

**AGENDA - TOWN BOARD MEETING**

**April 9, 2026**

**7:00 pm**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ACCEPTANCE OF MINUTES**

1. Regular Meeting –

**APPROVAL TO PAY AUDITED BILLS:**

**CORRESPONDENCE (Addendum # 1):**

Board's Discussion on Correspondence

**VISITING OFFICIALS**

**REPORTS OF BOARDS AND DEPARTMENT HEADS:**

- Police
- DPW (Addendum #2)
- Water / Sewer
- Recreation

**TOWN BOARD REPORTS**

- Councilman DeAngelo
- Councilman Kowal
- Councilman Mattingly
- Councilman Shuback
- Town Clerk Astorino (Addendum #3)
- Supervisor Dwyer

**PRIVILEGE OF THE FLOOR (AGENDA ITEMS):**

**NEW BUSINESS / RESOLUTIONS (Addendum #4):**

**PRIVILEGE OF THE FLOOR (GENERAL):**

**NEXT MEETING:** Thursday, April 23, 2026 @ 7:00pm (Workshop @ 5:30pm)

**MOTION TO ADJOURN:**

**CORRESPONDENCE:**

**SUE GARDNER** – Town of Warwick Historian. Letter to the Town Board requesting a budget transfer.

**CONNIE SARDO** – Planning Board Secretary, Town of Warwick. Letter dated April 6, 2026 to the Town Board recommending refunding the remaining Escrow back to applicant James Armstrong for Panoramic Farm Solar, 129 Old Ridge Road, Warwick.

**CONNIE SARDO** – Planning Board Secretary, Town of Warwick. Letter dated April 6, 2026 to the Town Board recommending refunding the remaining Escrow back to applicant James Armstrong for Delaware Solar, Lake Station Rd., Warwick.

**BARBARA DEVINE** – Secretary/Administrative Assistant II, Orange County Department of Public Works. Email dated April 8, 2026 to the Clerk regarding 2026 Orange County Hazmat Collection Events on Friday, May 8<sup>th</sup> (for CESQGs) and Saturday, May 9<sup>th</sup> (residents only) at Delano Hitch Recreation Center. The Friday, May 8<sup>th</sup> event is for school districts, municipalities, businesses, and farms, otherwise known as Conditionally Exempt Small-Quantity Generators (CESQGs). The Saturday, May 9<sup>th</sup> event is for Orange County residents with a valid ID, showing an Orange County address. Both the Friday 5/8 and Saturday 5/9 events will take place at Orange County Transfer Station #1 Maintenance Garage, located at 21 Training Center Lane in New Hampton, accessed by the service entrance directly across from the Mid-Hudson Psych. Center.

All CESQGs **\*MUST\*** pre-register for the Friday, May 8<sup>th</sup> event at OCTS #1 by **NO LATER THAN C.O.B. FRIDAY, APRIL 24th**. If you have acceptable materials (wet latex/water-based paints are also now accepted) and are interested in participating, please complete both pages of the attached registration form and email to Ermin Siljkovic at [esiljkovic@orangecountygov.com](mailto:esiljkovic@orangecountygov.com), or send via fax to (845) 291-4570. These forms can also be found on the EF&S Hazardous Waste webpage, at the following link: <https://www.orangecountygov.com/449/Household-Hazardous-Waste>.

**\*IMPORTANT INSTRUCTIONS\***

On your registration, please indicate the QUANTITY of each material you plan on bringing on the first page (specifically, the number of containers and volume of each container), and on the second page, please include the AGGREGATE WEIGHT of said materials. NOTE: Unsigned registrations and registrations containing over 220 lbs. of materials will be rejected. Multiple registrations for one site can be submitted.

Orange County Resident Event - Registration for residents is not required; however, commercial quantities of materials will not be accepted. No businesses, municipalities, or school districts are

permitted to bring materials to the event for residents. Please note that this event will take place from 9 AM to 3 PM.

**Addendum # 1**  
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**BILL LINDBERG** – Treasurer, Goodwill Hook & Ladder Co. No. 1 of Warwick. Letter dated April 6, 2026 to the Town Board requesting reimbursement of an overpayment to the Town regarding Games of Chance.

