



## INTER-MUNICIPAL AGREEMENT

**THIS INTER-MUNICIPAL AGREEMENT ("IMA")** is entered into as of the 6th day of November, 2025, by and between the **COUNTY OF ORANGE**, a County of the State of New York, with its principal offices at 255-275 Main Street, Goshen, New York, by and through its Department of Emergency Services ("**COUNTY**"), and **TOWN OF WARWICK**, a Town of the State of New York, with its principal offices at 132 Kings Highway, Warwick, NY 10990, by and through its Police Department ("**MUNICIPALITY**").

### ARTICLE 1. SCOPE OF AGREEMENT

The COUNTY, by and through its Department of Emergency Services, is the recipient of DWI High Visibility Engagement Campaign Grants funds from the New York State STOP-DWI Foundation, Inc. ("**FOUNDATION**") for the purpose of administering STOP-DWI High Visibility Engagement Campaigns in the County of Orange in an effort to reduce alcohol-related traffic injuries and fatalities by increasing policing efforts during peak holiday periods. As a recipient of STOP-DWI High Visibility Engagement Campaign funds, the COUNTY is responsible for dispersing such funds to those municipalities located within the bounds of County of Orange who wish to conduct additional high visibility engagement police patrol enforcement campaigns during peak holiday seasons.

It is the intention of the COUNTY, in order to carry out the goals of the STOP-DWI High Visibility Engagement Campaign Program, to award to the MUNICIPALITY funds in the manner set forth on Schedule A to be used solely to reimburse the MUNICIPALITY for man-hours dedicated to enforcement campaigns during the applicable high visibility engagement campaign periods as more particularly described on Schedule A. The expenditure of these funds and all activity of the MUNICIPALITY relating to such funds, shall be in full compliance with the terms and conditions of this IMA and federal, State of New York ("**State**"), and local laws.

### ARTICLE 2. TERM OF AGREEMENT

The term of this IMA shall commence on **November 26, 2025** and end **September 30, 2026**.

### ARTICLE 3. PROCUREMENT OF AGREEMENT

The MUNICIPALITY represents and warrants that no person or selling agency has been employed or retained

by the MUNICIPALITY to solicit or secure this IMA upon an agreement for, or upon an understanding of, a commission, percentage, a brokerage fee, contingent fee or any other compensation. The MUNICIPALITY further represents and warrants that no payment, gift or thing of value has been made, given or promised to obtain this or any other agreement between the parties. The MUNICIPALITY makes such representations and warranties to induce the COUNTY to enter into this IMA and the COUNTY relies upon such representations and warranties in the execution hereof.

For a breach or violation of such representations or warranties, the COUNTY shall have the right to annul this IMA without liability, entitling the COUNTY to immediately recover the funds paid hereunder from the MUNICIPALITY. This remedy, if effected, shall not constitute the sole remedy afforded the COUNTY for such falsity or breach, nor shall it constitute a waiver of the COUNTY'S right to claim damages or to take any other action provided for by law or pursuant to this IMA.

### ARTICLE 4. CONFLICT OF INTEREST

The MUNICIPALITY represents and warrants that neither it nor any of its directors, officers, members, partners or employees, have an interest, and shall not acquire an interest, directly or indirectly which would or may conflict in any manner or degree with the performance of this IMA. The MUNICIPALITY further represents and warrants that in the performance of this IMA, no person having such interest or possible interest shall be employed by it and that no elected official or other officer or employee of the COUNTY, nor any person whose salary is payable, in whole or in part, by the COUNTY, or any corporation, partnership or association in which such official, officer or employee is directly or indirectly interested shall have any such interest, direct or indirect, in this IMA or in the proceeds thereof, unless such person (1) is required by the Orange County Ethics Law, as amended from time to time, to submit a Disclosure form to the Orange County Board of Ethics, amends such Disclosure form to include his/her

interest in this IMA, or (2) submits such a Disclosure form and (a) discloses his/her interest in this IMA, or (b) seeks a formal opinion from the Orange County Ethics Board as to whether or not a conflict of interest exists.

For a breach or violation of such representations or warranties, the COUNTY shall have the right to annul this IMA without liability, entitling the COUNTY to recover the funds. This remedy, if elected, shall not constitute the sole remedy afforded the COUNTY for such falsity or breach, nor shall it constitute a waiver of the COUNTY'S right to claim damages or otherwise refuse payment to or to take any other action provided for by law in equity or, pursuant to this IMA.

