – 5:00 PM  
2 hours training credit

### April 29, 2020

Public Meetings and Hearings  
3:00 PM – 4:30 PM  
1.5 hours training credit

### May 13, 2020

Land Use Moratoria  
3:00 PM – 4:30 PM  
1.5 hours training credit

### May 27, 2020

Comprehensive Planning  
3:00 PM – 5:00 PM  
2 hours training credit

### June 10, 2020

Blight: Strategies and Tools for Local Governments  
3:00 PM – 5:00 PM  
2 hours training credit



Selective Insurance Company of America  
40 Wantage Avenue  
Branchville, New Jersey 07890

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Town of Warwick  
Town Clerk

TOWN OF WARWICK  
132 KINGS HWY  
WARWICK, NY 10990-3115

Dear Selective Customer,

With the COVID-19 health and economic crises impacting everyone, Selective wants to express our concern for the well-being of you, your employees, your families, and your business. In recognition of these extraordinary circumstances, we are offering all of our customers billing accommodations. For details please visit our website – [www.selective.com](http://www.selective.com).

We know many of our independently owned small business policyholders are facing increasingly difficult financial circumstances. In coordination with the New York Department of Financial Services, we want you to know that we are making available special billing accommodations.

If you are an independently owned small business employing 100 or fewer individuals and you are facing financial hardship because of the COVID-19 pandemic, please contact your agent, SEELY & DURLAND, to request a billing accommodation. **Accommodations include:**

- Suspension of the effective date of a policy cancellation, non-renewal or conditional renewal until May 29, 2020.
- Waiver of fees typically imposed for late premium payments.

If you choose to take advantage of these accommodations, **Selective will not:**

- Report you to a credit-reporting agency.
- Refer your account to a debt collection agency.

After the suspension of a policy cancellation, non-renewal or conditional renewal, if your COVID-19-related financial hardship continues, we will permit you to pay your remaining premium balance over a 12-month period. You may be required to email us some additional information about your financial hardship in certain circumstances.

Please know that if you take advantage of any or all of these accommodations, Selective will not prohibit you from voluntarily cancelling your policy with us.

We hope that these additional accommodations will provide some extra flexibility during these difficult times. We appreciate your continued business.

Thank you,

Brian Sarisky, CPCU, CIC  
Senior Vice President, Commercial Lines