**JOHN RADER**- Police Chief, Town of Warwick. Letter dated April 6, 2026 to the Town Board requesting to create a position for a Police Assistant

**JOHN RADER**- Police Chief, Town of Warwick. Letter dated April 6, 2026 to the Town Board requesting to appoint John McAndrews as a Police Assistant.

**JOHN RADER**- Police Chief, Town of Warwick. Letter dated April 6, 2026 to the Town Board requesting to appoint Sean C. Walter as a Full time Police Officer.

**DEPARTMENT OF PUBLIC WORKS:**

<b>Ditch work</b>	<b>Glenmere Homesites</b>	<b>Ditch roadsides</b>
<b>Pot Holes</b>	<b>Town Wide</b>	<b>Fill with Cold Mix</b>
<b>Vehicle Maint.</b>	<b>As Needed</b>	
<b>Road Signs</b>	<b>Town wide</b>	<b>Replace as needed</b>
<b>Mail; Boxes</b>	<b>Town Wide</b>	<b>Replace/Repair as needed</b>
<b>Haul Material</b>	<b>Stockpile</b>	<b>Haul Road Grit to Stockpile</b>
<b>Water Dept.</b>	<b>Mt. Lake Park</b>	<b>Fix water leak</b>

**PARKS DEPARTMENT**

<b>Union Corners Park</b>	<b>Open</b>	<b>Town</b>
<b>Mountain Lake Park</b>	<b>Open</b>	<b>Town</b>
<b>Mountain Lake Park Pool</b>	<b>Open (Pool Opening Memorial Day)</b>	<b>Town</b>
<b>Town of Warwick Dog Park</b>	<b>Open</b>	<b>Town</b>
<b>Airport Road Park</b>	<b>Open</b>	<b>Town</b>
<b>Cascade Park</b>	<b>Open</b>	<b>Town</b>
<b>Wickham Woodland Park</b>	<b>Open</b>	<b>Town</b>
<b>Ben Winstanley Park (GWL)</b>	<b>Open</b>	<b>Village of Greenwood Lake</b>
<b>Thomas Morahan Waterfront Park</b>	<b>Beach (Opening Memorial Day)</b>	<b>Village of Greenwood Lake</b>

**TOWN CLERK REPORT:**

**1. FEES COLLECTED – MARCH 2026**

MLP Art Studio	\$3,600.00
MLP Cabins	\$1,225.00
MLP Cabins/Apartments	\$200.00
MLP Dance Studio	\$300.00
MLP Front Building	\$1,500.00
MLP Kitchen	\$290.00
MLP Kitchen Storage	\$450.00
MLP – Lakeside Pavilion	\$400.00
MLP- Lodge Dining Hall	\$4,410.00
MLP Lodge Lounge	\$400.00
MLP- Lodge Lower Level	\$150.00
MLP- Misc. Extras	\$110.00
MLP Office Small Room	\$900.00
MLP Storage	\$150.00
Mountain Lake Park Pool Family	\$450.00
Interest in Town Clerk’s Checking Account	\$3.07
Wickham Woodland Manor Fee	\$250.00
Copy of Map	\$10.00
Marriage Certified	\$170.00
Permit Fees	\$100.00
Photocopies	\$8.00
Postage	\$1.80
Special Event Permit	\$25.00
Dog Impounds	\$450.00
Town Park Pavilion	\$25.00
Marriage License Fee	\$122.50
Bell Jar	\$49.47
Games of Chance	\$55.15
Conservation	\$19.33
Dog Licensing	\$1,293.00
Registrar	\$760.00
Photocopies-Police	\$.50
Misc. Donations	\$5.00
Street Opening Inspection Fee	\$50.00
Wickham Woodland Manor Deposit	\$600.00
MLP Deposit Cabins/Apartments	\$800.00
MLP Deposit Community Center	\$300.00

MLP Deposit Dance Studio	\$100.00
MLP Deposit Kitchen	\$1,500.00
MLP Deposit Lakeside Pavilion	\$600.00