#### **ARTICLE 5. ASSIGNMENT AND SUBCONTRACTING**

No party shall assign any of its rights, interest, or obligations under this IMA, or enter into a sub-contract relating to the funds, without the prior written consent of the COUNTY.

#### **ARTICLE 6. BOOKS AND RECORDS**

The MUNICIPALITY agrees to maintain separate and accurate books, records, documents and other evidence and accounting procedures and practices that sufficiently and properly reflect all direct and indirect costs of any nature expended in the performance of this IMA.

The MUNICIPALITY shall, within five (5) business days written notice from the COUNTY, have all records associated with the funds awarded and the campaigns available for a physical inspection and/or audit by the COUNTY.

#### **ARTICLE 7. RETENTION OF RECORDS**

The MUNICIPALITY agrees to retain all books, records and other documents relevant to this IMA for a period of six (6) years calculated from the date the last funds were paid to the MUNICIPALITY. The COUNTY, or any State and/or Federal auditors, and any other persons duly authorized by the COUNTY, shall have full access and the right to examine any of said materials during said period.

#### **ARTICLE 8. AUDIT BY THE COUNTY AND OTHERS**

All invoices presented for payment to be made hereunder, and the books, records and accounts upon which said invoices are based are subject to audit by the COUNTY. The MUNICIPALITY shall submit any and

all documentation and justification in support of expenditures or fees under this IMA as may be required by the COUNTY, so that it may evaluate the reasonableness of the charges, and the MUNICIPALITY shall make its records available to the COUNTY upon request. All books, records, reports, cancelled checks and any and all similar material may be subject to periodic inspection, review and audit by the COUNTY, the State, the federal government, and/or other persons duly authorized by the COUNTY. Such audits may include examination and review of the source and application of all funds whether from the COUNTY and State, the federal government, private sources or otherwise. The MUNICIPALITY shall not be entitled to any interim or final payment under this IMA if any audit requirements and/or requests have not been satisfactorily met.

#### **ARTICLE 9. INDEMNIFICATION**

The MUNICIPALITY agrees to defend, indemnify and hold harmless the COUNTY, its officials, employees and agents, against all claims, losses, damages, liabilities, costs or expenses (including reasonable attorney fees and costs of litigation and/or settlement) arising out of any act or omission of the MUNICIPALITY, its employees, representatives, subcontractor, assignees, or agents, relating to this IMA or the funds.

#### **ARTICLE 10. TERMINATION**

The COUNTY may, by written notice to the MUNICIPALITY, effective upon mailing, terminate this IMA in whole or in part at any time (i) for the COUNTY'S convenience, (ii) upon the failure of the MUNICIPALITY to comply with any of the terms or conditions of this IMA, or (iii) upon the MUNICIPALITY becoming insolvent or bankrupt.

Upon termination of this IMA, the MUNICIPALITY shall comply with any and all COUNTY closeout procedures, including, but not limited to, (i) accounting for and refunding to the COUNTY within thirty (30) days, any unexpended funds which have been paid and/or transferred to the MUNICIPALITY pursuant to this IMA; and (ii) furnishing within thirty (30) days an inventory to the COUNTY of all equipment, appurtenances and property purchased by the MUNICIPALITY through or provided under this IMA, and carrying out any COUNTY directive concerning the disposition thereof.

Notwithstanding any other provision of this IMA, the MUNICIPALITY shall not be relieved of liability to the COUNTY for damages sustained by the COUNTY by virtue of the MUNICIPALITY'S breach of this IMA or

failure to perform in accordance with applicable standards.

Any rights and remedies of the COUNTY provided herein shall not be exclusive and are in addition to any other rights and remedies provided by law or this IMA.

**ARTICLE 11. GENERAL RELEASE**

The acceptance by the MUNICIPALITY, or its assignees, of the funds and of the terms of this IMA, shall constitute, and operate as a general release in favor of the COUNTY, from any and all claims of the MUNICIPALITY arising out of the performance of this IMA.

**ARTICLE 12. SET-OFF RIGHTS**

The COUNTY shall have all of its common law, equitable and statutory rights of set-off. These rights shall include, but are not limited to, the COUNTY'S right to withhold for the purposes of set-off any monies otherwise due to the MUNICIPALITY (i) under any other agreement or contract with the COUNTY, including any agreement or contract commencing prior to or after the term of this IMA, or (ii) from the COUNTY by operation of law.

**ARTICLE 13. GOVERNING LAW**

This IMA shall be governed by the laws of the State of New York. The MUNICIPALITY shall utilize the funds in accordance with this IMA and applicable provisions of all federal, State, and local laws, rules, and regulations.

