

AGENDA - TOWN BOARD MEETING
March 12, 2026
7:00 pm

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
PRESENTATION

ACCEPTANCE OF MINUTES
Regular Meeting – February 26, 2026

APPROVAL TO PAY AUDITED BILLS:

CORRESPONDENCE (Addendum # 1):
Board's Discussion on Correspondence

VISITING OFFICIALS

REPORTS OF BOARDS AND DEPARTMENT HEADS:

- Police
- DPW (Addendum #2)
- Water / Sewer
- Recreation

TOWN BOARD REPORTS

- Councilman DeAngelo
- Councilman Kowal
- Councilman Mattingly
- Councilman Shuback
- Town Clerk Astorino (Addendum #3)
- Supervisor Dwyer

PRIVILEGE OF THE FLOOR (AGENDA ITEMS):

NEW BUSINESS / RESOLUTIONS (Addendum #4):

PRIVILEGE OF THE FLOOR (GENERAL):

NEXT MEETING: Thursday, March 26th @ 7:00pm (Workshop @ 5:30pm)

MOTION TO ADJOURN:

CORRESPONDENCE:

ANDREA COLMAN – Resident, Town of Warwick. Email dated March 1, 2026 to the Supervisor regarding formal documentation of ongoing correspondence for Blue Arrow Enforcement & Site Plan compliance.

BARBARA DEVINE – Secretary, Orange County Department of Public Works. We are pleased to announce the first set of *Hazardous Waste and Safe Scripts Collection Events* of 2026, which will take place in New Hampton on Friday, March 20th, for CESQGs, and on Saturday, March 21st, for Orange County residents. The Friday, March 20th event is for school districts, municipalities, businesses, and farms, otherwise known as Conditionally Exempt Small-Quantity Generators (CESQGs). The Saturday, March 21st event is for Orange County residents with a valid ID, showing an Orange County address. Both the Friday 3/20 and Saturday 3/21 events will take place at the Orange County Transfer Station #1 Maintenance Garage, located at 21 Training Center Lane in New Hampton, accessed by the service entrance directly across from the Mid-Hudson Psych. Center. All CESQGs ***MUST*** pre-register for the Friday, March 20th event at OCTS #1 by **NO LATER THAN C.O.B. FRIDAY, MARCH 6th**. If you have acceptable materials (wet latex/water-based paints are also now accepted) and are interested in participating, please complete both pages of the attached registration form and email to Ermin Siljkovic at esiljkovic@orangecountygov.com, or send via fax to (845) 291-4570. These forms can also be found on the EF&S Hazardous Waste webpage, at the following link: <https://www.orangecountygov.com/449/Household-Hazardous-Waste>.

IMPORTANT INSTRUCTIONS On your registration, please indicate the QUANTITY of each material you plan on bringing on the first page (specifically the number of containers and volume of each container), and on the second page, please include the AGGREGATE WEIGHT of said materials. NOTE: Unsigned registrations and registrations containing over 220 lbs. of materials will be rejected. Multiple registrations for one site can be submitted. Your registrations will be sent to our vendor, MXI Environmental Services, who will then provide a quote based on your submission during the week before the event, providing you time to process purchase orders or checks.

TIMOTHY FEAGLES - Heavy Equipment Operator, Town of Warwick DPW. Letter dated March 3, 2026 to the Town Board regarding retirement.

NICOLE LANGENMAYR – Municipal Clerk, Ringwood, New Jersey. Notice of Introduction Ordinance No. 2026-#04 dated March 2, 2026 to the Town of Warwick. An ordinance repealing and replacing section 40-16, “fair share housing” of the borough of Ringwood’s zoning regulations.

DEIDRE ELLIS – Clerk, West Milford, New Jersey. Email dated March 5, 2026 to the Clerk regarding Ordinance 2026-007 - Ordinance amending chapter 500 zoning to add section 500-23.1 mandatory set-aside ordinance to comply with the New Jersey fair housing act and affordable housing obligations.

KEVIN CROWE-BAILEY – Part time Police Dispatcher, Town of Warwick. Email dated March 5, 2026 to Dispatch Supervisor regarding his resignation.