**Addendum # 3**

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MLP Deposit Lodge Dining Hall	\$950.00
MLP Deposit Lodge Lounge	\$400.00
MLP – Deposit Lakeside Picnic Tables & Grills	\$300.00
Town Park Deposits	\$100.00
<b>Total Local Shares Remitted</b>	<b>\$23,582.82</b>

**2. FEES PAID – MARCH 2026**

NYS Dept. of Health	\$157.50
NYS Ag & Markets for Spay/neuter program	\$157.00
Conservation	330.67
Village of Florida for Registrar	\$100.00
Village of Warwick for Registrar	\$1,400.00
<b>Total Non-Local Revenues</b>	<b>\$2,145.17</b>

**3. Bid Proposal for fencing around the new Mountain Lake Pool:**

- |  |   |
|--|---|
| <p>1. Kuperus Custom Fence Inc.<br/>173 Hortons Road<br/>Westtown, NY 10998<br/><u>Bid Proposal: \$12,750.00</u></p> | <p>2. Ketcham Fensscing, Inc.<br/>19 Borden Street<br/>Otisville, New York 10963<br/><u>Bid Proposal: \$22,480.00</u></p> |
| <p>3. Better Fence Co. Inc.<br/>135 Center Street<br/>West Milford, NJ 07480<br/><u>Bid Proposal: \$5,880.00</u></p> |   |

**4. Bid Proposal for three (3)-point tractor blower:**

- |   |  |
|---|--|
| <p>1. Chambers Tractor Sales, Inc.<br/>167 Ward Street<br/>Montgomery, NY 12549<br/><u>Bid Proposal: \$7,365.00</u></p>     | <p>2. Marshall Machinery<br/>3207 Rt. 6<br/>Middletown, NY 10940<br/><u>Bid Proposal: \$7,995.00</u></p> |
| <p>3. United AG &amp; Turf<br/>25 6 ½ Station Rd.<br/>Goshen, NY 10924<br/><u>Bid Proposal: No Submission Submitted</u></p> |  |

**#R2026-162 AUTHORIZE THE TOWN TO SEEK BIDS FOR ROOFING PROJECTS AT MOUNTAIN LAKE PARK**

Motion to authorize the Town to seek bids for the following roofing projects at Mountain Lake Park:

Lodge (entire building all new)  
Arts (entire building all new)  
Arts (Flat only)  
Pre-School (entire building all new)  
Pre-School (repairs only)

**#R2026-163 AUTHORIZE SUPERVISOR TO SIGN AGREEMENT FOR ENGINEERING SERVICES REGARDING MS4 MAPPING**

Motion to authorize the Supervisor to sign agreement with MHE Engineering for Engineering Services regarding MS4 Mapping at the rate schedule submitted with contract.

**#R2026-164 PROMOTE ANIMAL CARE ATTENDANTS TO ANIMAL CONTROL OFFICERS – MAKAYLA CUEVAS & AVYIA VASQUEZ**

Motion to promote Makayla Cuevas & Avyia Vasquez from Animal Care Attendants to Animal Control Officers effective April 11, 2026.

**#R2026-165 CREATE A SEASONAL POSITION FOR A WATER SAFETY DIRECTOR**

Motion to create a seasonal position for a Water Safety Director.

**#R2026-166 ACCEPT BID PROPOSAL FOR MOUNTAIN LAKE POOL FENCING**

Motion to accept bid proposal from Kuperus Custom Fence Inc. to supply and install fencing around the Mountain Lake Pool in the amount of \$ 12,750.00.

**#R2026-167 APPOINT PART TIME COURT ATTENDANTS – JOHN MILLER & ROGER MARSHALL**

Motion to appoint John Miller and Roger Marshall as court attendants at \$20.00 per hour effective April 13, 2026.

**#R2026-168 ACCEPT BID PROPOSAL FOR THREE (3) POINT TRACTOR BLOWER**

Motion to accept a bid proposal from Chambers Tractor Sales, Inc. for a three (3)-point tractor blower in the amount of \$7,365.00.