**ARTICLE 14. ENTIRE AGREEMENT**

The rights and obligation of the parties and their respective agents, successors and assignees shall be subject to and governed by this IMA, including Schedule A and each award letter, which supersedes any other understandings or writings between or among the parties.

**ARTICLE 15. MODIFICATION**

No amendment or modification of any of the terms and/or conditions of this IMA shall be valid unless reduced to writing and signed by both parties. The COUNTY shall not be bound by any changes made to this IMA that is not made in compliance with the above, and which imposes on the COUNTY any financial obligation. Unless otherwise specifically provided for therein, the provisions of this IMA shall apply with full force and effect to any such amendment, modification or change order.

**ARTICLE 16. SEXUAL HARASSMENT CERTIFICATION**

Pursuant to State of New York State Finance Law §139-1, by execution of this IMA, the MUNICIPALITY and the individual signing this IMA on behalf of the MUNICIPALITY certifies, under penalty of perjury, that the MUNICIPALITY has and has implemented a written policy addressing sexual harassment prevention in the workplace and provides annual sexual harassment prevention training to all of its employees. Such policy shall, at a minimum, meet the requirements of Section 201-g of the State of New York Labor Law. A model policy and training has been created by the New York State Department of Labor and can be found on its website at:

<https://www.ny.gov/programs/combating-sexual-harassment-workplace>.

The COUNTY'S policy against sexual harassment and other unlawful discrimination and harassment in the workplace can be found on the COUNTY'S website at:

<https://www.orangecountygov.com/1137/Human-Resources>.

**ARTICLE 17. SIGNATURES**

A manually signed copy of this IMA delivered by facsimile, email or other means of electronic transmission shall be deemed to have the same legal force and effect as delivery of an original signed copy of this IMA.

**IN WITNESS THEREOF**, the parties hereto have executed this IMA as of the date set forth above.

**COUNTY OF ORANGE**

By: \_\_\_\_\_  
Stefan M. ("Steven") M. Neuhaus  
County Executive  
Date: \_\_\_\_\_

**MUNICIPALITY**

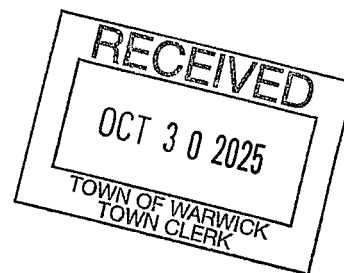
By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

X

# KORNFELD, REW, NEWMAN & SIMEONE

ATTORNEYS AND COUNSELLORS AT LAW  
139 LAFAYETTE AVENUE  
POST OFFICE BOX 177  
SUFFERN, NEW YORK 10901

845-357-2660  
FAX 845-357-6977



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THOMAS J. NEWMAN, JR.  
OF COUNSEL

ROBERT E. REW JR. (1912-1960)  
THOMAS J. NEWMAN (1928-2012)  
JEROME M. KORNFELD (1923-2012)

SCOTT A. DOW  
JEROME S. JEFFERSON

OUR FILE # \_\_\_\_\_

October 30, 2025

*Via Email: [clerk@townofwarwick.org](mailto:clerk@townofwarwick.org)*

Town Clerk  
Town of Warwick  
132 Kings Highway  
Warwick, New York 10990

Re: Pine Island Fire District

Dear Sir or Madam:

We are enclosing a copy of a public notice of the annual election for the above-referenced fire district.

In accordance with the provisions of Section 175-c of the Town Law, please post this notice on the bulletin board in your office, on the signboard of the Town, maintained pursuant to subdivision 6 of Section 30 of the Town Law, and please also post this notice on your town website, between November 19 and November 24, 2025, said postings to remain up to and including December 9, 2025.

Very truly yours,

*Scott A. Dow*

Scott A. Dow

SAD:sr  
Enclosure

cc: Paulette Wilk Rudy, Secretary  
Pine Island Fire District (Via Email)

NOTICE OF ANNUAL ELECTION  
PINE ISLAND FIRE DISTRICT

PLEASE TAKE NOTICE, that the Annual Election of the Pine Island Fire District will take place on December 9, 2025, between the hours of 6:00 p.m. and 9:00 p.m. at the firehouse located on County Route 1, Pine Island, New York for the following purpose:

To elect one (1) Fire District Commissioner for a five (5) year term commencing January 1, 2026 and ending December 31, 2030.

All residents of the Pine Island Fire District who are duly registered to vote with the Orange County Board of Elections on or before November 17, 2025 shall be entitled to vote at this election.