MARCY GIANATTASIO – Vernon Township Municipal Clerk. Email dated March 10, 2026 to the Town Clerk regarding Ordinance #26-07 Vernon Township Ordinance Amending McAfee Village Redevelopment Plan

KAREN THOMAS – Executive Director, Warwick Valley Community Center. Letter dated February 25, 2026 to the Town Board requesting to have the rental fee waived for the Wickham Woodland Manor to host a fundraiser.

CONNIE SARDO – Planning Board Secretary, Town of Warwick. Letter dated November 21, 2025 to the Town Board regarding Planning Board Applicant Hagen Schulz requesting his application fee back.

MARCY GIANATTASIO – Vernon, Municipal Clerk. Email dated March 10, 2026 to the Clerk regarding 26-05 Affordable Housing Ordinance and 26-06 Development Fee Ordinance.

DEPARTMENT OF PUBLIC WORKS:

Drainage	Round Hill Road	Ditch Poor Drainage Area
Tree Work	Sanfordville Rd	Brush Road Sides
	Silo Lane	Brush Road Sides
	Meadow Ridge Rd.	Brush Road Sides
Pot Holes	Town Wide	Fill with Cold Mix
Snow Plowing	March 1st & 2nd	Sand all roads
Mail; Boxes	Town Wide	Replace/Repair as needed
Haul Material	Stockpile	Haul Road Grit to Stockpile

PARKS DEPARTMENT

Union Corners Park	Open/Bathrooms closed for season	Town
Mountain Lake Park	Open	Town
Mountain Lake Park Pool	Open/Pool Closed	Town
Town of Warwick Dog Park	Open	Town
Airport Road Park	Open/Bathrooms closed for season	Town
Cascade Park	Open	Town
Wickham Woodland Park	Open	Town
Ben Winstanley Park (GWL)	Open/Bathrooms closed for season	Village of Greenwood Lake
Thomas Morahan Waterfront Park	Beach Closed	Village of Greenwood Lake

TOWN CLERK REPORT:**1. FEES COLLECTED – FEBRUARY 2026**

MLP Art Studio	\$2,000.00
MLP Front Building	\$3,000.00
MLP Kitchen	\$200.00
MLP Kitchen Storage	\$100.00
Interest in Town Clerk's Checking Account	\$4.40
Wickham Woodland Manor Fee	\$1,250.00
Marriage Officiant License	\$25.00
Marriage Certified	\$110.00
Photocopies	\$1.50
Photographs	\$10.00
Postage	\$2.00
Special Event Permit	\$25.00
Use of Room Senior Center	\$300.00
Dog Impounds	\$575.00
Town Park Pavilion	\$25.00
Marriage License Fee	\$175.00
One Day Officiant	\$50.00
Conservation	\$3.32
Dog Licensing	\$1,118.00
Registrar	\$630.00
Wickham Woodland Manor Deposit	\$1,500.00
MLP Deposit Dance Studio	\$300.00
MLP Deposit Kitchen	\$2,000.00
Town Park Deposits	\$50.00
Total Local Shares Remitted	\$13,454.22

2. FEES PAID – FEBRUARY 2026

NYS Dept. of Health	\$225.00
NYS Ag & Markets for Spay/neuter program	\$142.00
Conservation	\$56.68
Village of Florida for Registrar	\$70.00
Village of Warwick for Registrar	\$980.00
Total Non-Local Revenues	\$1,473.68

3. BID PROPOSALS – SHED FOR MOUNTAIN LAKE PARK

1. J&G Farms, LLC
237 Route 565

Wantage, NJ 07451
Bid Proposal: \$4,476.00

Addendum

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2. Bayshore Structures
2 Academy Hill Rd.
Red Hook, NY 12571-4511
Bid Proposal: \$6,380.00

3. Grey's Woodworks
7862 Route 55/ PO Box 420
Grahamsville, New York 12740
Bid Proposal: \$7,568.00

TENTATIVE

NEW BUSINESS / RESOLUTIONS:

#R2026- 132 APPROVE FEES FOR 2026 MOUNTAIN LAKE PARK POOL AND SWIMMING LESSONS

Motion to approve the following fees for 2026 Swim Lessons and Mountain Lake Park Pool fees:

1. Swimming Lessons \$125.00 per session
2. Pool Passes listed below:

PASS TYPE	PRE-SEASON TOWN RESIDENT	BEGINNING JUNE 1 TOWN RESIDENTS	NON-RESIDENT WARWICK SCHOOL TAX PAYER CURRENTLY ENROLLED STUDENT
Family Season Pass – 6 Family Members Max	\$225	\$375	\$400
Senior Season Pass (Age 60 +)	\$25	\$35	\$50
Adult Season Pass (Age 18+)	\$100	\$175	\$200
Children Season Pass (Age 6 - 17) 12 and under must be accompanied by an adult season pass holder.	\$30	\$50	\$80
Extra Family Member Season Pass	\$25	\$25	\$25
Replacement Pass	Pre-Season Price	Pre-Season Price	Pre-Season Price
Daily Fee (Resident Guest Pass/per day)	\$12	\$12	Resident or Guest of Resident
ACTIVE-DUTY Military Appreciation	FREE	FREE	FREE
LOCAL VOLUNTEER First Responder & VETERANS Discount	50% off	50% off	50% off

#R2026- 133 ACCEPT NOTICE OF RETIREMENT – TIMOTHY FEAGLES

Motion to accept Notice of Retirement from Town of Warwick Heavy Equipment Operator, Timothy Feagles effective April 6, 2026.

#R2026-134 RESCIND RESOLUTION #R2025-430 ACCEPT BID FOR SHED AT MOUNTAIN LAKE PARK – J & G FARMS, LLC

Motion to rescind resolution #2025-430 accepting a bid proposal from J&G Farms, LLC for a 10’ x 12’ Cottage Style Shed for Mountain Lake Park due to Grant requirements.’

#R2026-135 ACCEPT BID PROPOSAL FOR SHED AT MOUNTAIN LAKE PARK – BAYSHORE STRUCTURES

Motion to accept bid proposal from Bayshore Structures for a 10' x 12' Cottage Style Shed for Mountain Lake Park in the amount of \$6,380.00

Addendum # 4
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#R2026-136 ACCEPT RESIGNATION OF PART TIME – KEVIN CROWE -BAILEY

Motion to accept the resignation of part time Police Dispatcher Kevin Crowe Bailey effective March 19, 2026.

#R2026-137 APPROVE SPECIAL EVENT PERMIT – LAKESIDE FARMERS MARKET

Motion granting approval for the Lakeside Farmers Market to operate the market at the Ben Winstanley Park every Saturday May 30-October 31, 2026 from 9:00am – 1:00pm.

#R2026-138 WAIVE RENTAL FEE FOR WICKHAM WOODLAND MANOR – WARWICK VALLEY COMMUNITY CENTER

Motion to waive the rental fee for Warwick Valley Community Center at Wickham Woodland Manor for a fundraiser on April 10, 2026.

#R2026-139 REQUEST TO SERVE ALCOHOL AT TOWN OF WARWICK PARKS/RENTAL FACILITIES

Motion to adopt a resolution granting permission to the following applicants to serve alcohol at Town of Warwick Parks/Rental Facilities. The applicants have filed a Certificate of Liability and Liquor Liability in the Town Clerk's office:

	APPLICANT	PARK/RENTAL FACILITY	DATE	PERMIT #
A	Warwick Valley Community Center	Wickham Woodland Manor	April 10, 2026	WWM-13

#R2026-140 AMEND RESOLUTION #R2026-122 REFUND PLANNING DEPARTMENT ESCROW –HAGEN G. SCHULZ

Motion to amend resolution ##R2026-122 REFUND PLANNING DEPARTMENT ESCROW –HAGEN G. SCHULZ to include the application fee of \$1,250.00 and the escrow of \$7,753.75 for a total refund of \$9,003.75 in regards to tax parcel SBL#10-1-9.1 for property located at 482 Newport Bridge Road.

#R2026-141 WAIVE RENTAL FEE AT MOUNTAIN LAKE PARK FOR WVCSD ODYSSEY OF THE MINDS CLUB

Motion to waive the rental fee for Warwick Valley Central School District Odyssey of the Mind Club at Mountain Lake Park Indoor Theater for a fundraiser to benefit the seven teams going to the State Competition on April 25, 2026.

TENTATIVE