**#R2026-169 APPROVE SPECIAL EVENT – EDENVILLE GENERAL STORE FLEA MARKET**

Motion to approve a Special Event Flea Market at The Edenville Deli on April 25, 2026 from 7:00am – 3:00pm to benefit the RJR Memorial.

**#R2026-170 REQUEST TO SERVE ALCOHOL AT TOWN OF WARWICK PARKS/RENTAL FACILITIES**

Motion to adopt a resolution granting permission to the following applicants to serve alcohol at Town of Warwick Parks/Rental Facilities. The applicants have filed a Certificate of Liability and Liquor Liability in the Town Clerk’s office:

	APPLICANT	PARK/RENTAL FACILITY	DATE	PERMIT #
A	Jon-Michael Lobsco	Mountain Lake Park	May 2, 2026	MLP-26
B	Shaine Dunn	Mountain Lake Park	May 3, 2026	MLP-39
C	Jen Krill	Wickham Woodland Manor	May 16, 2026	WWM-14
D	Donna Kelley	Union Corners Town Park	June 20, 2026	TP-5

**#R2026-171 AUTHORIZE BUDGET TRANSFER – TOWN HISTORIAN**

Motion to authorize the following budget transfer:

FROM	TO	AMOUNT
Grant Expenses A00.00.7510.225	Special Department Supplies A00.00.7510.466	\$500.00

**#R2026-172 REFUND PLANNING DEPARTMENT ESCROW –JAMES ARMSTRONG/PANORAMIC FARMS SOLAR**

Motion to refund the remaining Escrow in the amount of \$275.00 back to James Armstrong in regards to tax parcel SBL#18-1-2.2 for property located at 129 Old Ridge Road. The project has been withdrawn as per letter dated April 6, 2026 from the Planning Board Secretary.

**#R2026-173 REFUND PLANNING DEPARTMENT ESCROW –JAMES ARMSTRONG/DELAWARE SOLAR**

Motion to refund the remaining Escrow in the amount of \$9,800.00 back to James Armstrong in regards to tax parcel SBL#35-1-21 for property located at Lake Station Road. The project has been withdrawn as per letter dated April 6, 2026 from the Planning Board Secretary.

**Addendum**

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**#R2026-174 REIMBURSE GOODWILL HOOK & LADDER CO. NO. 1**

Motion to reimburse the Goodwill Hook & Ladder Company No. 1 for a payment made in error to the Town of Warwick regarding NYS Gaming Commission Form, GC-7 Financial Statement of Games of Chance Operations in the amount of \$49.47

**#R2026-175 AUTHORIZE THE TOWN TO CREATE A POLICE ASSISTANT POSITION**

Motion to authorize the Town of Warwick to create a Police Assistant Position to receive, sort, index records and reports that specifically pertain to the many services available in Orange County for Mental Health incidents and victims of crimes.

**#R2026-176 APPOINT POLICE ASSISTANT – JOHN MCANDREWS**

Motion to appoint John McAndrews to the position of Police Assistant at a rate of pay of \$31.48 per hour effective May 2, 2026.

**#R2026-177 APPOINT FULL TIME POLICE OFFICER – SEAN C. WALTER**

Motion to appoint Sean C. Walter as a full-time police officer with a pay rate of \$ \_\_\_\_\_ per hour, corresponding to Step 1 of the Collective Bargaining Agreement.

**#R2026-178 RESOLUTION ADDING CERTAIN LANDS TO THE TOWN OF WARWICK AGRICULTURAL AND FARMLAND PROTECTION PLAN**

Motion to adopt the following resolution:

WHEREAS, The Town Board of the Town of Warwick created a Community Preservation Advisory Board (“CPAB”) which board adopted an Agricultural and Farmland Protection Plan (the “Plan”) which was approved by the Town Board of the Town of Warwick (“Town Board”), and

WHEREAS, Tax Parcels ID# 63-1-10.22-1, 63-1-10.22-2 and 63-1-12 (the “Property”) have been identified by the CPAB for inclusion in the Plan, and

WHEREAS, The Town Board determines that inclusion of the Property in the Plan is in furtherance of the Town’s farmland and open space protection goals and should be included in the Plan, and

WHEREAS, the Town Board has determined that this is a Type 2 action under the State Environmental Quality Review Act.