Any person desiring to have his or her name appear on the ballot for the above office must have filed a petition, signed by at least twenty-five (25) qualified electors of the Fire District, with the Secretary of the Fire District not later than November 19, 2025.

PAULETTE WILK RUDY, SECRETARY  
PINE ISLAND FIRE DISTRICT

KORNFELD, REW, NEWMAN & SIMEONE

ATTORNEYS AND COUNSELLORS AT LAW  
139 LAFAYETTE AVENUE  
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SUFFERN, NEW YORK 10901

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THOMAS J. NEWMAN, JR.  
OF COUNSEL

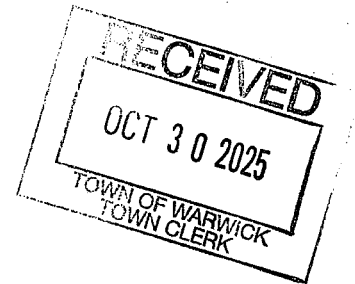
ROBERT E. REW JR. (1912-1960)  
THOMAS J. NEWMAN (1928-2012)  
JEROME M. KORNFELD (1923-2012)

SCOTT A. DOW  
JEROME S. JEFFERSON

OUR FILE # \_\_\_\_\_

October 30, 2025

Via Email: [clerk@townofwarwick.org](mailto:clerk@townofwarwick.org)  
Town Clerk  
Town of Warwick  
132 Kings Highway  
Warwick, New York 10990



Re: Greenwood Lake Joint Fire District

Dear Sir or Madam:

We are enclosing a copy of a public notice of the annual election for the above-referenced fire district.

In accordance with the provisions of Section 175-c of the Town Law, please post this notice on the bulletin board in your office, on the signboard of the Town, maintained pursuant to subdivision 6 of Section 30 of the Town Law, and please also post this notice on your town website, between November 19 and November 24, 2025, said postings to remain up to and including December 9, 2025.

Very truly yours,

*Scott A. Dow*

Scott A. Dow

SAD:sr  
Enclosure

cc: Dody A. Nicholas, Secretary  
Greenwood Lake Fire District (*Via Email*)

NOTICE OF ANNUAL ELECTION  
GREENWOOD LAKE JOINT FIRE DISTRICT

PLEASE TAKE NOTICE that the Annual Election of the Greenwood Lake Joint Fire District will take place on December 9, 2025, between the hours of 6:00 P.M. and 9:00 P.M. at the firehouse located at 17 Mountain Lakes Lane, Greenwood Lake, New York for the following purpose:

To elect one (1) Fire District Commissioner for a five (5) year term commencing January 1, 2026 and ending December 31, 2030.

All residents of the Greenwood Lake Joint Fire District, who are duly registered to vote with the Orange County Board of Elections on or before November 17, 2025 shall be entitled to vote at this election.

Any person desiring to have his or her name appear on the ballot for the above office must have filed a petition, signed by at least twenty-five (25) qualified electors of the Fire District, with the Secretary of the Fire District, not later than November 19, 2025.

DODY A. NICHOLAS, SECRETARY  
GREENWOOD LAKE JOINT FIRE DISTRICT

**NOTICE OF ELECTION**

Warwick Fire District  
in the Town of Warwick, Orange County, New York

**NOTICE IS HEREBY GIVEN** that pursuant to a resolution of the Board of Fire Commissioners, an election of the qualified voters of the Warwick Fire District in the Town of Warwick, County of Orange, State of New York, will be held at the firehouse located at 25 Church Street, Warwick, New York 10990, on the 9<sup>th</sup> day of December, 2025, between the hours of 6 p.m. and 9 pm. to vote on whether to approve the following Resolution adopted by such Board of Fire Commissioners:

**SHALL THE FOLLOWING RESOLUTIONS BE APPROVED:**

**RESOLUTION NO. 1:**

**TO INCREASE THE MONTHLY SERVICE AWARD FROM \$20 TO \$30 FOR ALL YEARS OF SERVICE CREDIT EARNED AFTER JANUARY 1, 2026**

**RESOLUTION NO. 2:**

**TO EXTEND THE MAXIMUM YEARS OF SERVICE CREDIT FOR WHICH A PARTICIPATING ACTIVE VOLUNTEER FIREFIGHTER MAY EARN A SERVICE AWARD FROM 30 TO 50 YEARS, THEREBY INCREASING THE MAXIMUM LIFETIME MONTHLY BENEFIT THAT COULD BE EARNED BY A PARTICIPATING FIREFIGHTER FROM \$600 TO \$1,500, PROVIDED ALL YEARS OF SERVICE CREDIT ARE EARNED AFTER JANUARY 1, 2026.**

**RESOLUTION NO. 3:**

**TO LOWER THE ENTITLEMENT AGE FROM 65 TO 60 FOR ACTIVE VOLUNTEER FIREFIGHTERS ONLY, WITH PROVISION FOR RETURNING MEMBERS AFTER JANUARY 1, 2026 TO QUALIFY FOR THE ENTITLEMENT AGE OF 60.**

**RESOLUTION NO. 4:**

**TO CHANGE THAT SERVICE CREDIT EARNED IN THE YEAR A FIREFIGHTER ATTAINS THE ENTITLEMENT AGE WILL BE PAID EFFECTIVE THE JANUARY 1 FOLLOWING THE CALENDAR YEAR IN WHICH THE SERVICE CREDIT IS EARNED.**

Such resolutions being duly adopted by the Board of Fire Commissioner of said Fire District on the 23<sup>rd</sup> day of October, 2025

All persons registered to vote in the district and residing in the district for at least thirty (30) days prior to the day of the vote may vote in such election. The election shall be held in conjunction with the election for fire district commissioners.



## NOTICE OF ELECTION

Warwick Fire District, Warwick New York

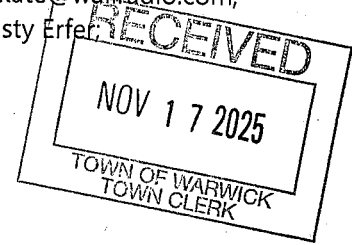
**NOTICE IS HEREBY GIVEN** that pursuant to a resolution of the Board of Fire Commissioners, the annual election of the qualified voters of the Warwick Fire District in the town of Warwick, County of Orange, State of New York, will be held at 25 Church St, Warwick, NY 10990 at the Warwick Fire District, on the 9<sup>th</sup> day of December 2025, between the hours of 6 p.m. and 9 p.m. for the purpose of electing one (1) Fire District Commissioner for a 5 year term commencing on first day of January, 2026 and ending on the last day of December, 2030.

All duly registered residents of the Warwick Fire District shall be eligible to vote. Individuals wishing to vote must have resided in the Warwick Fire District for at least 30 days preceding the election and must have registered to vote with the Orange County Board of Election on or before Nov 19, 2023.

Any person wishing to be a candidate for a Fire District Office shall file their names with the Secretary of the Warwick Fire District at 25 Church St, Warwick, NY 10990, no later than November 10, 2025.

**Warwick Town Clerk**

**From:** ippi3635@aol.com  
**Sent:** Monday, November 17, 2025 8:36 AM  
**To:** bizdata@warwick.net; mayor@villageofwarwick.org; clerk@villageofwarwick.org; Town of Warwick Supervisor; Town Supervisors Confidential Secretary; Warwick Town Clerk; esiljkovic@orangecountygov.com; Michelle Deshler; kate@wallradio.com; cheney@villageofwarwick.org; bangell@rcls.org; Christy Erfer; becca.tucker@strausnews.com; soriordan@rcls.org  
**Subject:** November 15, 2025 Warwick Repair Cafe Stats



**Warwick Repair Café Stats November 15, 2025**

Thank you volunteers Ken, Terri, Larry, David, Tom, Wesley, Roger, Reg Rob, Deanne, Joan B, Alan, Fred, Suzannah, Barbara and Jane.

A special Thank you goes out to our junior digital fixers, Nathaniel and Zachary.

Joan and Jane welcomed 92 people to the front desk requesting 209 repairs:

Warwick, 45, Chester 19, Greenwood Lake 8, Monroe 3, Milford Pa 1, Rock Hill 2, Sugarloaf 1, Goshen 1, Vernon, NJ 1, Middletown 1, Florida 4, Highland Lakes NJ 1, Campbell Hall 2, Pine Island 1, New Windsor 1 Woodbury 1.

We had 24 first timers Warwick 11, Greenwood Lake 3, Sugarloaf 1, Campbell Hall 2, New Windsor 1, Chester 2, Middletown 1, Pine Island 1, Florida 1, Woodbury 1.

The Repair Coaches worked on job tickets that included 49 sewing, 88 sharpening, 6 digital, 14 lamps, 23 jewelry, 11 glueing, 12 mechanical and electrical, 6 clocks.

Our Next Repair Café is Saturday January 17, 2026.

Happy Holidays and a Safe, Healthy New Year!!!!!!

Joan Maxwell, Organizer, Warwick Repair Cafe