NOW, THEREFORE, BE IT RESOLVED, That Tax Parcels ID# 63 -1-10.22-1 and 63-1-12 are hereby adopted and included as part of the Town of Warwick Agricultural and Farmland Protection Plan.

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This resolution shall take effect immediately.

ROLL CALL VOTE:

Names	Ayes	Nays	Abstain	Absent
Supervisor Dwyer				
Councilman DeAngelo				
Councilman Kowal				
Councilman Mattingly				
Councilman Shuback				
TOTAL				

**#R2026-179 RESOLUTION AUTHORIZING THE TOWN SUPERVISOR TO ENTER INTO A LETTER OF AGREEMENT FOR PURCHASE OF A PORTION OF LANDS OF THE WARWICK CONFERENCE CENTER**

Motion Councilman to adopt the following resolution:

WHEREAS, the Open Space Institute (“Owner”) is a contract vendee and has entered into a contract of sale to purchase of portion of the premises known as the Warwick Conference Center, 3 Warwick Center Road, Warwick, New York and has offered to sell the premises to the Town of Warwick (“Town”) for parkland and open space purposes, and

WHEREAS, the premises are known as a portion of Tax Parcels ID# 63 -1-10.22-1, 63-1-10.22-2 and 63-1-12 consisting of approximately 313 acres of land and are considered ideal for the express purpose of establishing a community forest and open space park and for the purpose of protecting the land from future development (herein the “Property”), and

WHEREAS, The Town Board of the Town of Warwick created a Community Preservation Advisory Board (“CPAB”) which board adopted an Agricultural and Farmland Protection Plan (the “Plan”) which was approved by the Town Board of the Town of Warwick (“Town Board”) and has approved this Property for inclusion in the Plan, and

WHEREAS, Tax Parcels ID# 63 -1-10.22-1, 63-1-10.22-2 and 63-1-12 have been adopted and included as part of the Town Agricultural and Farmland Protection Plan by the Town Board; and

WHEREAS, the Open Space Institute has offered to sell the Property to the Town of Warwick for the sum of \$3,975,100.00 based on 313 acres of land, and

WHEREAS, \$3,500,000.00 of the purchase price shall be funded through the New York DEC Open Space Conservation Grant Program and the balance plus closing costs of approximately \$600,000.00 shall be paid through the Town of Warwick Community Preservation Fund; and

WHEREAS, The Town Board determines that purchase of the Property benefits the Town and is in furtherance of the Town's farmland and open space protection plan, and

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WHEREAS, pursuant to State Environmental Quality Review Act ("SEQR"), the Town of Warwick Town Board is required to satisfy the requirements of SEQR prior to authorizing the Town Supervisor to enter into a contract of sale that commits the Town to the purchase of the property; and

WHEREAS, this resolution authorizing a letter of agreement qualifies as a Type 2 element of the overall action, more specifically it is part of the, "preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action," and the Town Board finds that it is appropriate to segment this resolution from the larger SEQR review of the land acquisition given the exigency of meeting the application and schedule requirements of the NYSDEC Open

Space Conservation Grant Program, and on the basis that this resolution does not commit the Town Board to close on the purchase of the property unless and until the requirements of SEQR are fully satisfied and thus it is no less protective of the environment.

NOW, THEREFORE, BE IT RESOLVED, That the Town Supervisor is authorized to enter into a Letter of Agreement for the purchase of the Property for the sum of approximately \$3,975,100.00 based on 313 acres of land contingent upon full satisfaction of the requirements of SDQRA and upon receiving a grant from the New York DEC Open Space Conservation Grant Program, and The Town Supervisor is authorized to execute any and all documents necessary to apply for a grant in the amount of \$3,500,000.00 through the New York DEC Open Space Conservation Grant Program.

This resolution shall take effect immediately.

ROLL CALL VOTE:

Names	Ayes	Nays	Abstain	Absent
Supervisor Dwyer				
Councilman DeAngelo				
Councilman Kowal				
Councilman Mattingly				

Councilman Shuback				
TOTAL				

TENTATIVE